

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

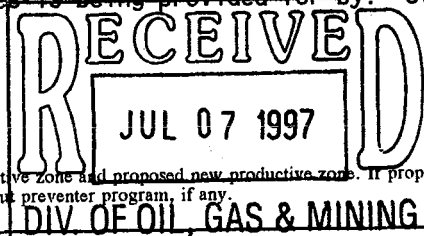
|   |   |  |
|---|---|--|
| 1a. TYPE OF WORK<br><b>DRILL</b> <input checked="" type="checkbox"/> <b>DEEPEN</b> <input type="checkbox"/>   |   | 5. LEASE DESIGNATION AND SERIAL NO.<br><b>U-0149077</b>                        |
| b. TYPE OF WELL<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/> |   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME<br><b>N/A</b>                             |
| 2. NAME OF OPERATOR<br><b>Coastal Oil &amp; Gas Corporation</b>   |   | 7. UNIT AGREEMENT NAME<br><b>Natural Buttes Unit</b>                           |
| 3. ADDRESS AND TELEPHONE NO.<br><b>P.O. Box 749, Denver, CO 80201-0749 (303) 573-4455</b>   |   | 8. FARM OR LEASE NAME, WELL NO.<br><b>CIGE 212-34-9-22</b>                     |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. *)<br>At surface<br><b>1370' FNL &amp; 763' FEL</b><br>At proposed prod. zone   |   | 9. API WELL NO.  |
| 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*<br><b>See Topo Map A</b>  |   | 10. FIELD AND POOL, OR WILDCAT<br><b>Natural Buttes Field</b>                  |
| 15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drilg. unit line, if any) <b>762'</b>  | 16. NO. OF ACRES IN LEASE<br><b>600</b> | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br><b>Section 34-T9S-R22E</b> |
| 18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. <b>See Topo Map C</b>   | 19. PROPOSED DEPTH<br><b>7200'</b>      | 12. COUNTY OR PARISH<br><b>Uintah</b>  |
| 20. ROTARY OR CABLE TOOLS<br><b>Rotary</b>  |   | 13. STATE<br><b>Utah</b>   |
| 21. ELEVATIONS (Show whether DF, RT, GR, etc.)<br><b>Ungraded GR = 4864.4'</b>  |   | 22. APPROX. DATE WORK WILL START*<br><b>Upon Approval</b>                      |

| 23. PROPOSED CASING AND CEMENTING PROGRAM |                      |                 |               |                    |
|---|----------------------|-----------------|---------------|--------------------|
| SIZE OF HOLE                              | GRADE SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT |
| See NBU SOP                               |                      |                 |               |                    |
| Drilling Program                          |                      |                 |               |                    |

Coastal Oil & Gas Corporation proposes to drill a well to the proposed TD as stated above. If productive, casing will be run and the well completed. If dry, the well will be plugged and abandoned as per BLM and State of Utah requirements.

See the attached Drilling Program and Multi-point Surface Use & Operations Plan.

Coastal Oil & Gas Corporation is considered to be the operator of the subject well. It agrees to be responsible under the terms and conditions of the lease for the operations conducted upon the leased lands. Bond coverage pursuant to 43 CFR 3104 for lease activities is being provided for by: State of Utah Bond #102103 and BLM Nationwide Bond #J605382-9.



IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED Sheila Bremer TITLE Environmental & Safety Analyst DATE 7/2/97

(This space for Federal or State office use)

PERMIT NO. 43-047-32938 APPROVAL DATE \_\_\_\_\_

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

\*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

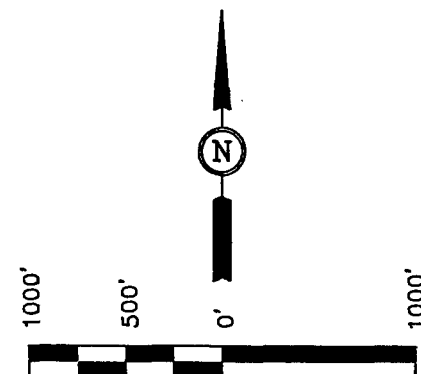
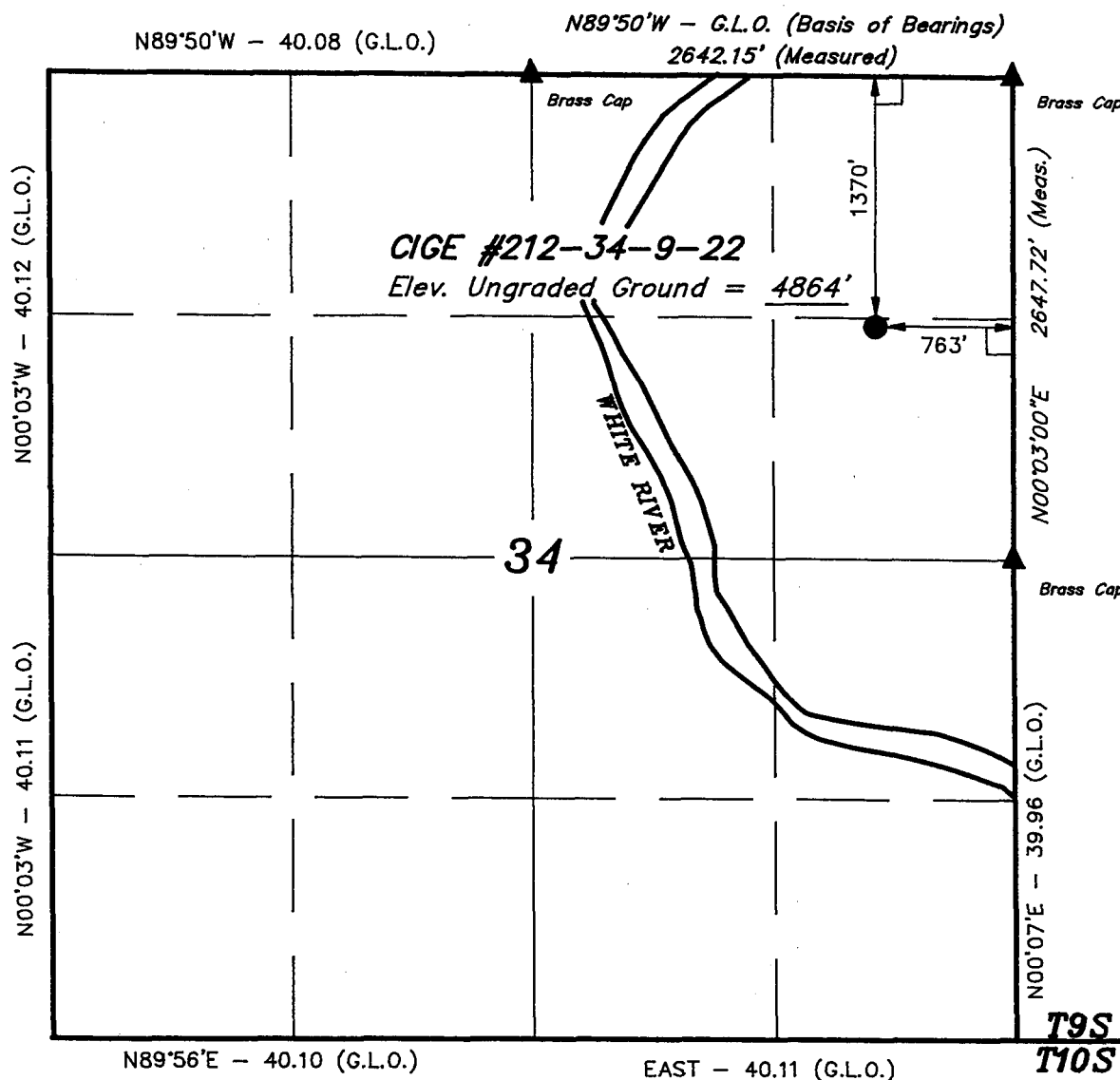
**T9S, R22E, S.L.B.&M.**

**COASTAL OIL & GAS CORP.**

Well location, CIGE #212-34-9-22, located as shown in the SE 1/4 NE 1/4 of Section 34, T9S, R22E, S.L.B.&M., Uintah County, Utah.

**BASIS OF ELEVATION**

TWO WATER TRIANGULATION STATION LOCATED IN THE NW 1/4 OF SECTION 1, T10S, R21E, S.L.B.&M. TAKEN FROM THE BIG PACK MTN NE QUADRANGLE, UTAH, UTAH COUNTY, 7.5 MINUTE SERIES (TOPOGRAPHICAL MAP) PUBLISHED BY THE UNITED STATES DEPARTMENT OF THE INTERIOR, GEOLOGICAL SURVEY. SAID ELEVATION IS MARKED AS BEING 5238 FEET.



**SCALE**

**CERTIFICATE**

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED LAND SURVEYOR  
REGISTRATION NO. 161319  
STATE OF UTAH

Revised: 06-17-97 D.R.B.

**UINTAH ENGINEERING & LAND SURVEYING**  
85 SOUTH 200 EAST - VERNAL, UTAH 84078  
(801) 789-1017

|                             |                                 |                         |
|-----------------------------|---------------------------------|-------------------------|
| SCALE<br>1" = 1000'         | DATE SURVEYED:<br>12-20-96      | DATE DRAWN:<br>01-03-97 |
| PARTY<br>L.D.T. D.R. D.R.B. | REFERENCES<br>G.L.O. PLAT       |                         |
| WEATHER<br>COLD             | FILE<br>COASTAL OIL & GAS CORP. |                         |

**LEGEND:**

- └─┘ = 90° SYMBOL
- = PROPOSED WELL HEAD.
- ▲ = SECTION CORNERS LOCATED.

**CIGE #212-34-9-22  
1370' FNL & 763' FEL  
SE/NE, SECTION 34-T9S-R22E  
UINTAH COUNTY, UTAH  
LEASE NUMBER: U-0149077**

**ONSHORE ORDER NO. 1  
COASTAL OIL & GAS CORPORATION**

***DRILLING PROGRAM***

**1. Estimated Tops of Important Geologic Markers:**

| <u>Formation</u>     | <u>Depth</u> |
|----------------------|--------------|
| Duchesne River/Uinta | Surface      |
| Green River          | 1,315'       |
| Wasatch              | 4,315'       |
| Mesaverde Sand       | 6,625'       |
| Total Depth          | 7,200'       |

**2. Estimated Depths of Anticipated Water, Oil, Gas, or Mineral Formations:**

| <u>Substance</u> | <u>Formation</u> | <u>Depth</u> |
|------------------|------------------|--------------|
| Oil/Gas          | Green River      | 1,315'       |
|                  | Wasatch          | 4,315'       |
|                  | Mesaverde Sand   | 6,625'       |
| Water            | N/A              |              |
| Other Minerals   | N/A              |              |

**3. Pressure Control Equipment:**

*Please see the Natural Buttes Unit Standard Operating Procedure (SOP).*

**4. Proposed Casing & Cementing Program:**

*Please see the Natural Buttes Unit SOP.*

**5. Drilling Fluids Program:**

*Please see the Natural Buttes Unit SOP.*

**6. Evaluation Program:**

*Please see the Natural Buttes Unit SOP.*

**7. Abnormal Conditions:**

Maximum anticipated bottomhole pressure approximately equals 2,880 psi (calculated at 0.4 psi/foot).

Maximum anticipated surface pressure equals approximately 1,296 psi (bottomhole pressure minus the pressure of a partially evacuated hole calculated at 0.22 psi/foot).

**8. Anticipated Starting Dates & Notification of Operations:**

*Please see the Natural Buttes Unit SOP.*

**9. Variances:**

*Please see the Natural Buttes Unit SOP.*

**10. Other Information:**

*Please see the Natural Buttes Unit SOP.*

**CIGE #212-34-9-22  
1370' FNL & 763' FEL  
SE/NE, SECTION 34-T9S-R22E  
UINTAH COUNTY, UTAH  
LEASE NUMBER: U-0149077**

**ONSHORE ORDER NO. 1**

***MULTI-POINT SURFACE USE & OPERATIONS PLAN***

An onsite inspection was conducted for the CIGE #212-34-9-22 on 7/1/97 at approximately 9:35 a.m. Weather conditions were sunny, breezy, and clear with moderate temperatures at the time of the onsite. In attendance at the inspection were the following individuals:

|                |                                     |
|----------------|-------------------------------------|
| Sheila Bremer  | Coastal Oil & Gas Corporation       |
| Paul Breshears | Coastal Oil & Gas Corporation       |
| Byron Tolman   | Bureau of Land Management           |
| Steve Madsen   | Bureau of Land Management           |
| Jean Sinclair  | Bureau of Land Management           |
| Steve Strong   | Bureau of Land Management           |
| Robert Kay     | Uintah Engineering & Land Surveying |
| Harley Jackson | Jackson Construction                |
| Jim Justice    | J-West                              |
| John Faucett   | John E. Faucett Construction        |
| Tony Pummell   | Stubbs & Stubbs                     |

**1. Existing Roads:**

The proposed well site is approximately 27.7 miles southwest of Vernal, Utah. Directions to the location from Vernal, Utah:

Proceed in a westerly direction from Vernal, Utah, along U.S. Highway 40 approximately 14.0 miles to the junction of State Highway 88; exit left and proceed in a southerly direction approximately 17.0 miles on State Highway 88 to Ouray, Utah; proceed in a southerly direction approximately 6.9 miles on the Seep Ridge Road to the junction of this road and an existing road to the east; turn left and proceed in an easterly direction approximately 9.1 miles to the junction of this road and an existing road to the northeast; turn left and proceed in a northeasterly direction approximately 3.3 miles to the junction of this road and an existing road to the east; turn right and proceed in a easterly direction approximately 1.8 miles to the junction of this road and an existing road to the southeast; turn right and proceed in a southeasterly direction approximately 0.7 miles to the junction of this road and an existing road to the southeast; turn left and proceed in a southeasterly direction approximately 1.8 miles to the junction of this road and an existing road to the south; turn right and proceed in a southerly then westerly direction approximately 2.9 miles to the junction of this road and an existing road to the west; proceed in a westerly direction approximately 1.1 miles to an existing well, the CIGE #89D, and the beginning of the proposed access road

to the north; follow road flags in a northerly direction approximately 0.1 miles to the proposed location.

Refer to Topo Maps A and B for location of access roads within a 2-mile radius.

There will be no improvements to existing access roads.

**2. Planned Access Roads:**

Refer to Topo Map B for the location of the proposed access road.

As per discussions at the onsite inspection, a settlement basin will be created on the west side of the access road and one 18" culvert will be installed where the access road meets the well pad in order to route drainage to an existing drainage on the east side of the location.

**3. Location of Existing Wells Within a 1-Mile Radius:**

Refer to Topo Map C.

**4. Location of Existing & Proposed Facilities:**

Please see Topo Map D for the location of the proposed pipeline.

The production equipment will be located on the east side of the location out of the view from the river.

**5. Location and Type of Water Supply:**

*Please see the Natural Buttes Unit Standard Operating Procedure (SOP).*

**6. Source of Construction Materials:**

*Please see the Natural Buttes Unit SOP.*

**7. Methods of Handling Waste Materials:**

*Please see the Natural Buttes Unit SOP.*

As per discussions at the onsite inspection, the reserve pit will be lined, have as close to vertical walls as possible, and will be drained and reclaimed as soon as possible after drilling and completion operations are finished.

**8. Ancillary Facilities:**

*Please see the Natural Buttes Unit SOP.*

9. **Well Site Layout:** (See Location Layout Diagram)

The attached Location Layout Diagram describes drill pad cross-sections, cuts and fills, and locations of the mud tanks, reserve pit, flare pit, pipe racks, trailer parking, spoil dirt stockpile(s), and surface material stockpile(s).

See the attached diagram to describe rig orientation, parking areas, and access roads.

As per discussions at the onsite inspection, as much topsoil as possible will be stockpiled to the south of Corner #4 on the Location Layout Diagram.

10. **Plans for Reclamation of the Surface:**

*Please see the Natural Buttes Unit SOP.*

11. **Surface Ownership:**

The well pad and access road are located on lands owned by:

United States of America  
Bureau of Land Management  
170 South 500 East  
Vernal, Utah 84078  
(801) 789-1362

12. **Other Information:**

A Class III archaeological survey was conducted by Metcalf Archaeological Consultants. A copy of this report was submitted directly to the appropriate agencies by Metcalf Archaeological Consultants. Cultural resource clearance was recommended for this location.

The location will be slope staked before construction begins and construction activities will be monitored by a qualified individual or firm to ensure that the location is built according to specifications (slope, etc.).

13. **Lessee's or Operators's Representative & Certification:**

Sheila Bremer  
Environmental & Safety Analyst  
Coastal Oil & Gas Corporation  
P.O. Box 749  
Denver, CO 80201-0749  
(303) 573-4455


Tom Young  
Drilling Manager  
Coastal Oil & Gas Corporation  
9 Greenway Plaza, Suite 2770  
Houston, TX 77046  
(713) 418-4156

Certification: All lease and/or unit operations will be conducted in such a manner that full compliance is made with all applicable laws, regulations, Onshore Oil and Gas Orders, the approved Plan of Operations, and any applicable Notice to Lessees.

The Operator will be fully responsible for the actions of its subcontractors. A complete copy of the approved "Application for Permit to Drill" will be furnished to the field representative(s) to ensure compliance and shall be on location during all construction and drilling operations.

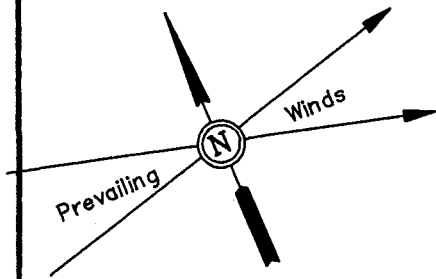
I hereby certify that I, or persons under my supervision, have inspected the proposed drill site and access route, that I am familiar with the conditions that currently exist; that the statements made in this plan are, to the best of my knowledge, true and correct; and the work associated with the operations proposed herein will be performed by the Operator, its contractors, and subcontractors in conformity with this plan and the terms and conditions under which it is approved.

  
\_\_\_\_\_  
Sheila Bremer

  
\_\_\_\_\_  
Date

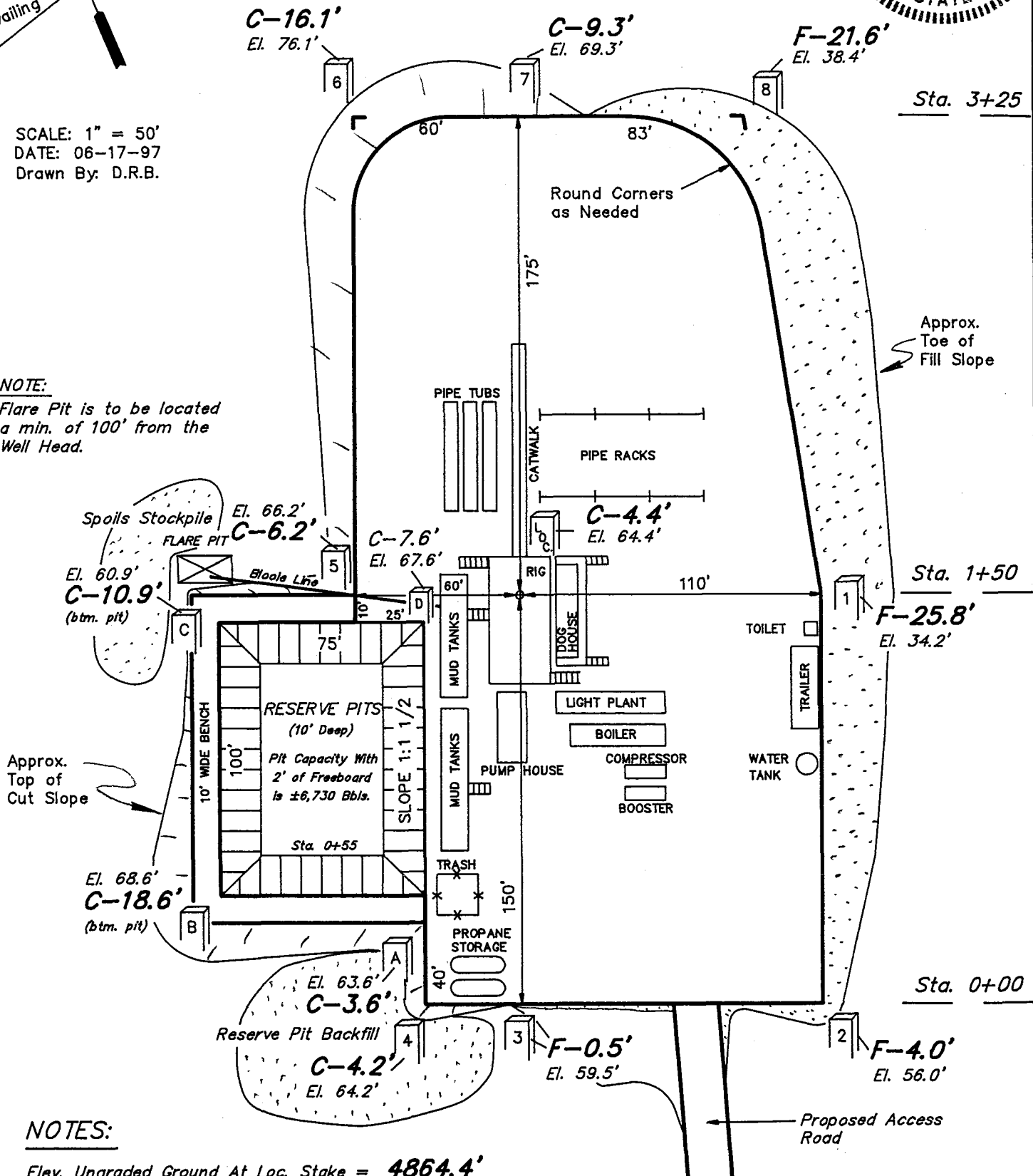


LOCATION LAYOUT FOR  
CIGE #212-34-9-22  
SECTION 34, T9S, R22E, S.L.B.&M.  
1370' FNL 763' FEL



**NOTE:**

*Flare Pit is to be located  
a min. of 100' from the  
Well Head.*



**NOTES:**

Elev. Ungraded Ground At Loc. Stake = 4864.4'  
FINISHED GRADE ELEV. AT LOC. STAKE = 4860.0'

**UINTAH ENGINEERING & LAND SURVEYING**  
85 South 200 East      Vernal, Utah

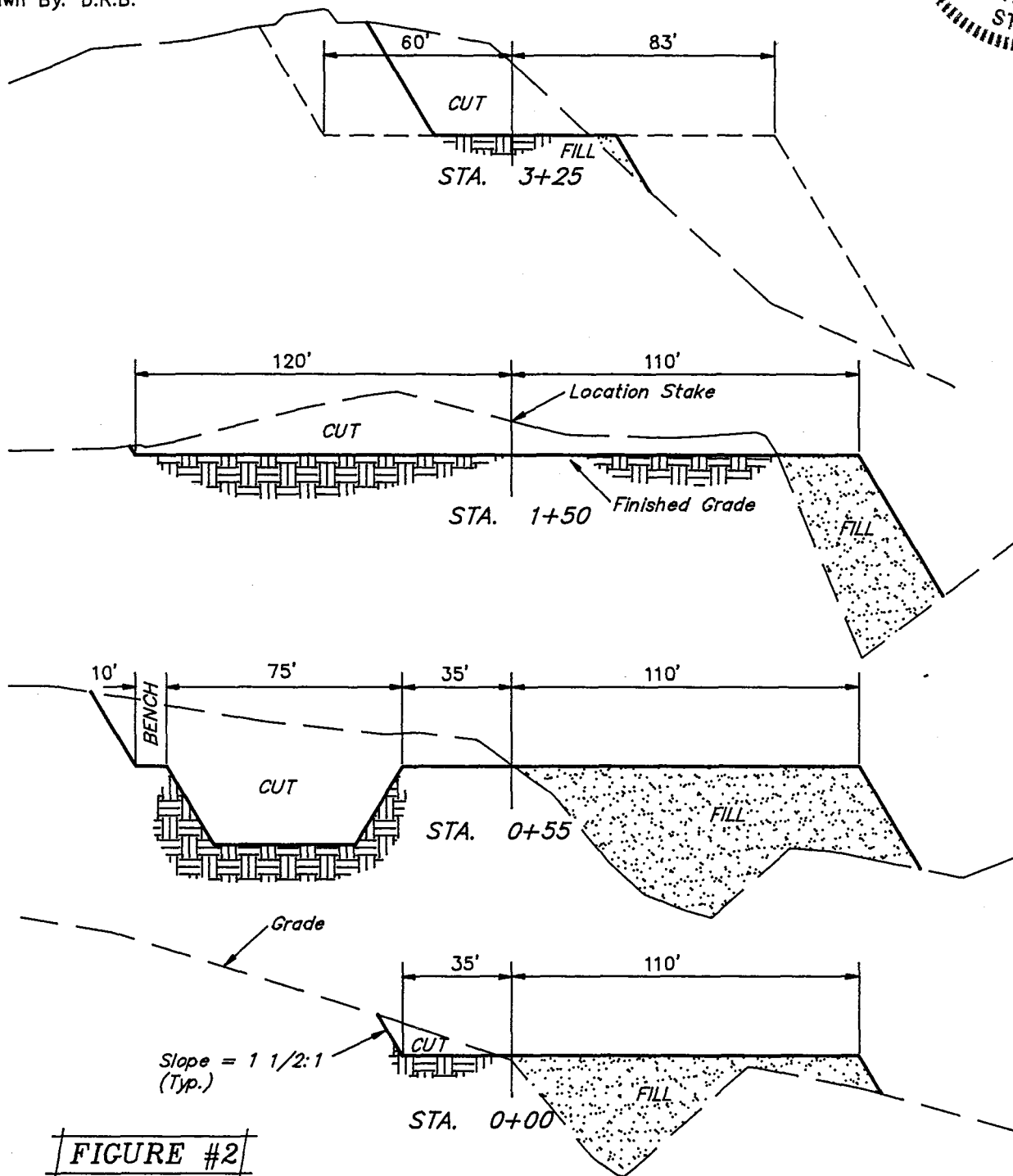
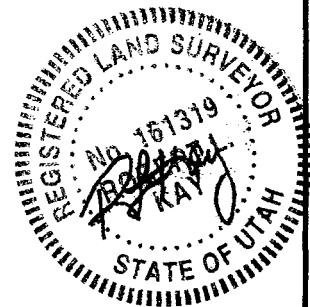
1" = 20'  
X-Section  
Scale  
1" = 50'

DATE: 06-17-97  
Drawn By: D.R.B.

# COASTAL OIL & GAS CORP.

## TYPICAL CROSS SECTIONS FOR

CIGE #212-34-9-22  
SECTION 34, T9S, R22E, S.L.B.&M.  
1370' FNL 763' FEL



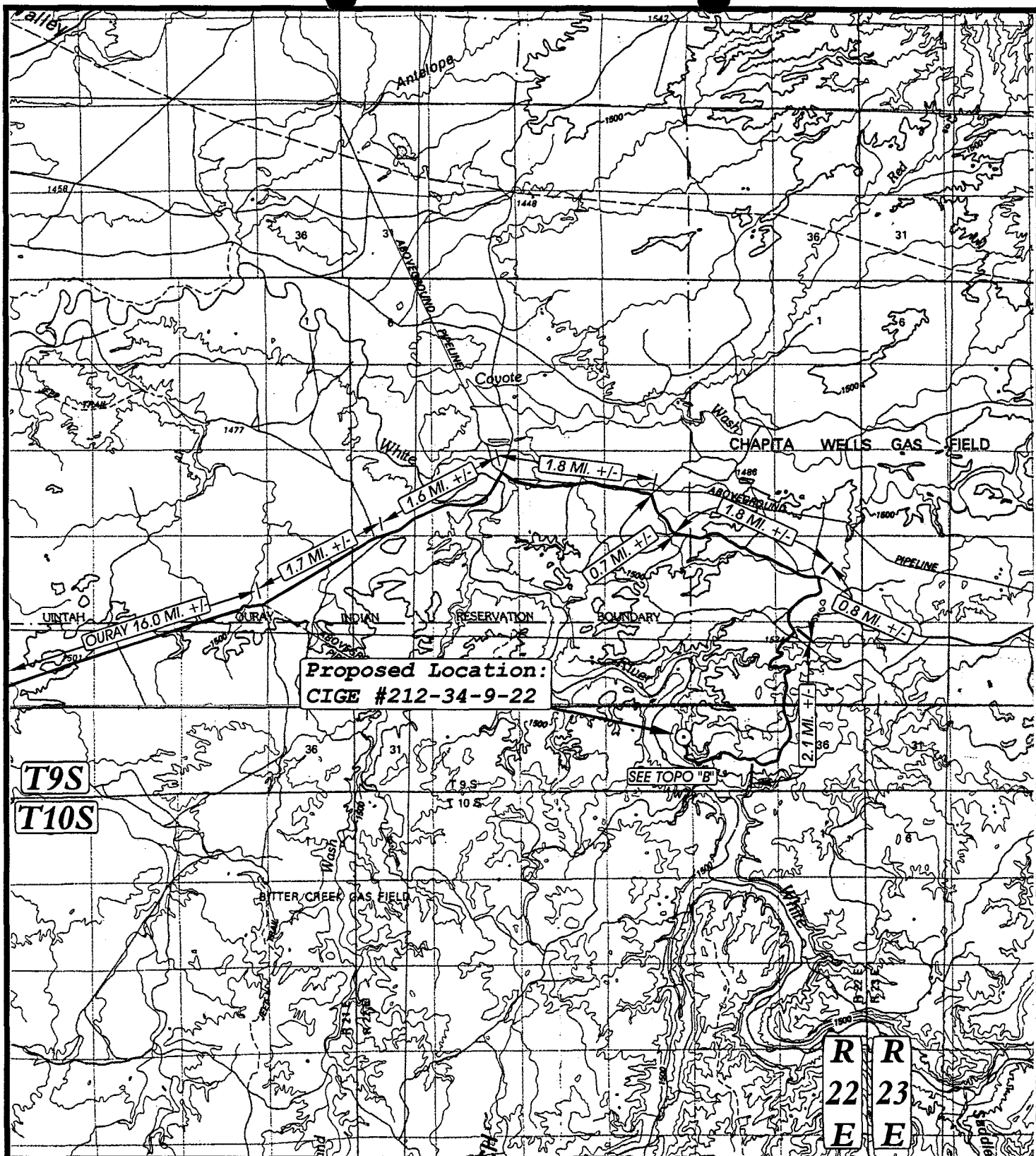
**FIGURE #2**

### APPROXIMATE YARDAGES

|                        |                 |                |
|------------------------|-----------------|----------------|
| CUT                    |                 |                |
| (NO) Topsoil Stripping | = 0             | Cu. Yds.       |
| Remaining Location     | = 11,370        | Cu. Yds.       |
| <b>TOTAL CUT</b>       | <b>= 11,370</b> | <b>CU.YDS.</b> |
| <b>FILL</b>            | <b>= 9,890</b>  | <b>CU.YDS.</b> |

|   |       |          |
|---|-------|----------|
| EXCESS MATERIAL AFTER 5% COMPACTION     | = 960 | Cu. Yds. |
| Topsoil & Pit Backfill (1/2 Pit Vol.)   | = 960 | Cu. Yds. |
| EXCESS UNBALANCE (After Rehabilitation) | = 0   | Cu. Yds. |

**UINTAH ENGINEERING & LAND SURVEYING**  
85 South 200 East Vernal, Utah



**TOPOGRAPHIC  
MAP "A"**

DATE: 12-27-96

Drawn by: D.COX

REVISED: 6-17-97 D.COX



**COASTAL OIL & GAS CORP.**

CIGE #212-34-9-22

SECTION 34, T9S, R22E, S.L.B.&M.

1370' FNL 763' FEL

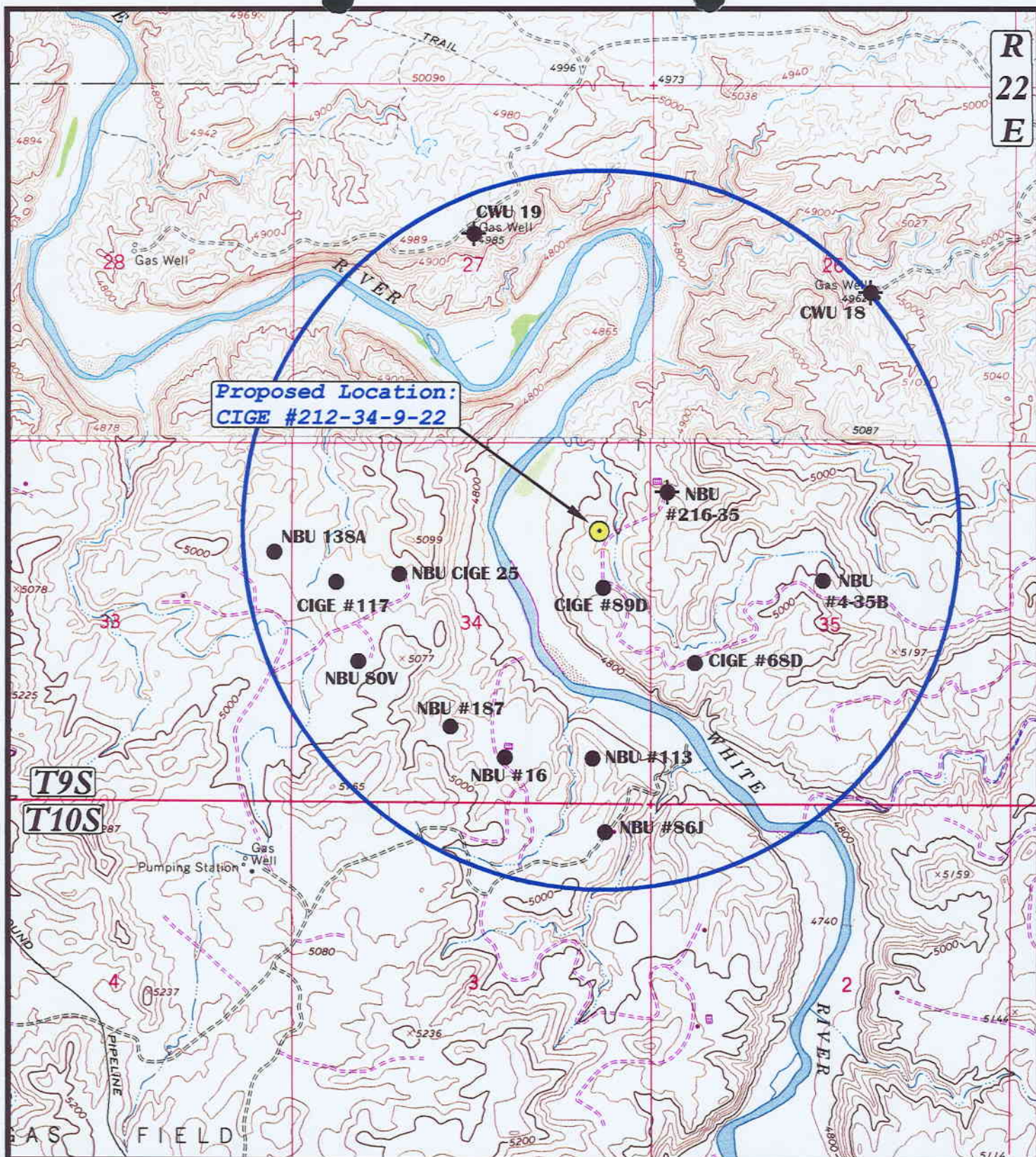
**UELS**

UINTAH ENGINEERING & LAND SURVEYING  
85 So. 200 East • Vernal, Utah 84078 • (801) 789-1017









**LEGEND:**

- Water Wells
- Abandoned Wells
- Temporarily Abandoned Wells
- Disposal Wells
- Drilling Wells
- Producing Wells
- Shut-in Wells

UENTAH ENGINEERING & LAND SURVEYING  
85 So. 200 East \* Vernal, Utah 84078 \* (801) 789-1017



SCALE: 1" = 2000'

**COASTAL OIL & GAS CORP.**

**CIGE #212-34-9-22**

**SECTION 34, T9S, R22E, S.L.B.&M.**

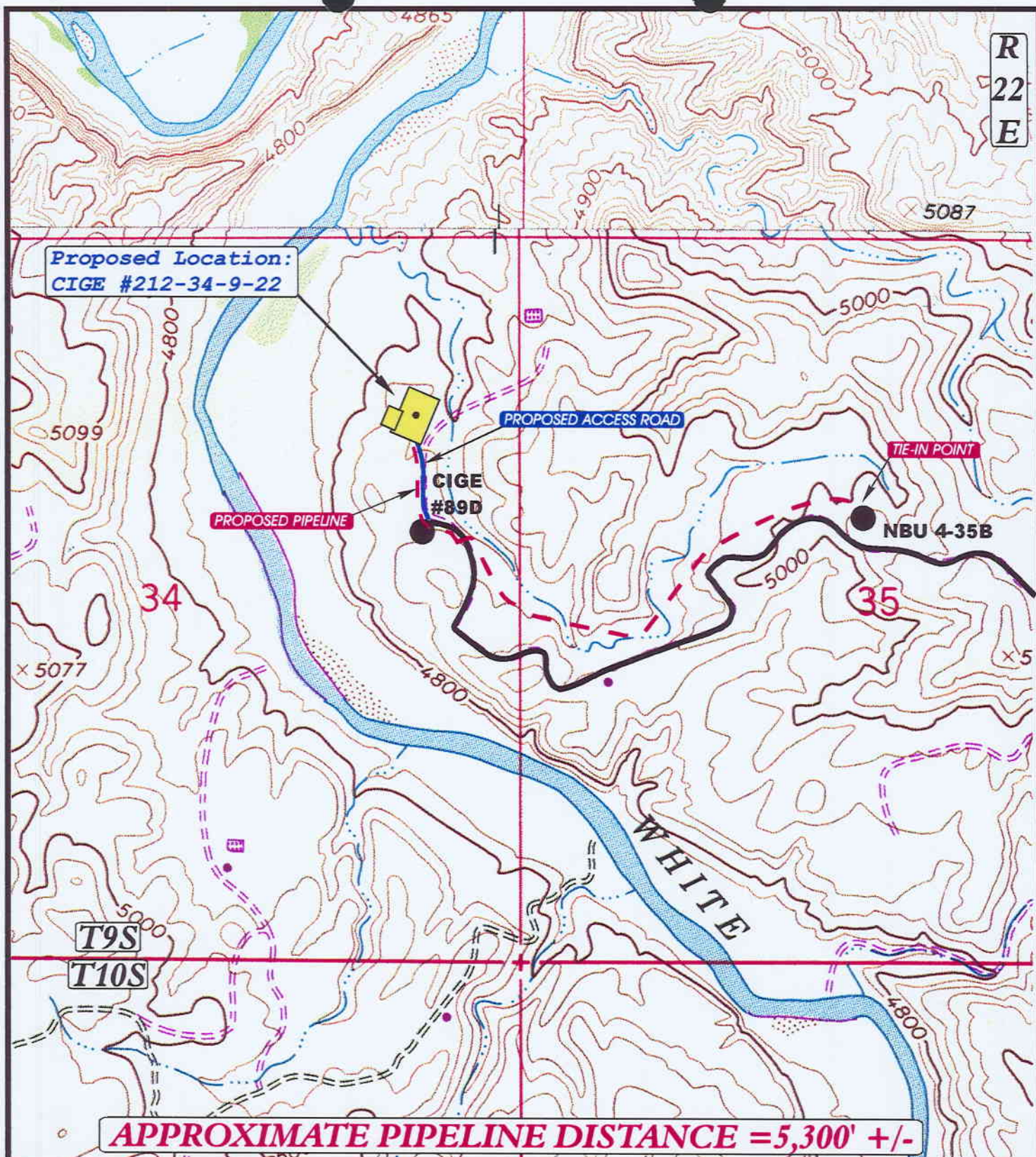
**TOPOGRAPHIC MAP "C"**

DATE: 12-26-96

Drawn by: D.COX

REVISED: 6-17-97 D.COX





UELS

**TOPOGRAPHIC  
MAP "D"**

— — — Existing Pipeline  
- - - Proposed Pipeline

UINTAH ENGINEERING & LAND SURVEYING  
85 So. 200 East • Vernal, Utah 84078 • (801) 789-1017



SCALE: 1" = 1000'

**COASTAL OIL & GAS CORP.**

CIGE #212-34-9-22  
SECTION 34, T9S, R22E, S.L.B.&M.

DATE: 12-27-96  
Drawn by: D.COX  
REVISED: 6-17-97 D.COX

WORKSHEET  
APPLICATION FOR PERMIT TO DRILL

APD RECEIVED: 07/07/97

API NO. ASSIGNED: 43-047-32938

WELL NAME: CIGE 212-34-9-22  
OPERATOR: COASTAL OIL & GAS (N0230)

PROPOSED LOCATION:

*SE* ~~SW~~NE 34 - T09S - R22E  
SURFACE: 1370-FNL-0763-FEL  
BOTTOM: 1370-FNL-0763-FEL  
UINTAH COUNTY  
NATURAL BUTTES FIELD (630)

LEASE TYPE: FED  
LEASE NUMBER: U - 149077

PROPOSED PRODUCING FORMATION: WSTC

INSPECT LOCATION BY: / /

| TECH REVIEW | Initials | Date |
|-------------|----------|------|
| Engineering |          |      |
| Geology     |          |      |
| Surface     |          |      |

RECEIVED AND/OR REVIEWED:

☒ Plat  
☒ Bond: Federal ☒ State ☐ Fee ☐  
(Number 4-605382-9)  
☒ Potash (Y/N)  
☒ Oil shale (Y/N)  
☒ Water permit  
(Number 43-8496)  
☒ RDCC Review (Y/N)  
(Date: \_\_\_\_\_)

LOCATION AND SITING:

\_\_\_ R649-2-3. Unit: NATURAL BUTTES  
\_\_\_ R649-3-2. General.  
\_\_\_ R649-3-3. Exception.  
\_\_\_ Drilling Unit.  
Board Cause no: \_\_\_\_\_  
Date: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

STIPULATIONS: \_\_\_\_\_

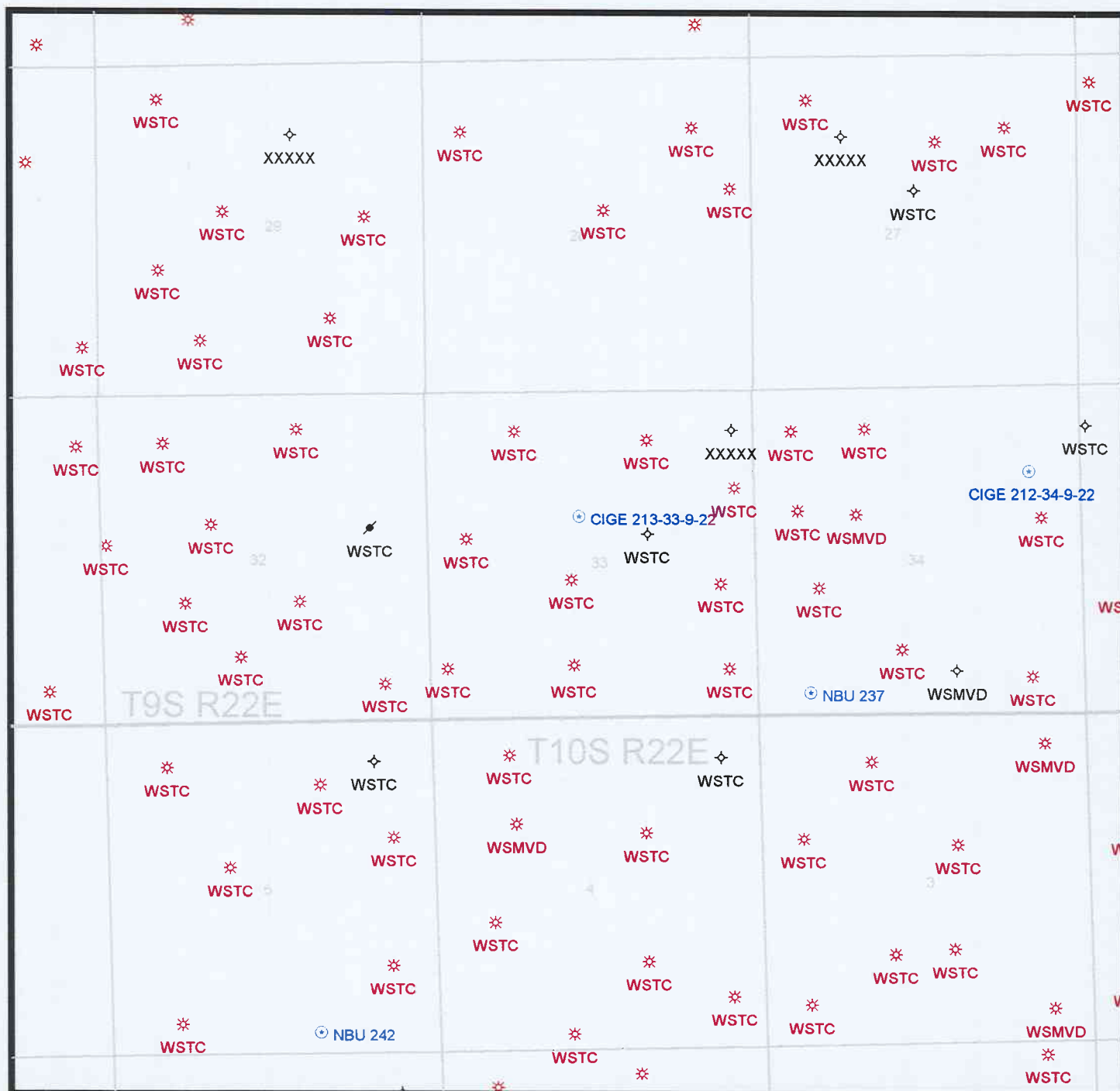


OPERATOR: COASTAL OIL & GAS (N0230)

FIELD: NATURAL BUTTES (630)

SEC, TWP, RNG: SEC. 34, T9S, R22E, & 5, T10S, R22E

COUNTY: UINTAH UAC: R649-2-3 NATURAL BUTTES



PREPARED:  
DATE: 8-JULY-97



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

## APPLICATION FOR PERMIT TO DRILL OR DEEPEN

1a. TYPE OF WORK

DRILL ☒DEEPEEN ☐

b. TYPE OF WELL

OIL  
WELL ☐GAS  
WELL ☒OTHER ☐SINGLE  
ZONE ☒MULTIPLE  
ZONE ☐

2. NAME OF OPERATOR

Coastal Oil &amp; Gas Corporation

3. ADDRESS AND TELEPHONE NO.

P.O. Box 749, Denver, CO 80201-0749

(303) 573-4455

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)\*

At surface

1370' FNL &amp; 763' FEL

At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*

See Topo Map A

15. DISTANCE FROM PROPOSED\*

LOCATION TO NEAREST

PROPERTY OR LEASE LINE, FT.

(Also to nearest drlg. unit line, if any) 762'

18. DISTANCE FROM PROPOSED LOCATION\*

TO NEAREST WELL, DRILLING, COMPLETED,

OR APPLIED FOR, ON THIS LEASE, FT.

See Topo Map C

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

Ungraded GR = 4864.4'

23. PROPOSED CASING AND CEMENTING PROGRAM

| SIZE OF HOLE     | GRADE, SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT |
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24.

SIGNED

*Sheila Bremer*

TITLE

Sheila Bremer

Environmental &amp; Safety Analyst

DATE

7/2/97

(This space for Federal or State office use)

## NOTICE OF APPROVAL

PERMIT NO.

APPROVAL DATE

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY

*Thomas R. Chavira*

TITLE

Assistant Field Manager  
Mineral Resources

DATE

AUG 7 1997

\*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

114080-211-341

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

SUBMIT IN TRIPlicate  
(Other instructions on  
reverse side)

FORM APPROVED  
OMB NO. 1004-0136  
Expires: February 28, 1995

**APPLICATION FOR PERMIT TO DRILL OR DEEPEN**

1a. TYPE OF WORK

**DRILL** ☒

**DEEPEEN** ☐

b. TYPE OF WELL

OIL WELL ☐

GAS WELL ☒

OTHER ☐

SINGLE ZONE ☒

MULTIPLE ZONE ☐

2. NAME OF OPERATOR

Coastal Oil & Gas Corporation

3. ADDRESS AND TELEPHONE NO.

P.O. Box 749, Denver, CO 80201-0749

(303) 573-4455

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At surface

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At proposed prod. zone

RECEIVED

JUL 03 1997

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U-0149077

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

N/A

7. UNIT AGREEMENT NAME

Natural Buttes Unit

8. FARM OR LEASE NAME, WELL NO.

CIGE

212-34-9-22

9. API WELL NO.

10. FIELD AND POOL, OR WILDCAT

Natural Buttes Field

11. SEC., T., R., M., OR BLK.  
AND SURVEY OR AREA

Section 34-T9S-R22E

12. COUNTY OR PARISH

Uintah

13. STATE

Utah

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*

See Topo Map A

15. DISTANCE FROM PROPOSED\*

LOCATION TO NEAREST

PROPERTY OR LEASE LINE, FT.

(Also to nearest drilg. unit line, if any) 762'

16. NO. OF ACRES IN LEASE

500

17. NO. OF ACRES ASSIGNED

TO THIS WELL

N/A

18. DISTANCE FROM PROPOSED LOCATION\*

TO NEAREST WELL, DRILLING, COMPLETED,

OR APPLIED FOR, ON THIS LEASE, FT.

See Topo

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

Ungraded GR = 4864.4'

23.

PI

SIZE OF HOLE

GRADE SIZE OF CASING

See NBU SOP

Drilling Program



To: 43-047-32938

20. ROTARY OR CABLE TOOLS

Rotary

22. APPROX. DATE WORK WILL START\*

Upon Approval

RAM

2TH

QUANTITY OF CEMENT

Coastal Oil & Gas Corporation propo  
productive, casing will be run and  
per BLM and State of Utah requirem

Date Sent to File: \_\_\_\_\_

proposed TD as stated above. If  
the well will be plugged and abandoned as

See the attached Drilling Program

Operations Plan.

Coastal Oil & Gas Corporation is considered to be the operator of the subject well. It agrees to be responsible under the terms and conditions of the lease for the operations conducted upon the leased lands. Bond coverage pursuant to 43 CFR 3104 for lease activities is being provided for by: State of Utah Bond #102103 and BLM Nationwide Bond #U605382-9.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

*Sheila Bremer*

TITLE

Sheila Bremer

Environmental & Safety Analyst

DATE

7/2/97

(This space for Federal or State office use)

**NOTICE OF APPROVAL**

**CONDITIONS OF APPROVAL ATTACHED  
TO OPERATOR'S COPY**

PERMIT NO. \_\_\_\_\_

APPROVAL DATE \_\_\_\_\_

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY

*Thomas R. Cheevers*

TITLE

Assistant Field Manager  
Mineral Resources

DATE

AUG 7 1997

\*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

44-080-277-341

CONDITIONS OF APPROVAL  
APPLICATION FOR PERMIT TO DRILL

Company/Operator: Coastal Oil & Gas Corporation

Well Name & Number: CIGE 212-34-9-22

API Number: 43-047- 32938

Lease Number: U-0149077

Location: SENE Sec. 34 T. 09S R. 22E

CONDITIONS OF APPROVAL FOR NOTICE TO DRILL

Approval of this application does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Be aware fire restrictions may be in effect when location is being constructed and/or when well is being drilled. Contact the appropriate Surface Management Agency for information.

If conductor pipe is set it will be cemented to surface. If drive pipe is used it will be pulled prior to cementing surface casing.

As a minimum, the usable water shall be isolated and/or protected by having a cement top for the production casing at least 200 ft. above the top of the Mahogany Oil Shale identified at **± 1629ft.** If gilsonite is encountered while drilling, it shall be isolated and/or protected via the cementing program.

A cement bond log (CBL) will be run from the production casing shoe to **± 1429 ft.** and shall be utilized to determine the bond quality for the production casing. Submit a field copy of the CBL to this office.

CONDITIONS OF APPROVAL  
FOR THE SURFACE USE PROGRAM OF THE  
APPLICATION FOR PERMIT TO DRILL

- The access road will be built to the specifications outline in the Natural Buttes Unit Standard Operation Procedures.
- All permanent (onsite for six months or longer) structures constructed or installed (including pumping units) will be painted a flat, non-reflective, earthtone color to match one of the standard environmental colors, as determined by the Rocky Mountain Five State Interagency Committee. All facilities will be painted within 6 months of installation. Facilities required to comply with O.S.H.A. will be excluded. The require paint color on this location will be Carlsbad Canyon.
- A BLM representative will be present during the construction of this well pad to ensure that the site won't be visible from the White River.
- Runoff water should be diverted from the settling basin under the road through an 18" culvert to the east side of the old access road to the plugged Enron location.

COASTAL OIL & GAS CORPORATION  
600 17TH STREET, SUITE 800S  
DENVER, COLORADO 80201

DATE: 8/26/97

**FACSIMILE TRANSMITTAL PAGE**

THIS TRANSMISSION CONSISTS OF 5 PAGES (INCLUDING COVER)

TO: Mike Hebertson

COMPANY/FIRM: State of UT

CITY/STATE: \_\_\_\_\_

FAX #: (801) 359-3940 CONFIRMATION #: \_\_\_\_\_

FROM: Spiele Bremer

TELEPHONE #: (303) 573-4455

INSTRUCTIONS: Here is the DLM approval for the  
CIGE #212. Please fax state approval to me  
as soon as you can as they would like to start  
bdg location in next couple of days.

**CONFIDENTIALITY NOTICE:** This message is intended only for the use of the individual or entity designated above, is confidential, and may contain information that is legally privileged or exempt from disclosure under applicable law. You are hereby notified that any dissemination, distribution, copying, or use of or reliance upon the information contained in and transmitted with this facsimile transmission by or to anyone other than the recipient designated above by the sender is not authorized and strictly prohibited. If you have received this communication in error, please immediately notify the sender by telephone and return it to the sender by U.S. Mail or destroy it if authorization is granted by the sender. Thank you.

IF YOU HAVE ANY TROUBLE RECEIVING THE ABOVE SPECIFIED PAGES, PLEASE NOTIFY SENDER.



## United States Department of the Interior

## BUREAU OF LAND MANAGEMENT

Vernal District Office  
170 South 500 East  
Vernal, Utah 84078-2799

IN REPLY REFER TO:

DENVER DISTRICT - E &amp; S

3160  
UT08300

August 7, 1996

AUG 11 1997

|     |     |     |     |  |
|-----|-----|-----|-----|--|
| BLC | TFS | SCP | CEL |  |
| SAB | JRN | MDE | LPS |  |

*cc: Drg  
LWT*

Coastal Oil & Gas Corporation  
Attn: Sheila Bremer  
P.O. Box 749  
Denver, Colorado 80201-0749

Re: Well No. CIGE 212-34-9-22  
SENE, Sec. 34, T9S, R22E  
Lease No. U-0149077  
Uintah County, Utah

Dear Ms. Bremer:

Enclosed is an approved copy of the Application for Permit to Drill (APD) for the above referenced well. One copy of the approved APD with attached conditions of approval was picked up by your local representative in Vernal, Utah.

If you have any questions concerning APD processing, please contact me at (801) 781-4503.

Sincerely,

Pat Sutton  
Legal Instrument Examiner

Enclosure

Form 3160-3  
(July 1992)

**UNITED STATES**  
**DEPARTMENT OF THE INTERIOR**  
**BUREAU OF LAND MANAGEMENT**

SUBMIT IN TRIPPLICATE\*  
(Other instructions on  
reverse side)

FORM APPROVED  
OMB NO. 1004-0136  
Expires: February 28, 1995

**APPLICATION FOR PERMIT TO DRILL OR DEEPEN**

|   |                      |   |               |
|---|----------------------|---|---------------|
| 1. TYPE OF WORK<br><b>DRILL</b> <input checked="" type="checkbox"/> <b>DEEPEN</b> <input type="checkbox"/>  |                      | 3. LEASE DESIGNATION AND SERIAL NO.<br><b>U-0149077</b>                       |               |
| 2. NAME OF OPERATOR<br><b>Coastal Oil &amp; Gas Corporation</b>   |                      | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME<br><b>N/A</b>                            |               |
| 3. ADDRESS AND TELEPHONE NO.<br><b>P.O. Box 749, Denver, CO 80201-0749 (303) 573-4455</b>   |                      | 7. UNIT AGREEMENT NAME<br><b>Natural Buttes Unit</b>                          |               |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)<br>At surface<br><b>1370' ENL &amp; 763' FEL</b><br>At proposed prod. zone |                      | 8. FARM OR LEASE NAME, WELL NO.<br><b>CIGE 212-34-9-22</b>                    |               |
| 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*<br><b>See Topo Map A</b>  |                      | 9. API WELL NO.   |               |
| 15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.<br>(Also to nearest drilg unit line, if any) <b>762'</b>                                    |                      | 10. FIELD AND POOL, OR WILDCAT<br><b>Natural Buttes Field</b>                 |               |
| 16. NO. OF ACRES IN LEASE<br><b>600</b>   |                      | 11. SEC., T., R., M., OR BLK AND SURVEY OR AREA<br><b>Section 34-T9S-R22E</b> |               |
| 17. NO. OF ACRES ASSIGNED TO THIS WELL<br><b>N/A</b>  |                      | 12. COUNTY OR PARISH<br><b>Uintah</b>   |               |
| 18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.<br><b>See Topo Map C 7200'</b>                            |                      | 13. STATE<br><b>Utah</b>  |               |
| 19. PROPOSED DEPTH<br><b>7200'</b>  |                      | 20. ROTARY OR CABLE TOOLS<br><b>Rotary</b>                                    |               |
| 21. ELEVATIONS (Show whether DF, RT, GR, etc.)<br><b>Ungraded GR = 4864.4'</b>  |                      | 22. APPROX. DATE WORK WILL START*<br><b>Upon Approval</b>                     |               |
| 23. PROPOSED CASING AND CEMENTING PROGRAM   |                      |   |               |
| SIZE OF HOLE  | GRADE SIZE OF CASING | WEIGHT PER FOOT   | SETTING DEPTH |
| See NBU SOP   |                      |   |               |
| Drilling Program  |                      |   |               |

**RECEIVED**  
**JUL 07 1997**

Coastal Oil & Gas Corporation proposes to drill a well to the proposed TD as stated above. If productive, casing will be run and the well completed. If dry, the well will be plugged and abandoned as per BLM and State of Utah requirements.

See the attached Drilling Program and Multi-point Surface Use & Operations Plan.

Coastal Oil & Gas Corporation is considered to be the operator of the subject well. It agrees to be responsible under the terms and conditions of the lease for the operations conducted upon the leased lands. Bond coverage pursuant to 43 CFR 3104 for lease activities is being provided for by: State of Utah Bond #102103 and BLM Nationwide Bond #U605382-9.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. Sheila Bremer SIGNED Environmental & Safety Analyst TITLE 7/2/97 DATE

(This space for Federal or State office use)

**NOTICE OF APPROVAL**

**CONDITIONS OF APPROVAL ATTACHED  
TO OPERATOR'S COPY**

PERMIT NO. \_\_\_\_\_

APPROVAL DATE \_\_\_\_\_

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY

TITLE

**Assistant Field Manager  
Mineral Resources**

DATE

**AUG 7 1997**

\*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

COA's Page 1 of 2  
Well: CIGE 212-34-9-22

**CONDITIONS OF APPROVAL**  
**APPLICATION FOR PERMIT TO DRILL**

Company/Operator: Coastal Oil & Gas Corporation

Well Name & Number: CIGE 212-34-9-22

API Number: 43-047- 32938

Lease Number: U-0149077

Location: SENE Sec. 34 T. 09S R. 22E

**CONDITIONS OF APPROVAL FOR NOTICE TO DRILL**

Approval of this application does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Be aware fire restrictions may be in effect when location is being constructed and/or when well is being drilled. Contact the appropriate Surface Management Agency for information.

If conductor pipe is set it will be cemented to surface. If drive pipe is used it will be pulled prior to cementing surface casing.

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A cement bond log (CBL) will be run from the production casing shoe to  $\pm$  1429 ft. and shall be utilized to determine the bond quality for the production casing. Submit a field copy of the CBL to this office.



COA's Page 2 of 2  
Well: CIGE 212-34-9-22

**CONDITIONS OF APPROVAL**  
**FOR THE SURFACE USE PROGRAM OF THE**  
**APPLICATION FOR PERMIT TO DRILL**

- The access road will be built to the specifications outline in the Natural Buttes Unit Standard Operation Procedures.
- All permanent (onsite for six months or longer) structures constructed or installed (including pumping units) will be painted a flat, non-reflective, earthtone color to match one of the standard environmental colors, as determined by the Rocky Mountain Five State Interagency Committee. All facilities will be painted within 6 months of installation. Facilities required to comply with O.S.H.A. will be excluded. The require paint color on this location will be Carlsbad Canyon.
- A BLM representative will be present during the construction of this well pad to ensure that the site won't be visible from the White River.
- Runoff water should be diverted from the settling basin under the road through an 18" culvert to the east side of the old access road to the plugged Enron location.



State of Utah  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

Michael O. Leavitt  
Governor  
Ted Stewart  
Executive Director  
James W. Carter  
Division Director

1594 West North Temple, Suite 1210  
Box 145801  
Salt Lake City, Utah 84114-5801  
801-538-5340  
801-359-3940 (Fax)  
801-538-7223 (TDD)

August 28, 1997

Coastal Oil & Gas Corp.  
P.O. Box 749  
Denver, Colorado 80201-0749

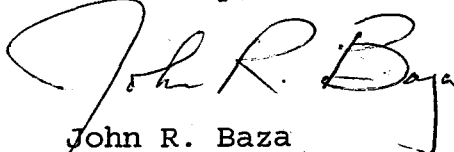
Re: CIGE 212-34-9-22 Well, 1370' FNL, 763' FEL, SE NE, Sec. 34,  
T. 9 S., R. 22 E., Uintah County, Utah

Gentlemen:

Pursuant to the provisions and requirements of Utah Code Ann. 40-6-1 et seq., Utah Administrative Code R649-3-1 et seq., and the attached Conditions of Approval, approval to drill the referenced well is granted.

This approval shall expire one year from the above date unless substantial and continuous operation is underway, or a request for extension is made prior to the expiration date. The API identification number assigned to this well is 43-047-32938.

Sincerely,

  
John R. Baza  
Associate Director

lwp

Enclosures

cc: Uintah County Assessor  
Bureau of Land Management, Vernal District Office

Operator: Coastal Oil & Gas Corp.  
Well Name & Number: CIGE 212-34-9-22  
API Number: 43-047-32938  
Lease: U-0149077  
Location: SE NE Sec. 34 T. 9 S. R. 22 E.

### Conditions of Approval

1. General

Compliance with the requirements of Utah Admin. R. 649-1 et seq., the Oil and Gas Conservation General Rules, and the applicable terms and provisions of the approved Application for Permit to Drill.

2. Notification Requirements

Notify the Division within 24 hours following spudding the well or commencing drilling operations. Contact Jim Thompson at (801)538-5336.

Notify the Division prior to commencing operations to plug and abandon the well. Contact John R. Baza (801)538-5334.

3. Reporting Requirements

All required reports, forms and submittals shall be promptly filed with the Division, including but not limited to the Entity Action Form (Form 6), Report of Water Encountered During Drilling (Form 7), Weekly Progress Reports for drilling and completion operations, and Sundry Notices and Reports on Wells requesting approval of change of plans or other operational actions.

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Coastal Oil & Gas Corporation

3. Address and Telephone No.

P.O. Box 749, Denver, CO 80201-0749

(303) 573-4476

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1370-1770' FNL & 763' FEL  
Section 34 T9S-R22E

5. Lease Designation and Serial No.

U-0149077

6. If Indian, Allottee or Tribe Name

N/A

7. If Unit or CA, Agreement Designation

Natural Buttes Unit

8. Well Name and No.

CIGE 212-34-9-22

9. API Well No.

43-047-32938

10. Field and Pool, or exploratory Area

Natural Buttes Field

11. County or Parish, State

Uintah Utah

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

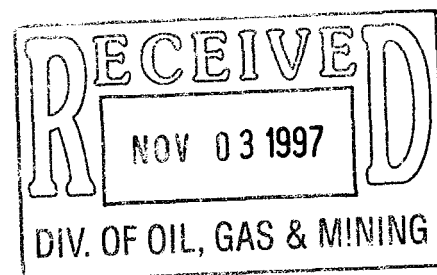
- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other \_\_\_\_\_
- ☒ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Operator proposes changing the casing and cementing program to be as follows:

| Purpose    | Depth | Hole Size | Csg Size | Wt/ft | Grade | Type |
|------------|-------|-----------|----------|-------|-------|------|
| Production | 0-TD  | 7 7/8"    | 5 1/2"   | 17#   | N80   | LT&C |



14. I hereby certify that the foregoing is true and correct

Signed

*Sheila Bremer*

Title

Sheila Bremer  
Environmental & Safety Analyst

Date

October 27, 1997

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\* See Instruction on Reverse Side

ENTITY ACTION FORM - FORM 6

OPERATOR Coastal Oil & Gas Corporation

OPERATOR ACCT. NO. N 0230

ADDRESS P.O. Box 749

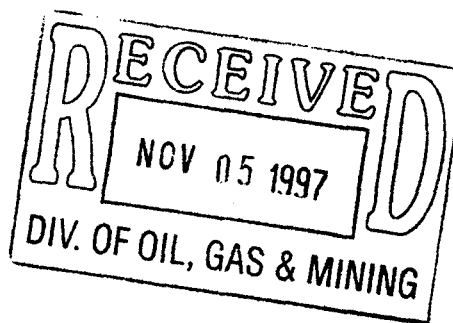
Denver, CO 80201-0749

| ACTION CODE   | CURRENT ENTITY NO. | NEW ENTITY NO. | API NUMBER   | WELL NAME         | WELL LOCATION |    |    |     |        | SPUD DATE | EFFECTIVE DATE |
|---|--------------------|----------------|--------------|-------------------|---------------|----|----|-----|--------|-----------|----------------|
|   |                    |                |              |                   | QQ            | SC | TP | RG  | COUNTY |           |                |
| B   | 99999              | 02900          | 43-047-32938 | CIGE #212-34-9-22 | SENE          | 34 | 9S | 22E | Uintah | 11/1/97   | 11/1/97        |
| WELL 1 COMMENTS: (A - CIGE) Entity added 11-5-97. <i>for</i> (Nat'l Buttes Unit/Wsmrd P.A.) |                    |                |              |                   |               |    |    |     |        |           |                |
| WELL 2 COMMENTS:  |                    |                |              |                   |               |    |    |     |        |           |                |
| WELL 3 COMMENTS:  |                    |                |              |                   |               |    |    |     |        |           |                |
| WELL 4 COMMENTS:  |                    |                |              |                   |               |    |    |     |        |           |                |
| WELL 5 COMMENTS:  |                    |                |              |                   |               |    |    |     |        |           |                |

ACTION CODES (See instructions on back of form)

- A - Establish new entity for new well (single well only)
- B - Add new well to existing entity (group or unit well)
- C - Re-assign well from one existing entity to another existing entity
- D - Re-assign well from one existing entity to a new entity
- E - Other (explain in comments section)

NOTE: Use COMMENT section to explain why each Action Code was selected.



*Sheila Bremer*  
Signature Sheila Bremer  
Env. & Safety Analyst 11/1/97  
Title \_\_\_\_\_ Date \_\_\_\_\_  
Phone No. (303) 573-4455

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Coastal Oil & Gas Corporation

3. Address and Telephone No.

P.O. Box 749, Denver, CO 80201-0749

(303) 573-4476

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1370 1770' FNL & 763' FEL  
Section 34 T9S-R22E

5. Lease Designation and Serial No.

U-0149077

6. If Indian, Allottee or Tribe Name

N/A

7. If Unit or CA, Agreement Designation

Natural Buttes Unit

8. Well Name and No.

CIGE 212-34-9-22

9. API Well No.

43-047-32938

10. Field and Pool, or exploratory Area

Natural Buttes Field

11. County or Parish, State

Uintah Utah

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

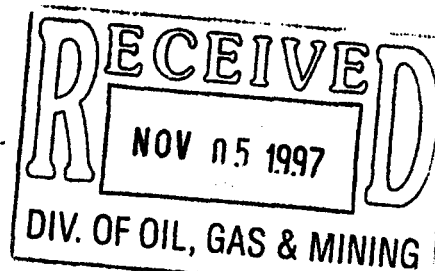
- ☐ Abandonment  
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☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Spud Notice  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

MIRU Bill Jr. Rat Hole Air Rig on 11/1/97 and drill 506' 11" hole. 11/2/97: Ran 12 jts 8 5/8", 24#, J55 w/Howco shoe, total 504.95', 3 cent. Cmt w/Halliburton. Pumped 20 BBL Gel water & 220 sx Type V w/2% CaCl2 w/13.6#, yield 1.18. Drop plug & disp w/29.5 BBL water. Good ret. 5 BBL cmt to pit. Hole stayed full.

Notified Ed Forsman w/BLM. Job not witnessed.



14. I hereby certify that the foregoing is true and correct

Signed

*Sheila Bremer*

Title

Sheila Bremer

Environmental & Safety Analyst

Date

November 3, 1997

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

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Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Coastal Oil & Gas Corporation

3. Address and Telephone No.

P.O. Box 749, Denver, CO 80201-0749

(303) 573-4476

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1370 ~~1770~~ FNL & 763' FEL  
Section 34 T9S-R22E

5. Lease Designation and Serial No.

U-0149077

6. If Indian, Allottee or Tribe Name

N/A

7. If Unit or CA, Agreement Designation

Natural Buttes Unit

8. Well Name and No.

CIGE 212-34-9-22

9. API Well No.

43-047-32938

10. Field and Pool, or exploratory Area

Natural Buttes Field

11. County or Parish, State

Uintah Utah

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

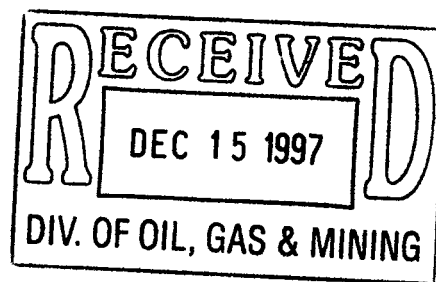
TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Drilling operations  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Please see the attached chronological history for work performed on the subject well.



14. I hereby certify that the foregoing is true and correct

Signed

*Sheila Bremer*

Title

Sheila Bremer

Environmental & Safety Analyst

Date

12/11/97

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

**PERC****WELL CHRONOLOGY REPORT****WELL NAME : CIGE #212**FIELD : NATURAL BUTTESCOUNTY & STATE : UINTAH

WI% : AFE# :

DHC : CWC :

API# : 43-047-32938

AFE TOTAL :

DISTRICT : DRLG

LOCATION :

CONTRACTOR : COASTALDRIL

PLAN DEPTH :

FORMATION :

SPUD DATE : 11/2/97REPORT DATE : 11/2/97MD : 503TVD : 0DAYS : 0

MW :

VISC :

DAILY : DC : \$17.477CC : \$0TC : \$17.477CUM : DC : \$17.477CC : \$0TC : \$17.477

DAILY DETAILS : MI & RU BILL JT RAT HOLE AIR RIG 11-1-97 AND DRILL 506' 11" HOLE 11/2/97 RAN 12 JTS 8 5/8 24# J-55 W/HOWCO SHOE TOTAL 504.95 3 CENT CMT W/HALLIBURTON PUMPED 20 B GEL WATER 220 SK TYPE V W/2% CACL2 WT 15.6 DROP PLUG & DISP W/29.5 B WATER GOOD RET 5 B CMT T/PIT HOLE STAYED FULL NOTIFIED ED FORSMAN W/BLM - JOB NOT WITNESSED. WELL SPUDDED 11/2/97.

REPORT DATE : 11/3/97MD : 517TVD : 0

DAYS :

MW :

VISC :

DAILY : DC : \$10.666CC : \$0TC : \$10.666CUM : DC : \$28.142CC : \$0TC : \$28.142

DAILY DETAILS : MOVED F/CIGE 195 T/CIGE 212 DERRICK IS UP - 80% RIGGED UP

REPORT DATE : 11/4/97MD : 1,033TVD : 0DAYS : 1MW : 8.4VISC : 27DAILY : DC : \$17.060CC : \$0TC : \$17.060CUM : DC : \$45.202CC : \$0TC : \$45.202

DAILY DETAILS : RURT PRESS TEST BOPS T/3000' 8 5/8" CSG HYDRIL T/1500' PU BHA & INSTALL ROT HEAD DRILL CMT F/420' T/517' DRLG F/517 T/1033' NOTIFIED GERALD KENSKER - BLM - TEST NOT WITNESSED

REPORT DATE : 11/5/97MD : 2,056TVD : 0DAYS : 2MW : 8.4VISC : 27DAILY : DC : \$34.855CC : \$0TC : \$34.855CUM : DC : \$80.057CC : \$0TC : \$80.057

DAILY DETAILS : SURVEY @993' DRLG 1033-1533' WORK TIGHT CONN @1500' DRLG 1533-1595' SURVEY @1350' DRLG 1595-1656' RIG REPAIR (OIL PUMP IN DW) DRLG 1656-2056' SURVEY @2011'

REPORT DATE : 11/6/97MD : 3,023TVD : 0DAYS : 3MW : 8.4VISC : 27DAILY : DC : \$11.429CC : \$0TC : \$11.429CUM : DC : \$91.486CC : \$0TC : \$91.486

DAILY DETAILS : DRLG 2056-2536' SURVEYS DRLG 2586-3023'

REPORT DATE : 11/7/97MD : 3,785TVD : 0DAYS : 4MW : 8.4VISC : 27DAILY : DC : \$11.933CC : \$0TC : \$11.933CUM : DC : \$103.419CC : \$0TC : \$103.419

DAILY DETAILS : DRLG 3023-3054' SURVEYS DRLG 3854-3350' SURVEYS DRLG 3550-3675' SURVEYS DRLG 3675-3785'

REPORT DATE : 11/8/97MD : 4,375TVD : 0DAYS : 5MW : 8.4VISC : 27DAILY : DC : \$13.474CC : \$0TC : \$13.474CUM : DC : \$116.893CC : \$0TC : \$116.893

DAILY DETAILS : DRLG 3785-3798' SURVEYS DRLG 3798-3829' SURVEYS DRLG 3829-4078' SURVEYS DRLG 4078-4296' SURVEYS DRLG 4296'



**PERC****WELL CHRONOLOGY REPORT**

REPORT DATE : 11/9/97 MD : 4.855 TVD : 0 DAYS : 6 MW : 8.4 VISC : 27  
 DAILY : DC : \$11.570 CC : \$0 TC : \$11.570 CUM : DC : \$128.462 CC : \$0 TC : \$128.462  
 DAILY DETAILS : DRLG 4375-4609' SURVEYS DRLG 4609-4855'

REPORT DATE : 11/10/97 MD : 5.160 TVD : 0 DAYS : 7 MW : 8.4 VISC : 27  
 DAILY : DC : \$12.070 CC : \$0 TC : \$12.070 CUM : DC : \$140.533 CC : \$0 TC : \$140.533  
 DAILY DETAILS : DRLG 4855-4950' CTRL AIR DUCT - SURVEY TOH RIG MAINTENANCE TIH WASH TO  
 BOTTOM DRLG 4950-5160'

REPORT DATE : 11/11/97 MD : 5.585 TVD : 0 DAYS : 8 MW : 8.5 VISC : 27  
 DAILY : DC : \$13.984 CC : \$0 TC : \$13.984 CUM : DC : \$154.517 CC : \$0 TC : \$154.517  
 DAILY DETAILS : DRLG 5160-5351' RIG MAINTENANCE DRLG 5351-5443' SURVEYS DRLG 5443-5585'

REPORT DATE : 11/12/97 MD : 5.965 TVD : 0 DAYS : 9 MW : 8.5 VISC : 27  
 DAILY : DC : \$11.175 CC : \$0 TC : \$11.175 CUM : DC : \$165.692 CC : \$0 TC : \$165.692  
 DAILY DETAILS : DRLG 5585-5720' RIG MAINTENANCE DRLG 5720-5965'

REPORT DATE : 11/13/97 MD : 6.296 TVD : 0 DAYS : 10 MW : 8.5 VISC : 27  
 DAILY : DC : \$10.876 CC : \$0 TC : \$10.876 CUM : DC : \$176.568 CC : \$0 TC : \$176.568  
 DAILY DETAILS : DRLG 5956-6120' RIG MAINTENANCE DRLG 6120-6296'

REPORT DATE : 11/14/97 MD : 6.550 TVD : 0 DAYS : 11 MW : 8.5 VISC : 27  
 DAILY : DC : \$36.769 CC : \$0 TC : \$36.769 CUM : DC : \$213.336 CC : \$0 TC : \$213.336  
 DAILY DETAILS : DRLG 6296-6418' CIRC OUT AIR - DROP SURVEY TRIP OUT TRIP IN WASH/REAM 70'  
 DRLG 6418-6550'

REPORT DATE : 11/15/97 MD : 6.995 TVD : 0 DAYS : 12 MW : 8.5 VISC : 27  
 DAILY : DC : \$10.590 CC : \$0 TC : \$10.590 CUM : DC : \$223.926 CC : \$0 TC : \$223.926  
 DAILY DETAILS : DRLG 6550-6796' RIG SERVICE DRLG 6796-6995'

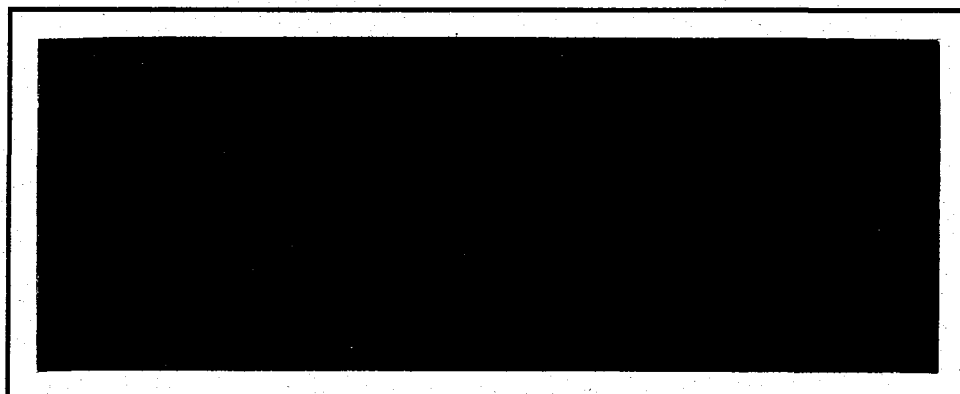
REPORT DATE : 11/16/97 MD : 7.000 TVD : 0 DAYS : 13 MW : 8.5 VISC : 27  
 DAILY : DC : \$9.889 CC : \$0 TC : \$9.889 CUM : DC : \$233.815 CC : \$0 TC : \$233.815  
 DAILY DETAILS : DRLG - 6995-7000' CIRC & COND HOLE SHORT TRIP 20 STD & WASH 60' TO BOTTOM CIRC  
 & COND HOLE SPOT 500 BBL BRINE WATER ON BOTTOM - SURVEY TOH FOR LOGS RU  
 SCHLUMBERGER LOG WELL TIH F/WIPER TRIP RU LOGGER & CUT CORES

REPORT DATE : 11/17/97 MD : 7.000 TVD : 0 DAYS : 14 MW : 8.5 VISC : 27  
 DAILY : DC : \$36.157 CC : \$0 TC : \$36.157 CUM : DC : \$269.972 CC : \$0 TC : \$269.972  
 DAILY DETAILS : LOG WELL WITH SCHLUMBERGER R TRIP IN HOLE RU T&M LAYDOWN DP & BHA RU T&M  
 RUN 5 1/2" CSG WASH 65' TO BOTTOM CIRC. HOLE

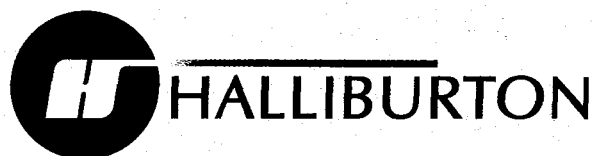
**PERC****WELL CHRONOLOGY REPORT**

REPORT DATE : 11/18/97 MD : 7.000 TVD : 0 DAYS : 15 MW : 8.5 VISC : 27  
DAILY : DC : \$51.119 CC : \$0 TC : \$51.119 CUM : DC : \$321.091 CC : \$0 TC : \$321.091

DAILY DETAILS : CIRC 5 1/2 CASING CEMENT CSG W/DOWELL PUMP 10 BBL GEL PUMP 80 BBL H2O + F75N 265  
SX LEAD SLURRY @12 PPG 2.69 780 SX TAIL/SLURRY @14.5 PPG - 1.58 DROP PLUG - DISPLACE  
W/162 BBL H2O + 2% KCL - PLUG DOWN AT 9:15 - FLOAT OK NIPPLE DOWN BOPS - SET SLIPS  
W/95,000# CUT OFF CSG CLEAN MUD TANKS RELEASE RIG @ 12:00 6993' KB 16.63'  
MARKER JT @ 4273-4290'.

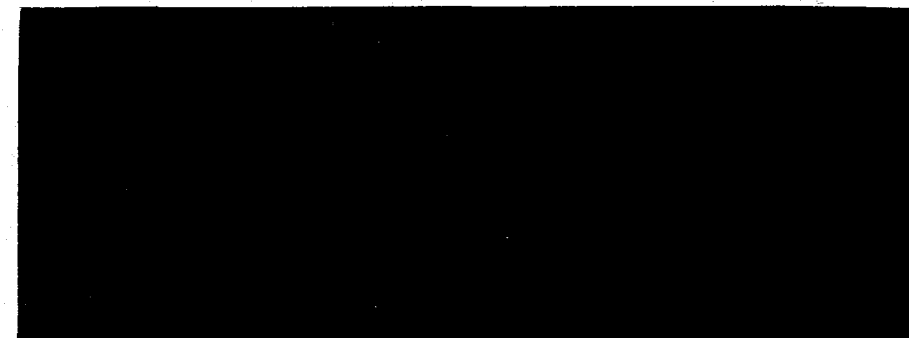


# DRILL STEM TEST REPORT

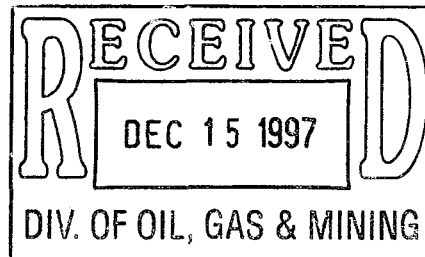


# NOMENCLATURE

|       |                                      |                   |
|-------|--------------------------------------|-------------------|
| B     | = Formation Volume Factor .....      | (Res Vol/Std Vol) |
| $c_t$ | = System Total Compressibility ..... | (Vol/Vol)/psi     |
| DR    | = Damage Ratio                       |                   |
| h     | = Estimated Net Pay Thickness .....  | Ft                |



|                    |  |                               |
|--------------------|--|-------------------------------|
| k                  | = Permeability .....   | md                            |
| m                  | { (Liquid) Slope Extrapolated Pressure Plot .....              | psi/cycle                     |
|                    | { (Gas) Slope Extrapolated m(P) Plot .....                     | MM psi <sup>2</sup> /cp/cycle |
| m(P*)              | = Real Gas Potential at P* .....                               | MM psi <sup>2</sup> /cp       |
| m(P <sub>f</sub> ) | = Real Gas Potential at P <sub>f</sub> .....                   | MM psi <sup>2</sup> /cp       |
| AOF <sub>1</sub>   | = Maximum Indicated Absolute Open Flow at Test Conditions ...  | MCFD                          |
| AOF <sub>2</sub>   | = Minimum Indicated Absolute Open Flow at Test Conditions .... | MCFD                          |
| P*                 | = Extrapolated Static Pressure .....                           | Psig                          |
| P <sub>f</sub>     | = Final Flow Pressure .....                                    | Psig                          |
| Q                  | = Liquid Production Rate During Test .....                     | BPD                           |
| Q <sub>1</sub>     | = Theoretical Liquid Production w/Damage Removed .....         | BPD                           |
| Q <sub>g</sub>     | = Measured Gas Production Rate .....                           | MCFD                          |
| r <sub>i</sub>     | = Approximate Radius of Investigation .....                    | Ft                            |
| r <sub>w</sub>     | = Radius of Well Bore .....                                    | Ft                            |
| S                  | = Skin Factor  |                               |
| t                  | = Total Flow Time Previous to Closed-in .....                  | Minutes                       |
| Δt                 | = Closed-in Time at Data Point .....                           | Minutes                       |
| T                  | = Temperature Rankine .....                                    | °R                            |
| φ                  | = Porosity (fraction)  |                               |
| μ                  | = Viscosity of Gas or Liquid .....                             | cp                            |
| Log                | = Common Log   |                               |



COASTAL OIL & GAS CORPORATION

43 047 32938

LEASE : C I G E

WELL NO. : 212

TEST NO. : 1

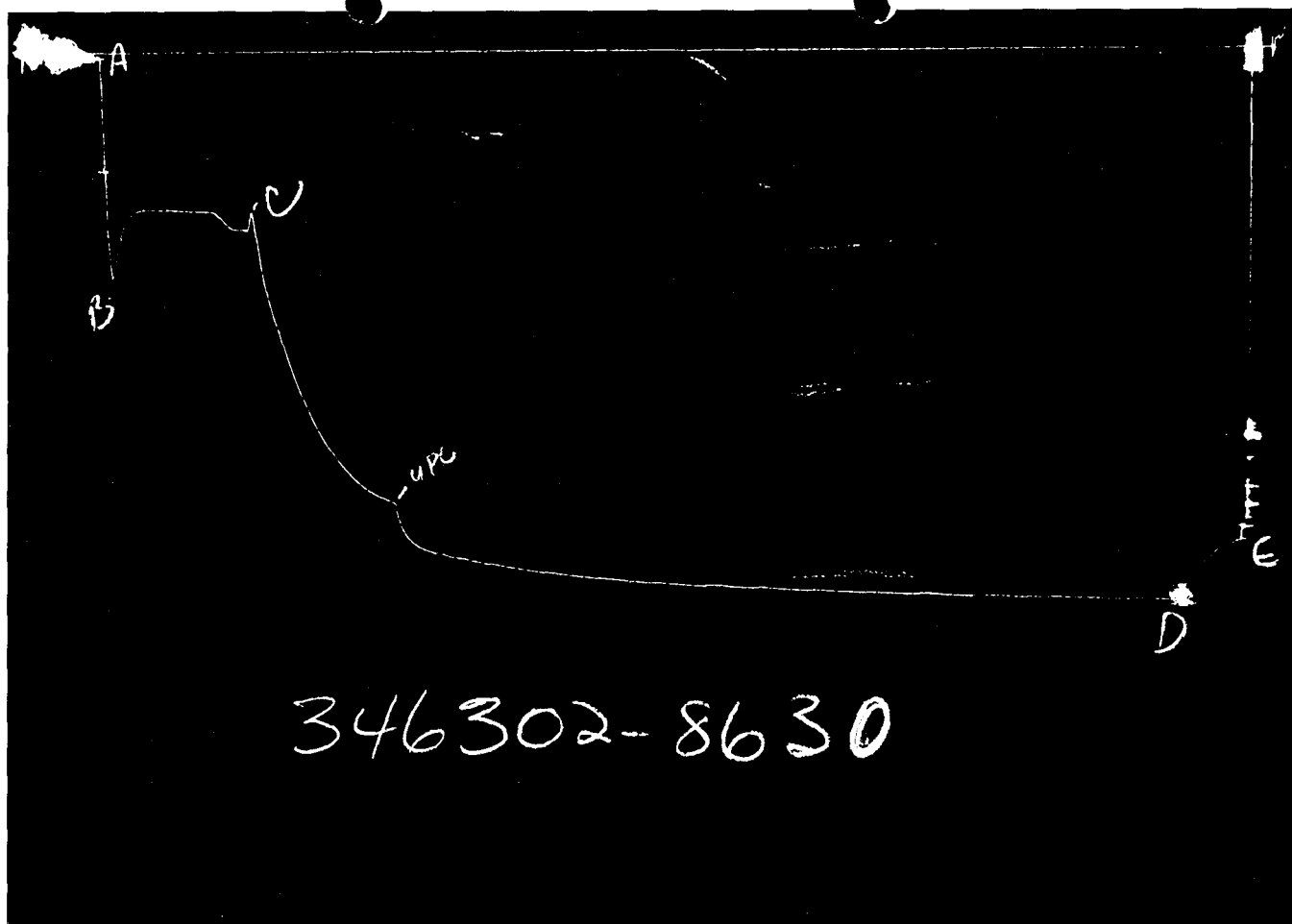
TICKET NO. 34630200

11-DEC-97

VERNAL

|                                      |                 |               |                |          |      |                               |                |
|--------------------------------------|-----------------|---------------|----------------|----------|------|-------------------------------|----------------|
| LEGAL LOCATION<br>SEC. - TWP. - RNS. | 34 - S S - 22 E | FIELD<br>AREA | NATURAL BUTTES | COUNTY   | UTAH | STATE                         | UTAH           |
| LEASE NAME                           | C I G E         | WELL NO.      | 212            | TEST NO. | 1    | TESTED INTERVAL               | 518.9 - 5189.8 |
| LEASE OWNER / COMPANY NAME           |                 |               |                |          |      | COASTAL OIL & GAS CORPORATION |                |

MICROFICHE



GAUGE NO: 8630 DEPTH: 5185.3 BLANKED OFF: YES HOUR OF CLOCK: 24

| ID | DESCRIPTION             | PRESSURE |            | TIME     |            | TYPE |
|----|-------------------------|----------|------------|----------|------------|------|
|    |                         | REPORTED | CALCULATED | REPORTED | CALCULATED |      |
| A  | INITIAL HYDROSTATIC     | 837      | 19.3       |          |            |      |
| B  | INITIAL FIRST FLOW      | 633      | 829.6      | 168.0    | 161.3      | F    |
| C  | FINAL FIRST FLOW        | 558      | 588.4      |          |            |      |
| C  | INITIAL FIRST CLOSED-IN | 558      | 588.4      | 1083.0   | 1089.7     | C    |
| D  | FINAL FIRST CLOSED-IN   |          | 2032.2     |          |            |      |
| E  | PULLED PACKERS LOOSE    |          | 1809.9     |          |            |      |

346302-8631

GAUGE NO: 8631 DEPTH: 5193.6 BLANKED OFF: YES HOUR OF CLOCK: 24

| ID | DESCRIPTION             | PRESSURE |            | TIME     |            | TYPE |
|----|-------------------------|----------|------------|----------|------------|------|
|    |                         | REPORTED | CALCULATED | REPORTED | CALCULATED |      |
| A  | INITIAL HYDROSTATIC     | 483      | 37.1       |          |            |      |
| B  | INITIAL FIRST FLOW      | 286      | 463.0      | 168.0    | 161.3      | F    |
| C  | FINAL FIRST FLOW        | 296      | 294.7      |          |            |      |
| C  | INITIAL FIRST CLOSED-IN | 296      | 294.7      | 1083.0   |            | C    |
| D  | FINAL FIRST CLOSED-IN   |          |            |          |            |      |
| E  | PULLED PACKERS LOOSE    |          |            |          |            |      |

**EQUIPMENT & HOLE DATA**FORMATION TESTED: WASATCHNET PAY (ft): 10.0 PERF. INTER. (1 SPF)GROSS TESTED FOOTAGE: 70.9 BETWEEN PKRS.ALL DEPTHS MEASURED FROM: K.B.CASING PERFS. (ft): 5136 - 5146HOLE OR CASING SIZE (in): 5.500 (17 LB/FT)ELEVATION (ft): 4860.0TOTAL DEPTH (ft): 6950 (PBD)PACKER DEPTH(S) (ft): 5119, 5190FINAL SURFACE CHOKE (in): 0.37500BOTTOM HOLE CHOKE (in): 0.500

MUD WEIGHT (lb/gal): \_\_\_\_\_

MUD VISCOSITY (sec): \_\_\_\_\_

ESTIMATED HOLE TEMP. (°F): 110ACTUAL HOLE TEMP. (°F): 140 @ 5192.8 ftTICKET NUMBER: 34630200DATE: 12-07-97 TEST NO: 1TYPE DST: CASING STRADDLEFIELD CAMP: VERNALTESTER: BRANDON ROSS  
CHRIS ADAMSONWITNESS: DON NICHOLSDRILLING CONTRACTOR: TEMPLE WELL SERVICE**FLUID PROPERTIES FOR  
RECOVERED MUD & WATER**

| SOURCE           | RESISTIVITY          | CHLORIDES        |
|------------------|----------------------|------------------|
| <u>FRAC TANK</u> | <u>0.330 @ 60 °F</u> | <u>12898 ppm</u> |
| _____            | _____ °F             | _____ ppm        |
| _____            | _____ °F             | _____ ppm        |
| _____            | _____ °F             | _____ ppm        |
| _____            | _____ °F             | _____ ppm        |
| _____            | _____ °F             | _____ ppm        |

**SAMPLER DATA**

Psig AT SURFACE: \_\_\_\_\_

cu.ft. OF GAS: \_\_\_\_\_

cc OF OIL: \_\_\_\_\_

cc OF WATER: \_\_\_\_\_

cc OF MUD: \_\_\_\_\_

TOTAL LIQUID cc: \_\_\_\_\_

**HYDROCARBON PROPERTIES**

OIL GRAVITY (°API): \_\_\_\_\_ @ \_\_\_\_\_ °F

GAS/OIL RATIO (cu.ft. per bbl): \_\_\_\_\_

GAS GRAVITY: \_\_\_\_\_

**CUSHION DATA**

| TYPE  | AMOUNT | WEIGHT |
|-------|--------|--------|
| _____ | _____  | _____  |
| _____ | _____  | _____  |

**RECOVERED :**

NO REPORTED RECOVERY

MEASURED FROM  
TESTER VALVE**REMARKS :**

ZERO REFERENCE LINE ON GAUGE #8631 WAS DRAWN IN ERROR; READINGS MAY BE SOMEWHAT QUESTIONABLE.

CHARTS INDICATE COMMUNICATION FROM BELOW THE BOTTOM PACKER INTO THE INTERVAL BEING TESTED. THE CIP BUILDUP IS THEREFORE NOT VALID AND ANALYSIS FOR DETERMINATION OF FORMATION CHARACTERISTICS IS NOT POSSIBLE.



| TYPE & SIZE MEASURING DEVICE: 2" DRIFICE TESTER |            |                      |              |                 | TICKET NO: 34630200                 |
|---|------------|----------------------|--------------|-----------------|-------------------------------------|
| TIME  | CHOKE SIZE | SURFACE PRESSURE PSI | GAS RATE MCF | LIQUID RATE BPD | REMARKS                             |
| 12-07-97  |            |                      |              |                 |                                     |
| 0730  |            |                      |              |                 | ON LOCATION                         |
| 0839  |            |                      |              |                 | STARTED GAUGES                      |
| 1004  |            |                      |              |                 | SET PACKERS                         |
| 1012  | .375       | 2                    |              |                 | HYDROSPRING OPENED THRU 2" WELL     |
|   |            |                      |              |                 | TESTER WITH 3/8" DRIFICE PLATE      |
| 1017  | .375       | 17                   |              |                 |                                     |
| 1026  | .375       | 45                   |              |                 |                                     |
| 1027  | .375       | 55                   |              |                 | SHUT IN TO CHANGE OUT GAUGE         |
| 1028  | .375       | 75                   |              |                 | SHUT IN TO CHANGE TO A LARGER PLATE |
| 1028  | .500       | 150                  |              |                 | OPENED UP AND SHUT IN TO CHANGE TO  |
|   |            |                      |              |                 | A LARGER PLATE                      |
| 1029  | .750       | 75                   |              |                 | OPENED BACK UP                      |
| 1030  | .750       | 75                   |              |                 |                                     |
| 1035  | .750       | 70                   |              |                 |                                     |
| 1040  | .750       | 65                   |              |                 |                                     |
| 1045  | .750       | 60                   |              |                 |                                     |
| 1050  | .750       | 55                   |              |                 |                                     |
| 1055  | .750       | 52                   | 779          |                 |                                     |
| 1100  | .750       | 52                   | 779          |                 |                                     |
| 1105  | .750       | 52                   | 779          |                 |                                     |
| 1115  | .750       | 52                   | 779          |                 |                                     |
| 1125  | .750       | 52                   | 779          |                 |                                     |
| 1140  | .750       | 52                   | 779          |                 |                                     |
| 1155  | .750       | 52                   | 779          |                 |                                     |
| 1205  | .750       | 52                   | 779          |                 |                                     |
| 1215  | .750       | 52                   | 779          |                 |                                     |
| 1225  | .750       | 52                   | 779          |                 |                                     |
| 1240  | .750       | 52                   | 779          |                 |                                     |
| 1255  | .750       | 52                   | 779          |                 |                                     |
| 1300  | .750       | 52                   | 779          |                 | CLOSED TOOL; LEFT LOCATION          |
| 12-08-97  |            |                      |              |                 |                                     |
| 0700  |            |                      |              |                 | ON LOCATION                         |
| 0703  |            |                      |              |                 | OPENED BYPASS                       |
| 0810  |            |                      |              |                 | COULDN'T PULL OUT OF HOLE; TOO MUCH |
|   |            |                      |              |                 | PRESSURE                            |
| 0815  |            |                      |              |                 | PUMPED 15 BBLS DOWN BACKSIDE        |

[illegible]

TICKET NO: 34630200

CLOCK NO: 20680 HOUR: 24

GAUGE NO: 8630

DEPTH: 5185.3

| REF             | MINUTES | PRESSURE | AP     | $\frac{t \times \Delta t}{t + \Delta t}$ | $\log \frac{t + \Delta t}{\Delta t}$ |
|-----------------|---------|----------|--------|--|--------------------------------------|
| FIRST FLOW      |         |          |        |  |                                      |
| B 1             | 0.0     | 829.6    |        |  |                                      |
| 2               | 10.0    | 670.9    | -158.7 |  |                                      |
| 3               | 20.0    | 602.9    | -68.0  |  |                                      |
| 4               | 30.0    | 584.3    | -18.5  |  |                                      |
| 5               | 40.0    | 578.9    | -5.5   |  |                                      |
| 6               | 50.0    | 579.8    | 0.9    |  |                                      |
| 7               | 60.0    | 581.6    | 1.8    |  |                                      |
| 8               | 70.0    | 583.0    | 1.5    |  |                                      |
| 9               | 80.0    | 585.3    | 2.2    |  |                                      |
| 10              | 90.0    | 587.1    | 1.9    |  |                                      |
| 11              | 100.0   | 587.1    | 0.0    |  |                                      |
| 12              | 110.0   | 588.0    | 0.8    |  |                                      |
| 13              | 120.0   | 595.6    | 7.6    |  |                                      |
| 14              | 130.0   | 628.3    | 32.7   |  |                                      |
| 15              | 140.0   | 653.3    | 25.0   |  |                                      |
| 16              | 150.0   | 654.8    | 1.5    |  |                                      |
| C 17            | 161.3   | 588.4    | -66.4  |  |                                      |
| FIRST CLOSED-IN |         |          |        |  |                                      |
| C 1             | 0.0     | 588.4    |        |  |                                      |
| 2               | 1.0     | 598.6    | 10.2   | 0.9                                      | 2.232                                |
| 3               | 2.0     | 615.7    | 27.3   | 2.0                                      | 1.914                                |
| 4               | 3.0     | 634.3    | 45.9   | 3.0                                      | 1.734                                |
| 5               | 4.0     | 653.9    | 65.5   | 3.9                                      | 1.612                                |
| 6               | 5.0     | 669.8    | 81.3   | 4.8                                      | 1.522                                |
| 7               | 6.0     | 694.1    | 105.7  | 5.8                                      | 1.445                                |
| 8               | 7.0     | 714.3    | 125.8  | 6.7                                      | 1.383                                |
| 9               | 8.0     | 731.3    | 142.9  | 7.6                                      | 1.327                                |
| 10              | 9.0     | 749.3    | 160.9  | 8.5                                      | 1.276                                |
| 11              | 10.0    | 767.5    | 179.1  | 9.4                                      | 1.234                                |
| 12              | 12.0    | 802.2    | 213.8  | 11.2                                     | 1.160                                |
| 13              | 14.0    | 835.6    | 247.1  | 12.9                                     | 1.098                                |
| 14              | 16.0    | 864.3    | 275.8  | 14.6                                     | 1.045                                |
| 15              | 18.0    | 891.2    | 302.8  | 16.2                                     | 0.998                                |
| 16              | 20.0    | 915.4    | 326.9  | 17.8                                     | 0.957                                |
| 17              | 22.0    | 937.5    | 349.1  | 19.4                                     | 0.921                                |
| 18              | 24.0    | 958.8    | 370.4  | 20.9                                     | 0.888                                |
| 19              | 26.0    | 979.6    | 391.2  | 22.4                                     | 0.857                                |
| 20              | 28.0    | 997.8    | 409.4  | 23.8                                     | 0.830                                |
| 21              | 30.0    | 1013.3   | 424.9  | 25.3                                     | 0.805                                |
| 22              | 35.0    | 1064.2   | 475.8  | 28.8                                     | 0.749                                |
| 23              | 40.0    | 1111.6   | 523.2  | 32.1                                     | 0.701                                |
| 24              | 45.0    | 1156.5   | 568.1  | 35.2                                     | 0.661                                |
| 25              | 50.0    | 1200.1   | 611.7  | 38.2                                     | 0.626                                |
| 26              | 55.0    | 1238.8   | 650.4  | 41.0                                     | 0.595                                |
| 27              | 60.0    | 1278.3   | 689.8  | 43.7                                     | 0.567                                |
| 28              | 70.0    | 1348.6   | 760.2  | 48.8                                     | 0.519                                |
| 29              | 80.0    | 1407.5   | 819.1  | 53.5                                     | 0.479                                |
| 30              | 90.0    | 1457.4   | 869.0  | 57.8                                     | 0.446                                |

| REF                         | MINUTES | PRESSURE | AP     | $\frac{t \times \Delta t}{t + \Delta t}$ | $\log \frac{t + \Delta t}{\Delta t}$ |
|-----------------------------|---------|----------|--------|--|--------------------------------------|
| FIRST CLOSED-IN - CONTINUED |         |          |        |  |                                      |
| 31                          | 100.0   | 1502.1   | 913.7  | 61.7                                     | 0.417                                |
| 32                          | 110.0   | 1540.0   | 951.5  | 65.4                                     | 0.392                                |
| 33                          | 120.0   | 1572.5   | 984.1  | 68.8                                     | 0.370                                |
| 34                          | 135.0   | 1611.2   | 1022.7 | 73.5                                     | 0.341                                |
| 35                          | 150.0   | 1637.5   | 1049.0 | 77.7                                     | 0.317                                |
| 36                          | 165.0   | 1658.0   | 1069.6 | 81.6                                     | 0.296                                |
| <input type="checkbox"/> 37 | 166.7   | 1660.1   | 1071.7 | 82.0                                     | 0.294                                |
| 38                          | 180.0   | 1779.8   | 1191.4 | 85.1                                     | 0.278                                |
| 39                          | 195.0   | 1821.2   | 1232.8 | 88.3                                     | 0.262                                |
| 40                          | 210.0   | 1840.4   | 1252.0 | 91.2                                     | 0.247                                |
| 41                          | 240.0   | 1863.7   | 1275.2 | 96.5                                     | 0.223                                |
| 42                          | 270.0   | 1882.5   | 1294.1 | 101.0                                    | 0.203                                |
| 43                          | 300.0   | 1898.3   | 1309.9 | 104.9                                    | 0.187                                |
| 44                          | 360.0   | 1925.6   | 1337.1 | 111.4                                    | 0.161                                |
| 45                          | 420.1   | 1945.3   | 1356.8 | 116.5                                    | 0.141                                |
| 46                          | 480.0   | 1961.3   | 1372.9 | 120.7                                    | 0.126                                |
| 47                          | 540.0   | 1970.0   | 1381.6 | 124.2                                    | 0.113                                |
| 48                          | 600.0   | 1979.2   | 1390.8 | 127.1                                    | 0.103                                |
| 49                          | 660.0   | 1990.1   | 1401.6 | 129.6                                    | 0.095                                |
| 50                          | 720.0   | 1998.4   | 1410.0 | 131.8                                    | 0.088                                |
| 51                          | 780.0   | 2004.2   | 1415.8 | 133.6                                    | 0.082                                |
| 52                          | 840.0   | 2012.1   | 1423.7 | 135.3                                    | 0.076                                |
| 53                          | 900.0   | 2018.0   | 1429.6 | 136.8                                    | 0.072                                |
| 54                          | 960.0   | 2021.9   | 1433.5 | 138.1                                    | 0.067                                |
| 55                          | 1020.0  | 2028.4   | 1439.9 | 139.3                                    | 0.064                                |
| D 56                        | 1089.7  | 2032.2   | 1443.8 | 140.5                                    | 0.060                                |

## LEGEND:

☐ UNEXPLAINED PRESSURE CHANGE

## REMARKS:

TICKET NO: 34630200

CLOCK NO: 2290 HOUR: 24

GAUGE NO: 8631

DEPTH: 5193.6

| REF             | MINUTES | PRESSURE | AP     | $\frac{t \times \Delta t}{t + \Delta t}$ | $\log \frac{t + \Delta t}{\Delta t}$ |
|-----------------|---------|----------|--------|--|--------------------------------------|
| FIRST FLOW      |         |          |        |  |                                      |
| B 1             | 0.0     | 463.0    |        |  |                                      |
| 2               | 10.0    | 332.1    | -130.9 |  |                                      |
| 3               | 20.0    | 285.1    | -47.0  |  |                                      |
| 4               | 30.0    | 271.1    | -14.0  |  |                                      |
| 5               | 40.0    | 265.9    | -5.2   |  |                                      |
| 6               | 50.0    | 265.2    | -0.7   |  |                                      |
| 7               | 60.0    | 265.6    | 0.4    |  |                                      |
| 8               | 70.0    | 266.6    | 1.0    |  |                                      |
| 9               | 80.0    | 267.2    | 0.6    |  |                                      |
| 10              | 90.0    | 269.0    | 1.8    |  |                                      |
| 11              | 100.0   | 270.3    | 1.3    |  |                                      |
| 12              | 110.0   | 271.1    | 0.8    |  |                                      |
| 13              | 120.0   | 261.4    | -9.7   |  |                                      |
| 14              | 130.0   | 251.8    | -9.5   |  |                                      |
| 15              | 140.0   | 262.0    | 10.1   |  |                                      |
| 16              | 150.0   | 286.5    | 24.5   |  |                                      |
| C 17            | 161.3   | 294.7    | 8.2    |  |                                      |
| FIRST CLOSED-IN |         |          |        |  |                                      |
| C 1             | 0.0     | 294.7    |        |  |                                      |
| 2               | 1.0     | 546.3    | 251.6  | 1.0                                      | 2.209                                |
| 3               | 2.0     | 563.7    | 269.0  | 2.0                                      | 1.904                                |
| 4               | 3.0     | 575.0    | 280.3  | 2.9                                      | 1.741                                |
| 5               | 4.0     | 563.1    | 268.3  | 3.9                                      | 1.612                                |
| 6               | 5.0     | 568.1    | 273.4  | 4.9                                      | 1.518                                |
| 7               | 6.0     | 585.6    | 290.9  | 5.8                                      | 1.444                                |
| 8               | 7.0     | 601.8    | 307.0  | 6.7                                      | 1.381                                |
| 9               | 8.0     | 620.4    | 325.7  | 7.6                                      | 1.326                                |
| 10              | 9.0     | 636.1    | 341.4  | 8.5                                      | 1.277                                |
| 11              | 10.0    | 653.5    | 358.8  | 9.4                                      | 1.235                                |
| 12              | 12.0    | 690.8    | 396.1  | 11.2                                     | 1.158                                |
| 13              | 14.0    | 725.0    | 430.2  | 12.9                                     | 1.096                                |
| 14              | 16.0    | 757.3    | 462.6  | 14.6                                     | 1.043                                |
| 15              | 18.0    | 788.0    | 493.3  | 16.2                                     | 0.998                                |
| 16              | 20.0    | 816.2    | 521.5  | 17.8                                     | 0.957                                |
| 17              | 22.0    | 842.6    | 547.9  | 19.3                                     | 0.921                                |
| 18              | 24.0    | 868.9    | 574.2  | 20.9                                     | 0.887                                |
| 19              | 26.0    | 890.7    | 596.0  | 22.4                                     | 0.857                                |
| 20              | 28.0    | 912.1    | 617.4  | 23.9                                     | 0.830                                |
| 21              | 30.0    | 931.2    | 636.5  | 25.3                                     | 0.805                                |
| 22              | 35.0    | 976.6    | 681.9  | 28.8                                     | 0.748                                |
| 23              | 40.0    | 1015.1   | 720.4  | 32.1                                     | 0.701                                |
| 24              | 45.0    | 1059.1   | 764.4  | 35.2                                     | 0.661                                |
| 25              | 50.0    | 1104.4   | 809.7  | 38.2                                     | 0.626                                |
| 26              | 55.0    | 1146.7   | 852.0  | 41.0                                     | 0.595                                |
| 27              | 60.0    | 1185.9   | 891.2  | 43.7                                     | 0.567                                |
| 28              | 70.0    | 1258.8   | 964.1  | 48.8                                     | 0.519                                |
| 29              | 80.0    | 1322.9   | 1028.2 | 53.5                                     | 0.479                                |
| 30              | 90.0    | 1378.0   | 1083.3 | 57.8                                     | 0.446                                |













| REF                                    | MINUTES                | PRESSURE | AP     | $\frac{t \times \Delta t}{t + \Delta t}$ | $\log \frac{t + \Delta t}{\Delta t}$ |
|--|------------------------|----------|--------|--|--------------------------------------|
| FIRST CLOSED-IN - CONTINUED            |                        |          |        |  |                                      |
| 31                                     | 100.0                  | 1425.0   | 1130.2 | 61.7                                     | 0.417                                |
| 32                                     | 110.0                  | 1470.7   | 1176.0 | 65.4                                     | 0.392                                |
| 33                                     | 120.0                  | 1508.8   | 1214.1 | 68.8                                     | 0.370                                |
| 34                                     | 135.0                  | 1554.2   | 1259.5 | 73.5                                     | 0.341                                |
| 35                                     | 150.0                  | 1589.2   | 1294.5 | 77.7                                     | 0.317                                |
| 36                                     | 165.0                  | 1613.0   | 1318.3 | 81.6                                     | 0.296                                |
| 37                                     | 180.0                  | 1631.2   | 1336.5 | 85.1                                     | 0.278                                |
| <input checked="" type="checkbox"/> 38 | 182.9                  | 1632.9   | 1338.2 | 85.7                                     | 0.275                                |
| <input checked="" type="checkbox"/> 39 | 184.5                  | 1346.9   | 1052.2 | 86.1                                     | 0.273                                |
| 40                                     | 194.9                  | 1403.5   | 1108.7 | 88.3                                     | 0.262                                |
| 41                                     | 210.0                  | 1458.4   | 1163.7 | 91.2                                     | 0.247                                |
| 42                                     | 240.0                  | 1507.5   | 1212.8 | 96.5                                     | 0.223                                |
| 43                                     | 270.0                  | 1530.8   | 1236.1 | 101.0                                    | 0.203                                |
| 44                                     | 300.0                  | 1541.6   | 1246.9 | 104.9                                    | 0.187                                |
| 45                                     | 360.0                  | 1560.2   | 1265.5 | 111.4                                    | 0.161                                |
| 46                                     | 420.0                  | 1573.0   | 1278.3 | 116.5                                    | 0.141                                |
| 47                                     | 480.0                  | 1582.9   | 1288.2 | 120.7                                    | 0.126                                |
| 48                                     | 540.0                  | 1591.7   | 1296.9 | 124.2                                    | 0.113                                |
| 49                                     | 600.0                  | 1602.0   | 1307.3 | 127.1                                    | 0.103                                |
| 50                                     | 660.0                  | 1607.5   | 1312.8 | 129.6                                    | 0.095                                |
| 51                                     | 720.0                  | 1615.0   | 1320.2 | 131.8                                    | 0.088                                |
| 52                                     | 780.0                  | 1618.1   | 1323.4 | 133.6                                    | 0.082                                |
| 53                                     | 840.0                  | 1624.9   | 1330.2 | 135.3                                    | 0.076                                |
| 54                                     | 900.0                  | 1629.7   | 1335.0 | 136.8                                    | 0.072                                |
| 55                                     | 960.0                  | 1630.6   | 1335.9 | 138.1                                    | 0.067                                |
| 56                                     | 1020.0                 | 1635.2   | 1340.5 | 139.3                                    | 0.064                                |
| <input checked="" type="checkbox"/> 57 | 1081.8                 | 1642.3   | 1347.6 | 140.3                                    | 0.060                                |
| D 58                                   | NO DATA FOR THIS POINT |          |        |  |                                      |

## LEGEND:

☒ UNEXPLAINED PRESSURE CHANGE☒ CHART TIME EXPIRED

REMARKS:

TICKET NO. 34630200

|    |   | O.D.                             | I.D.  | LENGTH | DEPTH  |        |
|----|---|----------------------------------|-------|--------|--------|--------|
| 2  |    | TUBING.....                      | 2.375 | 1.995  | 5090.8 |        |
| 50 |    | IMPACT REVERSING SUB.....        | 3.750 | 1.500  | 1.2    | 5091.4 |
| 47 |    | PUP JOINT.....                   | 2.375 | 1.995  | 8.1    |        |
| 12 |    | DUAL CIP VALVE.....              | 3.000 | 0.500  | 5.5    |        |
| 60 |    | HYDROSPRING TESTER.....          | 3.000 | 0.500  | 4.9    | 5108.9 |
| 87 |    | ELECTRONIC GAUGE RUNNING CASE... | 3.000 | 2.000  | 5.7    | 5112.9 |
| 16 |    | VR SAFETY JOINT.....             | 3.000 | 0.500  | 2.4    |        |
| 71 |    | CASING PACKER.....               | 4.563 | 2.500  | 3.1    | 5118.9 |
| 2  |    | TUBING.....                      | 2.375 | 1.995  | 63.2   |        |
| 81 |    | BLANKED-OFF RUNNING CASE.....    | 3.000 |        | 4.5    | 5185.3 |
| 71 |   | CASING PACKER.....               | 4.563 | 2.500  | 3.8    | 5189.8 |
| 81 |  | BLANKED-OFF RUNNING CASE.....    | 3.000 |        | 4.5    | 5193.6 |

TOTAL DEPTH

EQUIPMENT DATA

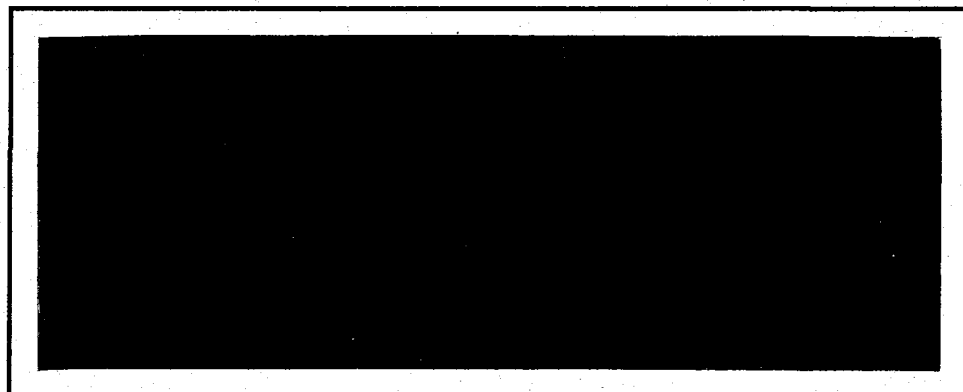
## EQUATIONS FOR DST LIQUID WELL ANALYSIS

|  |   |                                  |
|--|---|----------------------------------|
| Transmissibility                       | $\frac{kh}{\mu} = \frac{162.6 Q_B}{m}$  | $\frac{\text{md-ft}}{\text{cp}}$ |
| Indicated Flow Capacity                | $kh = \frac{kh}{\mu} \mu$   | md-ft                            |
| Average Effective Permeability         | $k = \frac{kh}{h}$  | md                               |
| Skin Factor                            | $S = 1.151 \left[ \frac{P^* - P_i}{m} - \text{LOG} \left( \frac{k (t/60)}{\phi \mu C_i r_w^2} \right) + 3.23 \right]$ |                                  |
| Damage Ratio                           | $DR = \frac{P^* - P_i}{P^* - P_i - 0.87 mS}$  |                                  |
| Theoretical Potential w/Damage Removed | $Q_1 = Q DR$  | BPD                              |
| Approx. Radius of Investigation        | $r_i = 0.032 \sqrt{\frac{k (t/60)}{\phi \mu C_i}}$  | ft                               |

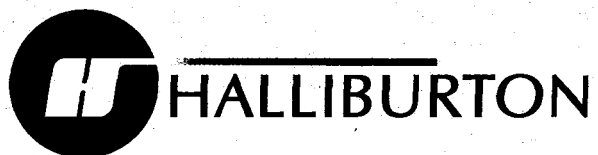
## EQUATIONS FOR DST GAS WELL ANALYSIS

|                                 |   |       |
|---------------------------------|---|-------|
| Indicated Flow Capacity         | $kh = \frac{.001637 Q_g T}{m}$  | md-ft |
| Average Effective Permeability  | $kh = \frac{kh}{h}$   | md    |
| Skin Factor                     | $S = 1.151 \left[ \frac{m(P^*) - m(P_i)}{m} - \text{LOG} \left( \frac{k (t/60)}{\phi \mu C_i r_w^2} \right) + 3.23 \right]$ |       |
| Damage Ratio                    | $DR = \frac{m(P^*) - m(P_i)}{m(P^*) - m(P_i) - 0.87 mS}$  |       |
| Indicated Flow Rate (Maximum)   | $AOF_1 = \frac{Q_g m(P^*)}{m(P^*) - m(P_i)}$  | MCFD  |
| Indicated Flow Rate (Minimum)   | $AOF_2 = Q_g \sqrt{\frac{m(P^*)}{m(P^*) - m(P_i)}}$   | MCFD  |
| Approx. Radius of Investigation | $r_i = 0.032 \sqrt{\frac{k (t/60)}{\phi \mu C_i}}$  | ft    |

Because of the uncertainty of variable well conditions and the necessity of relying on facts and supporting services furnished by others, Halliburton is unable to guarantee the accuracy of any chart interpretation, research analysis, job recommendation or other data furnished by Halliburton. Halliburton personnel will use their best efforts in gathering such information and their best judgment in interpreting it but customer agrees that Halliburton shall not be responsible for any damages arising from the use of such information except where due to Halliburton gross negligence or willful misconduct in the preparation of furnishing of information.



# **DRILL STEM TEST REPORT**



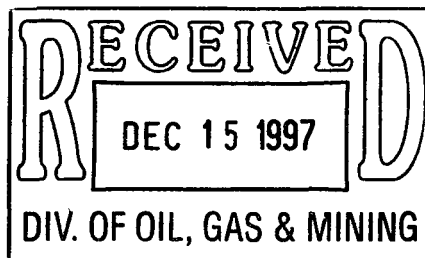
# NOMENCLATURE

|       |                                      |                   |
|-------|--------------------------------------|-------------------|
| B     | = Formation Volume Factor .....      | (Res Vol/Std Vol) |
| $c_t$ | = System Total Compressibility ..... | (Vol/Vol)/psi     |
| DR    | = Damage Ratio                       |                   |
| h     | = Estimated Net Pay Thickness .....  | Ft                |



|                    |  |                               |
|--------------------|--|-------------------------------|
| k                  | = Permeability .....   | md                            |
| m                  | { (Liquid) Slope Extrapolated Pressure Plot .....              | psi/cycle                     |
|                    | { (Gas) Slope Extrapolated m(P) Plot .....                     | MM psi <sup>2</sup> /cp/cycle |
| m(P*)              | = Real Gas Potential at P* .....                               | MM psi <sup>2</sup> /cp       |
| m(P <sub>i</sub> ) | = Real Gas Potential at P <sub>i</sub> .....                   | MM psi <sup>2</sup> /cp       |
| AOF <sub>1</sub>   | = Maximum Indicated Absolute Open Flow at Test Conditions ...  | MCFD                          |
| AOF <sub>2</sub>   | = Minimum Indicated Absolute Open Flow at Test Conditions .... | MCFD                          |
| P*                 | = Extrapolated Static Pressure .....                           | Psig                          |
| P <sub>i</sub>     | = Final Flow Pressure .....                                    | Psig                          |
| Q                  | = Liquid Production Rate During Test .....                     | BPD                           |
| Q <sub>1</sub>     | = Theoretical Liquid Production w/Damage Removed .....         | BPD                           |
| Q <sub>g</sub>     | = Measured Gas Production Rate .....                           | MCFD                          |
| r <sub>i</sub>     | = Approximate Radius of Investigation .....                    | Ft                            |
| r <sub>w</sub>     | = Radius of Well Bore .....                                    | Ft                            |
| S                  | = Skin Factor  |                               |
| t                  | = Total Flow Time Previous to Closed-in .....                  | Minutes                       |
| Δt                 | = Closed-in Time at Data Point .....                           | Minutes                       |
| T                  | = Temperature Rankine .....                                    | °R                            |
| φ                  | = Porosity (fraction)  |                               |
| μ                  | = Viscosity of Gas or Liquid .....                             | cp                            |
| Log                | = Common Log   |                               |





COASTAL OIL & GAS CORPORATION

43 047 32938

LEASE : C I G E

WELL NO. : 212

TEST NO. : 1

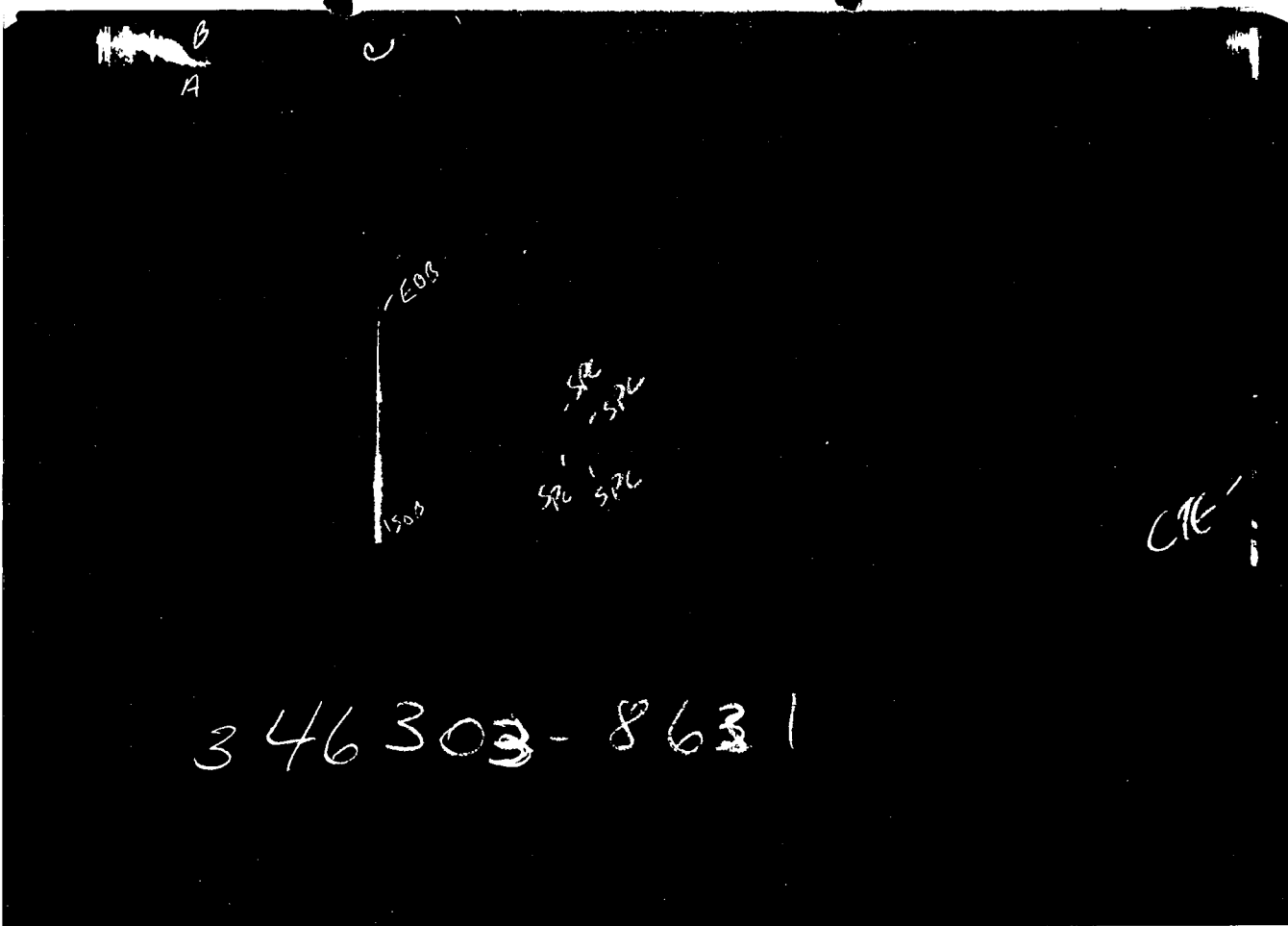
TICKET NO. 34630200

11-DEC-97

VERNAL

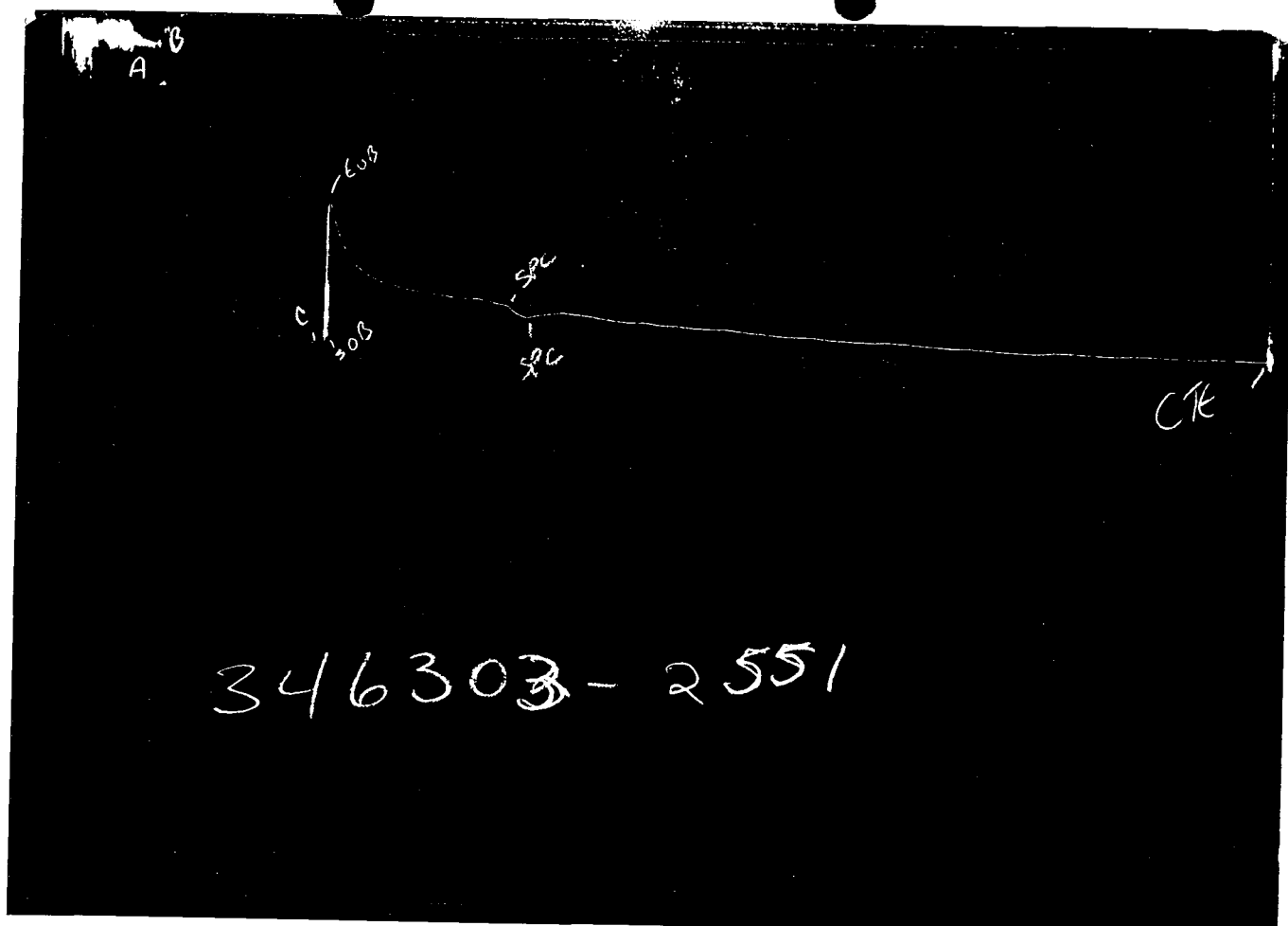
|                                   |                 |               |               |                 |                |                               |                          |
|-----------------------------------|-----------------|---------------|---------------|-----------------|----------------|-------------------------------|--------------------------|
| LEGAL LOCATION<br>SEC - TWP - RNS | 34 - 9 S - 22 E | FIELD<br>AREA | NATURAL BUTES | COUNTY          | UNITED         | STATE                         | UTAH                     |
| LEASE NAME                        | 212             | TEST NO.      | 1             | TESTED INTERVAL | 518.9 - 5189.8 | COASTAL OIL & GAS CORPORATION | LEASE OWNER/COMPANY NAME |

MICROFICHE



GAUGE NO: 8631 DEPTH: 5180.3 BLANKED OFF: YES HOUR OF CLOCK: 24

| ID | DESCRIPTION             | PRESSURE |            | TIME     |            | TYPE |
|----|-------------------------|----------|------------|----------|------------|------|
|    |                         | REPORTED | CALCULATED | REPORTED | CALCULATED |      |
| A  | INITIAL HYDROSTATIC     | 100      | 83.2       |          |            |      |
| B  | INITIAL FIRST FLOW      | 90       | 40.2       | 179.0    | 179.0      | F    |
| C  | FINAL FIRST FLOW        | 100      | 101.7      |          |            |      |
| C  | INITIAL FIRST CLOSED-IN | 100      | 101.7      | 1160.0   |            | C    |
| D  | FINAL FIRST CLOSED-IN   | 1674     |            |          |            |      |
| E  | FINAL HYDROSTATIC       |          |            |          |            |      |



GAUGE NO: 2551 DEPTH: 5188.6 BLANKED OFF: YES HOUR OF CLOCK: 24

| ID | DESCRIPTION             | PRESSURE |            | TIME     |            | TYPE |
|----|-------------------------|----------|------------|----------|------------|------|
|    |                         | REPORTED | CALCULATED | REPORTED | CALCULATED |      |
| A  | INITIAL HYDROSTATIC     |          | 91.9       |          |            |      |
| B  | INITIAL FIRST FLOW      |          | 82.4       |          |            |      |
| C  | FINAL FIRST FLOW        |          | 2026.4     | 179.0    | 179.0      | F    |
| C  | INITIAL FIRST CLOSED-IN |          | 2026.4     |          |            |      |
| D  | FINAL FIRST CLOSED-IN   | 1959     |            | 1160.0   |            | C    |
| E  | FINAL HYDROSTATIC       |          |            |          |            |      |

## EQUIPMENT &amp; HOLE DATA

FORMATION TESTED: WASATCH

NET PAY (ft): 10.0 PERF. INTER. (1 SPF)

GROSS TESTED FOOTAGE: 70.9 BETWEEN PKRS.

ALL DEPTHS MEASURED FROM: K.B.

CASING PERFS. (ft): 5136 - 5146

HOLE OR CASING SIZE (in): 5.500 (17 LB/FT)

ELEVATION (ft): 4860.0

TOTAL DEPTH (ft): 6956 (PBTD)

PACKER DEPTH(S) (ft): 5114, 5185

FINAL SURFACE CHOKE (in): 0.37500

BOTTOM HOLE CHOKE (in): 0.500

MUD WEIGHT (lb/gal): 8.44

MUD VISCOSITY (sec):

ESTIMATED HOLE TEMP. (°F): 130

ACTUAL HOLE TEMP. (°F): 145 @ 5179.0 ft

TICKET NUMBER: 34630300

DATE: 12-09-97 TEST NO: 2

TYPE DST: CASING STRADDLE

FIELD CAMP:

VERNAL

TESTER: BRANDON ROSS  
CHRIS ADAMSON

WITNESS: DON NICHOLS

DRILLING CONTRACTOR:

TEMPLE WELL SERVICE

FLUID PROPERTIES FOR  
RECOVERED MUD & WATER

| SOURCE    | RESISTIVITY   | CHLORIDES |
|-----------|---------------|-----------|
| FRAC TANK | 0.330 @ 60 °F | 18000 ppm |
|           | @ °F          | ppm       |
|           | @ °F          | ppm       |
|           | @ °F          | ppm       |
|           | @ °F          | ppm       |
|           | @ °F          | ppm       |

## SAMPLER DATA

Psig AT SURFACE: \_\_\_\_\_

cu.ft. OF GAS: \_\_\_\_\_

cc OF OIL: \_\_\_\_\_

cc OF WATER: \_\_\_\_\_

cc OF MUD: \_\_\_\_\_

TOTAL LIQUID cc: \_\_\_\_\_

## HYDROCARBON PROPERTIES

OIL GRAVITY (°API): \_\_\_\_\_ @ \_\_\_\_\_ °F

GAS/OIL RATIO (cu.ft. per bbl): \_\_\_\_\_

GAS GRAVITY: \_\_\_\_\_

## CUSHION DATA

| TYPE  | AMOUNT | WEIGHT |
|-------|--------|--------|
| _____ | _____  | _____  |
| _____ | _____  | _____  |

## RECOVERED:

NO REPORTED RECOVERY

MEASURED FROM  
TESTER VALVE

## REMARKS:

CHARTS INDICATE COMMUNICATION FROM BELOW THE BOTTOM PACKER INTO THE INTERVAL BEING TESTED DURING THE CLOSED-IN PERIOD. THE CIP BUILDUP IS THEREFORE NOT VALID AND ANALYSIS FOR DETERMINATION OF FORMATION CHARACTERISTICS IS NOT POSSIBLE.

| TYPE & SIZE MEASURING DEVICE : 2" DRIFICE WELL TESTER |            |                      |              |                 | TICKET NO: 34630300              |
|---|------------|----------------------|--------------|-----------------|----------------------------------|
| TIME  | CHOKE SIZE | SURFACE PRESSURE PSI | GAS RATE MCF | LIQUID RATE BPD | REMARKS                          |
| 12-09-97  |            |                      |              |                 |                                  |
| 0430  |            |                      |              |                 | ON LOCATION                      |
| 0723  |            |                      |              |                 | PICKED UP TOOLS AND STARTED IN   |
|   |            |                      |              |                 | THE HOLE                         |
| 0904  |            |                      |              |                 | SET PACKERS                      |
| 0911  | .375       | 2                    |              |                 | HYDROSPRING OPENED; FLOW THRU A  |
|   |            |                      |              |                 | 2" WELL TESTER WITH 3/8" DRIFICE |
|   |            |                      |              |                 | PLATE                            |
| 0912  | .375       | 7                    |              |                 |                                  |
| 0914  | .375       | 11                   |              |                 |                                  |
| 0916  | .375       | 20                   |              |                 |                                  |
| 0917  | .375       | 35                   |              |                 |                                  |
| 0919  | .375       | 37                   |              |                 |                                  |
| 0921  | .375       | 40                   |              |                 |                                  |
| 0923  | .375       | 40                   |              |                 |                                  |
| 0924  | .375       | 38                   |              |                 |                                  |
| 0928  | .375       | 35                   |              |                 |                                  |
| 0929  | .375       | 35                   |              |                 |                                  |
| 0933  | .375       | 35                   |              |                 |                                  |
| 0938  | .375       | 35                   |              |                 |                                  |
| 0939  | .375       | 40                   |              |                 |                                  |
| 0940  | .375       | 48                   |              |                 |                                  |
| 0942  | .375       | 49                   |              |                 |                                  |
| 0943  | .375       | 45                   |              |                 |                                  |
| 0945  | .375       | 45                   |              |                 |                                  |
| 0946  | .375       | 46                   |              |                 |                                  |
| 0956  | .375       | 46                   |              |                 |                                  |
| 1006  | .375       | 46                   |              |                 |                                  |
| 1016  | .375       | 46                   |              |                 |                                  |
| 1026  | .375       | 46                   |              |                 |                                  |
| 1029  | .375       | 46                   |              |                 |                                  |
| 1034  | .375       | 47                   |              |                 |                                  |
| 1039  | .375       | 47                   |              |                 |                                  |
| 1044  | .375       | 48                   |              |                 |                                  |
| 1054  | .375       | 48                   |              |                 |                                  |
| 1059  | .375       | 48                   |              |                 |                                  |
| 1104  | .375       | 49                   |              |                 |                                  |



TICKET NO: 34630300

CLOCK NO: 20680 HOUR: 24

GAUGE NO: 8631

DEPTH: 5180.3

| REF                        | MINUTES | PRESSURE               | AP     | $\frac{t \times \Delta t}{t + \Delta t}$ | $\log \frac{t + \Delta t}{\Delta t}$ |
|----------------------------|---------|------------------------|--------|--|--------------------------------------|
| FIRST FLOW                 |         |                        |        |  |                                      |
| B                          | 1       | 0.0                    | 40.2   |  |                                      |
|                            | 2       | 10.0                   | 53.1   | 12.9                                     |                                      |
|                            | 3       | 20.0                   | 64.6   | 11.5                                     |                                      |
|                            | 4       | 30.0                   | 68.4   | 3.8                                      |                                      |
|                            | 5       | 40.0                   | 73.9   | 5.6                                      |                                      |
|                            | 6       | 50.0                   | 79.3   | 5.4                                      |                                      |
|                            | 7       | 60.0                   | 83.2   | 4.0                                      |                                      |
|                            | 8       | 70.0                   | 86.3   | 3.1                                      |                                      |
|                            | 9       | 80.0                   | 89.3   | 3.0                                      |                                      |
|                            | 10      | 90.0                   | 91.9   | 2.6                                      |                                      |
|                            | 11      | 100.0                  | 94.2   | 2.4                                      |                                      |
|                            | 12      | 110.0                  | 95.8   | 1.6                                      |                                      |
|                            | 13      | 120.0                  | 97.1   | 1.3                                      |                                      |
|                            | 14      | 130.0                  | 97.8   | 0.7                                      |                                      |
|                            | 15      | 140.0                  | 98.5   | 0.7                                      |                                      |
|                            | 16      | 150.0                  | 99.1   | 0.6                                      |                                      |
|                            | 17      | 160.0                  | 99.4   | 0.3                                      |                                      |
|                            | 18      | 170.0                  | 99.8   | 0.4                                      |                                      |
| C                          | 19      | 179.0                  | 101.7  | 1.9                                      |                                      |
| FIRST CLOSED-IN            |         |                        |        |  |                                      |
| C                          | 1       | 0.0                    | 101.7  |  |                                      |
| <input type="checkbox"/> 1 | 2       | 18.6                   | 1885.7 | 1784.0                                   | 16.8 1.027                           |
| <input type="checkbox"/> 2 | 3       | 21.0                   | 1075.8 | 974.1                                    | 18.8 0.978                           |
|                            | 4       | 60.0                   | 1465.0 | 1363.3                                   | 44.9 0.600                           |
|                            | 5       | 120.0                  | 1547.8 | 1446.2                                   | 71.8 0.397                           |
|                            | 6       | 180.0                  | 1579.6 | 1477.9                                   | 89.8 0.300                           |
| <input type="checkbox"/> 3 | 7       | 236.2                  | 1565.3 | 1463.6                                   | 101.8 0.245                          |
|                            | 8       | 240.0                  | 1457.8 | 1356.1                                   | 102.5 0.242                          |
| <input type="checkbox"/> 3 | 9       | 240.7                  | 1456.1 | 1354.4                                   | 102.7 0.241                          |
| <input type="checkbox"/> 3 | 10      | 260.5                  | 1491.8 | 1390.2                                   | 106.1 0.227                          |
| <input type="checkbox"/> 3 | 11      | 262.9                  | 1597.0 | 1495.3                                   | 106.5 0.226                          |
|                            | 12      | 300.0                  | 1590.5 | 1488.8                                   | 112.1 0.203                          |
|                            | 13      | 360.0                  | 1576.7 | 1475.0                                   | 119.6 0.175                          |
|                            | 14      | 420.0                  | 1591.4 | 1489.8                                   | 125.5 0.154                          |
|                            | 15      | 480.0                  | 1607.3 | 1505.6                                   | 130.4 0.138                          |
|                            | 16      | 540.0                  | 1626.5 | 1524.9                                   | 134.4 0.124                          |
|                            | 17      | 600.0                  | 1648.5 | 1546.8                                   | 137.9 0.113                          |
|                            | 18      | 660.1                  | 1650.9 | 1549.2                                   | 140.8 0.104                          |
|                            | 19      | 720.0                  | 1657.9 | 1556.2                                   | 143.4 0.096                          |
|                            | 20      | 780.1                  | 1673.2 | 1571.6                                   | 145.6 0.090                          |
|                            | 21      | 840.0                  | 1662.6 | 1560.9                                   | 147.6 0.084                          |
|                            | 22      | 900.0                  | 1650.1 | 1548.4                                   | 149.3 0.079                          |
|                            | 23      | 960.0                  | 1644.8 | 1543.2                                   | 150.9 0.074                          |
|                            | 24      | 1020.0                 | 1642.8 | 1541.1                                   | 152.3 0.070                          |
| <input type="checkbox"/> 4 | 25      | 1024.8                 | 1642.9 | 1541.2                                   | 152.4 0.070                          |
| D                          | 26      | NO DATA FOR THIS POINT |        |  |                                      |

| REF | MINUTES | PRESSURE | AP | $\frac{t \times \Delta t}{t + \Delta t}$ | $\log \frac{t + \Delta t}{\Delta t}$ |
|-----|---------|----------|----|--|--------------------------------------|
|     |         |          |    |  |                                      |

## LEGEND:

☐ 1 START OF BLEED-OFF  
☐ 2 END OF BLEED-OFF

☐ 3 SUDDEN PRESSURE CHANGE  
☐ 4 CHART TIME EXPIRED

REMARKS:

TICKET NO: 34630300

CLOCK NO: 19660 HOUR: 24

GAUGE NO: 2551

DEPTH: 5188.6

| REF        | MINUTES | PRESSURE | AP    | $\frac{t \times \Delta t}{t + \Delta t}$ | $\log \frac{t + \Delta t}{\Delta t}$ |
|------------|---------|----------|-------|--|--------------------------------------|
| FIRST FLOW |         |          |       |  |                                      |
| B 1        | 0.0     | 82.4     |       |  |                                      |
| 2          | 10.0    | 490.7    | 408.3 |  |                                      |
| 3          | 20.0    | 828.7    | 338.0 |  |                                      |
| 4          | 30.0    | 1115.2   | 286.5 |  |                                      |
| 5          | 40.0    | 1342.1   | 227.0 |  |                                      |
| 6          | 50.0    | 1507.6   | 165.4 |  |                                      |
| 7          | 60.0    | 1625.1   | 117.5 |  |                                      |
| 8          | 70.0    | 1715.0   | 89.9  |  |                                      |
| 9          | 80.0    | 1786.8   | 71.8  |  |                                      |
| 10         | 90.0    | 1844.2   | 57.4  |  |                                      |
| 11         | 100.0   | 1891.1   | 46.9  |  |                                      |
| 12         | 110.0   | 1923.8   | 32.7  |  |                                      |
| 13         | 120.0   | 1951.5   | 27.6  |  |                                      |
| 14         | 130.0   | 1972.7   | 21.3  |  |                                      |
| 15         | 140.0   | 1990.6   | 17.8  |  |                                      |
| 16         | 150.0   | 2004.1   | 13.6  |  |                                      |
| 17         | 160.0   | 2013.5   | 9.3   |  |                                      |
| 18         | 170.0   | 2021.5   | 8.0   |  |                                      |
| C 19       | 179.0   | 2026.4   | 4.9   |  |                                      |

## FIRST CLOSED-IN

|      |                        |        |        |       |       |
|------|------------------------|--------|--------|-------|-------|
| C 1  | 0.0                    | 2026.4 |        |       |       |
| 1 2  | 11.7                   | 2023.3 | -3.1   | 11.0  | 1.213 |
| 2 3  | 14.3                   | 1101.0 | -925.4 | 13.3  | 1.131 |
| 4    | 60.0                   | 1580.1 | -446.3 | 44.9  | 0.500 |
| 5    | 120.0                  | 1678.4 | -348.0 | 71.8  | 0.396 |
| 6    | 180.0                  | 1713.4 | -313.0 | 89.8  | 0.300 |
| 3 7  | 214.5                  | 1758.3 | -268.1 | 97.6  | 0.263 |
| 3 8  | 236.3                  | 1832.4 | -194.0 | 101.8 | 0.245 |
| 9    | 240.0                  | 1824.0 | -202.4 | 102.5 | 0.242 |
| 10   | 300.0                  | 1815.0 | -211.4 | 112.1 | 0.203 |
| 11   | 360.0                  | 1851.9 | -174.5 | 119.6 | 0.175 |
| 12   | 420.0                  | 1880.7 | -145.7 | 125.5 | 0.154 |
| 13   | 480.0                  | 1902.0 | -124.4 | 130.4 | 0.138 |
| 14   | 540.0                  | 1925.6 | -100.8 | 134.4 | 0.124 |
| 15   | 600.0                  | 1948.7 | -77.7  | 137.9 | 0.113 |
| 16   | 660.0                  | 1955.9 | -70.5  | 140.8 | 0.104 |
| 17   | 720.0                  | 1979.8 | -46.5  | 143.4 | 0.096 |
| 18   | 780.0                  | 1999.0 | -27.4  | 145.6 | 0.090 |
| 19   | 840.0                  | 2001.8 | -24.6  | 147.6 | 0.084 |
| 20   | 900.0                  | 2012.6 | -13.8  | 149.3 | 0.079 |
| 21   | 960.0                  | 2018.2 | -8.2   | 150.9 | 0.074 |
| 22   | 1020.0                 | 2019.2 | -7.2   | 152.3 | 0.070 |
| 4 23 | 1062.6                 | 2023.4 | -2.9   | 153.2 | 0.068 |
| D 24 | NO DATA FOR THIS POINT |        |        |       |       |

## LEGEND:













1 START OF BLEED-OFF  
2 END OF BLEED-OFF

3 SUDDEN PRESSURE CHANGE  
4 CHART TIME EXPIRED

REMARKS:



TICKET NO. 34630300

|    |  | O.D.                             | I.D.  | LENGTH | DEPTH  |        |
|----|--|----------------------------------|-------|--------|--------|--------|
| 2  |   | TUBING.....                      | 2.375 | 1.995  | 5085.8 |        |
| 50 |   | IMPACT REVERSING SUB.....        | 3.750 | 1.500  | 1.2    | 5086.4 |
| 47 |   | PUP JOINT.....                   | 2.375 | 1.995  | 8.1    |        |
| 12 |   | DUAL CIP VALVE.....              | 3.000 | 0.500  | 5.5    |        |
| 60 |   | HYDROSPRING TESTER.....          | 3.000 | 0.500  | 4.9    | 5103.9 |
| 87 |   | ELECTRONIC GAUGE RUNNING CASE... | 3.000 | 2.000  | 5.7    | 5107.4 |
| 16 |   | VR SAFETY JOINT.....             | 3.000 | 0.500  | 2.4    |        |
| 71 |   | CASING PACKER.....               | 4.563 | 2.500  | 3.1    | 5113.9 |
| 2  |   | TUBING.....                      | 2.375 | 1.995  | 63.2   |        |
| 81 |   | BLANKED-OFF RUNNING CASE.....    | 3.000 |        | 4.5    | 5180.3 |
| 71 |   | CASING PACKER.....               | 4.563 | 2.500  | 3.8    | 5184.8 |
| 81 |  | BLANKED-OFF RUNNING CASE.....    | 3.000 |        | 4.5    | 5188.6 |

TOTAL DEPTH

EQUIPMENT DATA

# EQUATIONS FOR DST LIQUID WELL ANALYSIS

|  |   |                                  |
|--|---|----------------------------------|
| Transmissibility                       | $\frac{kh}{\mu} = \frac{162.6 QB}{m}$   | $\frac{\text{md-ft}}{\text{cp}}$ |
| Indicated Flow Capacity                | $kh = \frac{kh}{\mu} \mu$   | md-ft                            |
| Average Effective Permeability         | $k = \frac{kh}{h}$  | md                               |
| Skin Factor                            | $S = 1.151 \left[ \frac{P^* - P_i}{m} - \text{LOG} \left( \frac{k (t/60)}{\phi \mu c_i r_w^2} \right) + 3.23 \right]$ |                                  |
| Damage Ratio                           | $DR = \frac{P^* - P_i}{P^* - P_i - 0.87 mS}$  |                                  |
| Theoretical Potential w/Damage Removed | $Q_1 = Q DR$  | BPD                              |
| Approx. Radius of Investigation        | $r_i = 0.032 \sqrt{\frac{k (t/60)}{\phi \mu c_i}}$  | ft                               |

# EQUATIONS FOR DST GAS WELL ANALYSIS

|                                 |   |       |
|---------------------------------|---|-------|
| Indicated Flow Capacity         | $kh = \frac{.001637 Q_g T}{m}$  | md-ft |
| Average Effective Permeability  | $kh = \frac{kh}{h}$   | md    |
| Skin Factor                     | $S = 1.151 \left[ \frac{m(P^*) - m(P_i)}{m} - \text{LOG} \left( \frac{k (t/60)}{\phi \mu c_i r_w^2} \right) + 3.23 \right]$ |       |
| Damage Ratio                    | $DR = \frac{m(P^*) - m(P_i)}{m(P^*) - m(P_i) - 0.87 mS}$  |       |
| Indicated Flow Rate (Maximum)   | $AOF_1 = \frac{Q_g m(P^*)}{m(P^*) - m(P_i)}$  | MCFD  |
| Indicated Flow Rate (Minimum)   | $AOF_2 = Q_g \sqrt{\frac{m(P^*)}{m(P^*) - m(P_i)}}$   | MCFD  |
| Approx. Radius of Investigation | $r_i = 0.032 \sqrt{\frac{k (t/60)}{\phi \mu c_i}}$  | ft    |

Because of the uncertainty of variable well conditions and the necessity of relying on facts and supporting services furnished by others, Halliburton is unable to guarantee the accuracy of any chart interpretation, research analysis, job recommendation or other data furnished by Halliburton. Halliburton personnel will use their best efforts in gathering such information and their best judgment in interpreting it but customer agrees that Halliburton shall not be responsible for any damages arising from the use of such information except where due to Halliburton gross negligence or willful misconduct in the preparation of furnishing of information.

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Coastal Oil & Gas Corporation

3. Address and Telephone No.

P.O. Box 749, Denver, CO 80201-0749

(303) 573-4476

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1770' FNL & 763' FEL  
Section 34 T9S-R22E

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

5. Lease Designation and Serial No.

U-0149077

6. If Indian, Allottee or Tribe Name

N/A

7. If Unit or CA, Agreement Designation

Natural Buttes Unit

8. Well Name and No.

CIGE 212-34-9-22

9. API Well No.

43-047-32938

10. Field and Pool, or exploratory Area

Natural Buttes Field

11. County or Parish, State

Uintah

Utah

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

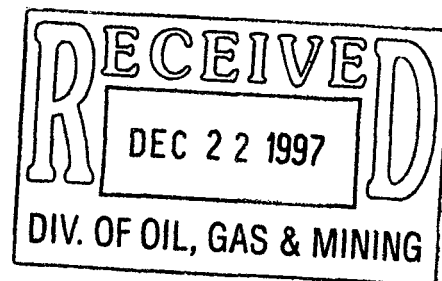
TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other First production
- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

First production for the subject well occurred on 12/19/97.



14. I hereby certify that the foregoing is true and correct

Signed

*Sheila Bremer*

Title

Sheila Bremer

Environmental & Safety Analyst

Date

12/19/97

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Coastal Oil & Gas Corporation

3. Address and Telephone No.

P.O. Box 749, Denver, CO 80201-0749

(303) 573-4476

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

137D-1770- FNL & 763' FEL  
Section 34 T9S-R22E

5. Lease Designation and Serial No.

U-0149077

6. If Indian, Allottee or Tribe Name

N/A

7. If Unit or CA, Agreement Designation

Natural Buttes Unit

8. Well Name and No.

CIGE 212-34-9-22

9. API Well No.

43-047-32938

10. Field and Pool, or exploratory Area

Natural Buttes Field

11. County or Parish, State

Uintah Utah

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

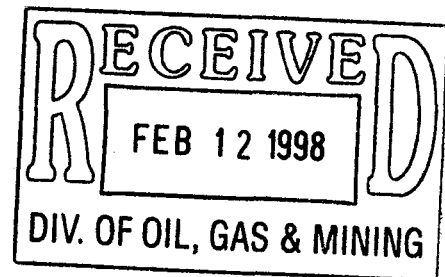
TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Completion Operations  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Please see the attached chronological history for work performed on the subject well.



14. I hereby certify that the foregoing is true and correct

Signed Sheila Bremer

Title Sheila Bremer

Environmental & Safety Analyst

Date 2/11/98

(This space for Federal or State office use)

Approved by \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\* See Instruction on Reverse Side

**PERC****WELL CHRONOLOGY REPORT****WELL NAME : CIGE #212**FIELD : NATURAL BUTTESCOUNTY & STATE : UINTAHWI% : AFE# : 18757DHC : CWC :DISTRICT : DRLG

LOCATION :

CONTRACTOR : COASTALDRIL

PLAN DEPTH :

SPUD DATE : 11/2/97API# : 43-047-32938

AFE TOTAL :

FORMATION :

**REPORT DATE : 12/5/97**MD : 6.960TVD : 0DAYS : 16MW : 8.5VISC : 27DAILY : DC : \$0CC : \$6.930TC : \$6.930CUM : DC : \$321.091CC : \$6.930TC : \$328.021

DAILY DETAILS : MI &amp; RU. ND WELL HEAD. NU BOP'S. PU 4 3/4 BIT, CSG SCRAPER &amp; TALLY &amp; PU 2 3/8 TBG. PU 70 JTS TBG. SIFN.

**REPORT DATE : 12/6/97**MD : 6.960TVD : 0DAYS : 17MW : 8.5VISC : 27DAILY : DC : \$0CC : \$11.189TC : \$11.189CUM : DC : \$321.091CC : \$18.119TC : \$339.210

DAILY DETAILS : PU MORE 2 3/8 TBG &amp; RIH &amp; TAG @ 6949'. DISPL HOLE FILTERED 3% KCL. POOH. RU SCHL. RIH W/WL TO 6942'. RUN CBL-CCL GR W/1000 PSI ON CSG. GOOD BOND. CMT TOP 1680'. TEST CSG 5000 PSI OK. TRY TO TEST 5.5 CSG ANN. INJECTED @ 2.5 BPM @ 250 PSI. PU 4" CSG GUN CORR TO SCHL CNL/LTD &amp; PERF WASATCH @ 1 SPF 4744', 5002, 5014, 5136, 5146, 5356, 5368, 5660, 5665, 6174, 6178, 6458, 6616, 6622, 6632'. MADE 2 RUNS. POOH. NO PRESS ON WELL. ONE MISSFIRE. NO PERF AS SHOWN ABOVE 4744'. WILL GET IN THE MORNING. SIFN. NOTE: SCHL HAND GOT GUN POWDER IN FACE &amp; EYES.

**REPORT DATE : 12/7/97**MD : 6.960TVD : 0DAYS : 18MW : 8.5VISC : 27DAILY : DC : \$0CC : \$21.190TC : \$21.190CUM : DC : \$321.091CC : \$39.309TC : \$360.400

DAILY DETAILS : ICP 600 PSI. BLEW RIGHT DWN. RIH W/4" PERF GUN GOT LAST SHOT @ 4744'. LD GUN. RIH W/210JTS 2 3/8" TBG TO 6640'. RU DOWELL. SPOT 1750 GAL 15% HCL W/ALL ADD. LD 48 JTS STAND BACK 8 STDS. RU DOWELL. HELD SAFETY MEETING. TEST LINES 5800 PSI. EOT 4622. PMP 8 BBLS 3% KCL. BROKE DWN @ 3100 PSI. PMP 750 GAL 15% HCL W/30 1.3 BALL SEALERS @ 9 TO 9.3 BPM. MAX PSI 4989 PSI. GOT GOOD BALL ACTION. BALLED OUT SURGE BALLS CHECK INJ RATE 9 BPM 4771 PSI. 1200 ISIP. FLOW TO PIT. FLWD 35 BBLS. RU SWB. MADE 5 RUNS. KICK WELL OFF. FLOWED 1 HR ON 48 CHOKE. INSTALL 18 CHOKE @ 3:30 PM TP 375, CSG 0 PSI. HAD UNLOADED 120 BBLS. LEFT FLOWING. BBLS FLUID PMPD 329, BBLS FLUID REC 120, BBLS LEFT TO REC 209.

**REPORT DATE : 12/8/97**MD : 6.960TVD : 0DAYS : 19MW : 8.5VISC : 27DAILY : DC : \$0CC : \$1.755TC : \$1.755CUM : DC : \$321.091CC : \$41.064TC : \$362.155

DAILY DETAILS : SICP 450 PSI, FTP 400 PSI. BLOW WELL DWN. POOH W/146 JTS 2 3/8 TBG. PU HOWCO 5 1/2 CASED HOLE DST. RIH W/161 JTS 2 3/8 TBG. SET TOP PKR @ 5118' &amp; BTM PKR @ 5189' TO TEST PERF 5136-5146'. OPEN TEST TOOL ON 3/4 ORIFICE PLATE 2 PSI 5 MIN, 35 PSI 9 MIN. CHG ORIFICE PLATE TO 1/2" 150 PSI. CHG ORIFICE PLATE 3/4" 75 PSI 5 MIN, 70 PSI, 30 MIN 52 PSI, 90 MIN 52 PSI, 120 MIN 52 PSI. SI F/BUILD UP OVER NIGHT @ 1:00 PM 52 PSI IS 779 MCF. SDFD @ 1:30 PM.

**REPORT DATE : 12/9/97**MD : 6.960TVD : 0DAYS : 20MW : 8.5VISC : 27DAILY : DC : \$0CC : \$1.905TC : \$1.905CUM : DC : \$321.091CC : \$42.969TC : \$364.060

DAILY DETAILS : SICP 1400 PSI, SITP 0 PSI. BLOW WELL DWN. PU &amp; POOH 1 STD. PMP 40 BBLS 3% KCL DWN CSG TO RELEASE PKR. POOH W/DST #1 W/WELL FLOWING. SD W/20 STDS LEFT. PMP 40 BBLS 3% KCL DWN CSG. FINPOOH W/DST #1 &amp; LD DST TOOLS. CHARTS SHOW BTM PKR LEAKING. TAKE TOOLS TO TOWN &amp; BREAK DWN &amp; CHECK OUT FLOW WELL ON 16/64 CH TO FLOW TANK. SDFD @ 2:00 PM. RERUN DST #1 TOMORROW. BBLS FLUID PMPD 80, BBLS FLUID REC 70, BBLS LEFT TO REC 10

**PERC****WELL CHRONOLOGY REPORT**

REPORT DATE : 12/10/97 MD : 6.960 TVD : 0 DAYS : 21 MW : 8.5 VISC : 27  
 DAILY : DC : \$0 CC : \$3.962 TC : \$3.962 CUM : DC : \$321.091 CC : \$46.931 TC : \$368.022

DAILY DETAILS : FCP 435 PSI ON 18/64 CH. BLOW WELL DWN. PU & MU 5 1/2. HOWCO CASED HOLE DST TOOLS. RIH W/163 JTS 2 3/8 TBG. SET BTM PKR @ 5185' & TOP PKR @ 5114' OPEN TOOL ON 3/4 ORIFICE PLATE 4 PSI 5 MIN, 20 PSI 15 MIN, 40 PSI 1 HR, 45 PSI 2 HR, 51 PSI 3 HR, 51 PSI. SI. TOOL F/BUILD UP OVER NIGHT. SWIFD @ 12:15 PM. 51 PSI IS 91 MCF.

REPORT DATE : 12/11/97 MD : 6.960 TVD : 0 DAYS : 22 MW : 8.5 VISC : 27  
 DAILY : DC : \$0 CC : \$6.346 TC : \$6.346 CUM : DC : \$321.091 CC : \$53.277 TC : \$374.368

DAILY DETAILS : SICP 1500 PSI, SITP 0 PSI. PMP 30 BBLS 3% KCL DWN CSG. PU & REL PKR. BLOW WELL DWN. POOH & LD 15 JTS & 73 STD IN DERRICK. WELL FLWG. PMP 40 BBLS 3% KCL DWN CSG. FIN POOH W/TBG & DST TOOLS & BREAK & LD TOOLS. PU NC 1 JT TBG, SN, PMP 40 BBLS 3% KCL DWN CSG. FIN RIH W/2 3/8 TBG. PU HANGER & BLAST JT & LAND TBG W/146 JTS 2 3/8 4.7 J55. EOT @ 4637' & SN @ 4604'. PMP 5 BBLS 3% KCL DWN TBG. ND BOPS & NU WH. RD & MO. PU HOOK UP FLOWLINE TO FLOW TANK & FLOW WELL ON 18/64 CH, FTP 200 PSI. SDFD @ 4:00 PM. DST REPORT INT HYD 104.06, INT FLOW 58.50, FINAL FLOW 119.11, CLOSED IN PRESS 1648.89, FINAL HYD 166.59, GAUGE BELOW PKR, CLOSED IN 1959.4. BBLS FLUID PMPD 115, BBLS FLUID REC 100, BBLS LEFT TO RECOVER 15

REPORT DATE : 12/12/97 MD : 6.960 TVD : 0 DAYS : MW : 8.5 VISC : 27  
 DAILY : DC : \$0 CC : \$0 TC : \$0 CUM : DC : \$321.091 CC : \$53.277 TC : \$374.368

DAILY DETAILS : 12/12/97-12/18/97: WAITING ON FRAC.

REPORT DATE : 12/19/97 MD : 6.960 TVD : 0 DAYS : 23 MW : 8.5 VISC : 27  
 DAILY : DC : \$0 CC : \$86.789 TC : \$86.789 CUM : DC : \$321.091 CC : \$140.066 TC : \$461.157

DAILY DETAILS : MI & RU DS FRAC EQUIP PT LINES TO 6083'. START FRAC @ 10:30 AM. PMP PAD @ 30 BBLS/MIN FLUID 10 BBLS/MIN CO2 548 BBLS. START SAND RAMP 1# @ 30 BBLS/MIN FLUID 707 10 BBLS/MIN CO2 W/240920# 20/40 SAND IN 1781 BBLS. SLURRY. GO TO FLUSH 100 BBLS. SD. ISIP 1460 5 MIN 1428, RA TAG W/IR 192, ADV TREAT PSI 3200#, MAX 3502#. AVG RATE 43 BBLS/MIN, MAX RATE 45 BBLS/MIN. USE 95 TONS CO2, 240920# 20/40 SAND. LOAD WTR 1668 3 HR SI 1000#. OPEN ON 18/64 TO PIT. RD & REL DS. EMPTY FRAC TANKS TO MOVE. FLOW WELL THRU NIGHT. BBLS FLUID PMPD 1658, BBLS LEFT TO REC 1658.

## FLOW BACK REPORT

TIME.....CP.....TP.....CHOKE.....WTR.....SAND

2:15PM..1050..1000..18.....H

2:45.....925..780..18....10....H

4:00.....750..730..18....55....H

5:00.....650..760..18....29....H

6:00.....500..700..18....26....H....CH CHOKE - GOOD

7:00.....425..600..18....26....H

8:00.....400..580..18....19....M

9:00.....450..550..18....19....M

10:00.....550..560..18....19....M

11:00.....625..580..18....19....M....CHECK CHOKE - GOOD

12:00.....700..575..18....17....M

1:00AM..800..550..18....17....L

2:00.....850..550..18....17....L

3:00.....950..600..18....15....L

4:00.....1000..675..18....15....L

5:00.....1020..700..18....15....L

6:00.....1100..700..18....12....L....CHECK CHOKE

GAS RATE 750 MCF/D, TOTAL WATER 330 BBLS, TOTAL LTR 1228

**PERC****WELL CHRONOLOGY REPORT**

REPORT DATE : 12/20/97 MD : 6.960 TVD : 0 DAYS : 24 MW : 8.5 VISC : 27  
 DAILY : DC : \$0 CC : \$0 TC : \$0 CUM : DC : \$321.091 CC : \$140.066 TC : \$461.157

## DAILY DETAILS : FLOW BACK REPORT

TIME...CP...TP...CH...WTR...SAND  
 6 PM...1100...1100...18...4...H...CH CHOKE  
 7:00...1100...1100...18...3...H  
 8:00...1100...1100...18...4...H  
 9:00...1100...1100...18...6...MH  
 10:00...1100...1100...18...4...H  
 11:00...1100...1100...18...4...H...CH CHOKE GOOD  
 12:00...1100...1100...18...4...H  
 1 AM...1100...1100...18...4...H  
 2:00...1100...1100...18...4...H  
 3:00...1100...1100...18...4...H...CH CHOKE GOOD  
 4:00...1100...1100...18...4...H  
 5:00...1100...1100...18...4...MH  
 6:00...1100...1100...18...4...H...CH CHANGE CHOKE. WELL IS MAKING A LOT OF CO2. GAS  
 RATE 1200 MCF/D, TOTAL WTR 53 BBLS, TOTAL LOAD TO REC 1172 BBLS.

REPORT DATE : 12/21/97 MD : 6.960 TVD : 0 DAYS : 25 MW : 8.5 VISC : 27  
 DAILY : DC : \$0 CC : \$0 TC : \$0 CUM : DC : \$321.091 CC : \$140.066 TC : \$461.157

## DAILY DETAILS : FLOW BACK REPORT

TIME...CP...TP...CH...WTR...SAND  
 7 PM...1050...820...18...2...MED...CH CHOKE  
 8:00...1050...600...18...2...MED  
 9:00...1050...400...18...2...MED  
 10:00...1050...325...18...2...MED...CH CHOKE  
 11:00...1050...250...18...2...MED  
 12:00...1050...325...18...2...LT  
 1:00...1050...400...18...2...LT  
 2:00...1050...550...18...2...LT  
 3:00...1050...640...18...2...LT  
 4:00...1050...660...18...2...LT  
 5:00...1050...400...18...2...LT  
 6:00...1050...250...18...2...LT...CH CHOKE  
 GAS RATE 250 MCF/D, TOTAL WTR 72 BBLS, TOTAL LTR 1100 BBLS

REPORT DATE : 12/22/97 MD : 6.960 TVD : 0 DAYS : MW : 8.5 VISC : 27  
 DAILY : DC : \$0 CC : \$0 TC : \$0 CUM : DC : \$321.091 CC : \$140.066 TC : \$461.157

DAILY DETAILS : FLWG 750 MCF, 0 BW, FTP 1340#, CP 1150#, 10/64" CK, 24 HRS. TURN TO SALES @ 11:30 AM.  
 LLTR 1124 BBLS.

REPORT DATE : 12/23/97 MD : 6.960 TVD : 0 DAYS : MW : 8.5 VISC : 27  
 DAILY : DC : \$0 CC : \$0 TC : \$0 CUM : DC : \$321.091 CC : \$140.066 TC : \$461.157

DAILY DETAILS : FLWG 752 MCF, 6 BW, FTP 1260#, CP 1100#, 12/64" CK, 24 HRS, LLTR 1118 BBLS.

REPORT DATE : 12/24/97 MD : 6.960 TVD : 0 DAYS : MW : 8.5 VISC : 27  
 DAILY : DC : \$0 CC : \$0 TC : \$0 CUM : DC : \$321.091 CC : \$140.066 TC : \$461.157

DAILY DETAILS : FLWG 801 MCF, 1 BW, FTP 1280#, CP 1100#, 12/64" CK, LLTR 1117 BBLS.

**PERC****WELL CHRONOLOGY REPORT**

REPORT DATE : 12/25/97 MD : 6.960 TVD : 0 DAYS : MW : 8.5 VISC : 27  
 DAILY : DC : \$0 CC : \$0 TC : \$0 CUM : DC : \$321.091 CC : \$140.066 TC : \$461.157  
 DAILY DETAILS : FLWG 1296 MCF, 11 BW, FTP 1100#, CP 1000#, 15/64" CK, 24 HRS.

REPORT DATE : 12/26/97 MD : 6.960 TVD : 0 DAYS : MW : 8.5 VISC : 27  
 DAILY : DC : \$0 CC : \$0 TC : \$0 CUM : DC : \$321.091 CC : \$140.066 TC : \$461.157  
 DAILY DETAILS : FLWG 1423 MCF, 15 BW, FTP 1060#, CP 950#, 16/64" CK, 24 HRS.

REPORT DATE : 12/27/97 MD : 6.960 TVD : 0 DAYS : MW : 8.5 VISC : 27  
 DAILY : DC : \$0 CC : \$0 TC : \$0 CUM : DC : \$321.091 CC : \$140.066 TC : \$461.157  
 DAILY DETAILS : FLWG 1511 MCF, 22 BW, FTP 1000#, CP 900#, 18/64" CK, 24 HRS,

REPORT DATE : 12/28/97 MD : 6.960 TVD : 0 DAYS : MW : 8.5 VISC : 27  
 DAILY : DC : \$0 CC : \$0 TC : \$0 CUM : DC : \$321.091 CC : \$140.066 TC : \$461.157  
 DAILY DETAILS : FLWG 1464 MCF, 13 BW, FTP 930#, CP 875#, 18/64" CK, 24 HRS.

REPORT DATE : 12/29/97 MD : 6.960 TVD : 0 DAYS : MW : 8.5 VISC : 27  
 DAILY : DC : \$0 CC : \$0 TC : \$0 CUM : DC : \$321.091 CC : \$140.066 TC : \$461.157  
 DAILY DETAILS : FLWG 1549 MCF, 0 BW, FTP 875#, CP 825#, 20/64" ck, LLTR 1056 BBLS.

REPORT DATE : 12/30/97 MD : 6.960 TVD : DAYS : MW : 8.5 VISC : 27  
 DAILY : DC : \$0 CC : \$0 TC : \$0 CUM : DC : \$321.091 CC : \$140.066 TC : \$461.157  
 DAILY DETAILS : FLWG 1603 MCF, 11 BW, FTP 825#, CP 825#, 22/64" CK, 24 HRS, LLTR 1045.

REPORT DATE : 12/31/97 MD : 6.960 TVD : DAYS : MW : 8.5 VISC : 27  
 DAILY : DC : \$0 CC : \$0 TC : \$0 CUM : DC : \$321.091 CC : \$140.066 TC : \$461.157  
 DAILY DETAILS : FLWG 1677 MCF, 19 BW, FTP 810#, CP 875#, 22/64" CK, 24 HRS, LLTR 1026 BBLS.

REPORT DATE : 1/1/98 MD : 6.960 TVD : 0 DAYS : 26 MW : 8.5 VISC : 27  
 DAILY : DC : \$0 CC : \$2.800 TC : \$2.800 CUM : DC : \$321.091 CC : \$142.866 TC : \$463.957  
 DAILY DETAILS : RU. WELL INFORMATION SERV RUN GR LOG 6796-4200'. RD LOGGER. FLWG 1645 MCF, 10 BW,  
 FTP 761#, CP 744#, 24/64" CK, 24 HRS, LLTR 1008 BBLS. IP DATE: 12/30/97 - FLWG 1677 MCF, 8  
 BW, FTP 786#, CP 755#, 24/64" CK, 24 HRS. - FINAL REPORT -



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE

(See other in-  
structions on  
reverse side)FORM APPROVED  
OMB NO. 1004-0137  
Expires: February 28, 1995

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

|   |                 |   |               |
|---|-----------------|---|---------------|
| 1a. TYPE OF WELL:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> Other _____  |                 | 5. LEASE DESIGNATION AND SERIAL NO.<br>U-0149077                                  |               |
| b. TYPE OF COMPLETION:<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEP-EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> Other _____ |                 | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME<br>N/A                                       |               |
| 2. NAME OF OPERATOR<br>Coastal Oil & Gas Corporation  |                 | 7. UNIT AGREEMENT NAME<br>Natural Buttes Unit                                     |               |
| 3. ADDRESS AND TELEPHONE NO.<br>P.O. Box 749, Denver, CO 80201-0749 (303) 573-4476  |                 | 8. FARM OR LEASE NAME, WELL NO.<br>CIGE 212-34-9-22                               |               |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*<br>At surface<br>1370' FNL & 763' FEL<br>At top prod. interval reported below<br>Same as above<br>At total depth<br>Same as above  |                 | 9. API WELL NO.<br>43-047-32938   |               |
| 10. FIELD AND POOL, OR WILDCAT<br>Natural Buttes Field  |                 | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Section 34, T9S-R22E          |               |
| 14. PERMIT NO.<br>43-047-32938  |                 | DATE ISSUED<br>8-7-97   |               |
| 15. DATE SPUDDED<br>11-1-97   |                 | 16. DATE T.D. REACHED<br>11-16-97   |               |
| 17. DATE COMPL. (Ready to prod.)<br>12-21-97  |                 | 18. ELEVATIONS (DF, RKB, RT, GR, ETC.)*<br>4866'                                  |               |
| 19. ELEV. CASINGHEAD  |                 | 20. TOTAL DEPTH, MD & TVD<br>7000'  |               |
| 21. PLUG, BACK T.D., MD & TVD<br>6950'  |                 | 22. IF MULTIPLE COMPL., HOW MANY*   |               |
| 23. INTERVALS DRILLED BY<br>→   |                 | ROTARY TOOLS<br>YES   |               |
| 24. PRODUCING INTERVAL(S), OF THIS COMPLETION - TOP, BOTTOM, NAME (MD AND TVD)*<br>4744' - 6458' Wasatch; 6616' - 6632' Mesaverde WSMVD   |                 | 25. WAS DIRECTIONAL SURVEY MADE<br>Single Shot                                    |               |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN<br>HALS/LDT/CNL/GR/CAL, CL/CCL/GR AFTER GRAC GAMMA RAY<br>DLL ANSWER PRODUCT QUICKLOOK PLATFORM EXPRESS  |                 | 27. WAS WELL CORED<br>YES   |               |
| 28. CASING RECORD (Report all strings set in well)  |                 |   |               |
| CASING SIZE/GRADE   | WEIGHT, LB./FT. | DEPTH SET (MD)  | HOLE SIZE     |
| 8 5/8" J-55   | 24#             | 505'  | 11"           |
| 5 1/2" N-80   | 17#             | 6993'   | 7 7/8"        |
| 29. LINER RECORD  |                 |   |               |
| SIZE  | TOP (MD)        | BOTTOM (MD)   | SACKS CEMENT* |
|   |                 |   |               |
| 30. TUBING RECORD   |                 |   |               |
| SIZE  | DEPTH SET (MD)  | PACKER SET (MD)   |               |
| 2 3/8"  | 4637'           |   |               |
| 31. PERFORATION RECORD (Interval, size and number)<br>4" GUN @ 4744, 5002, 5014, 5136, 5146, 5356, 5368, 5660, 5665, 6174, 6178, 6458, 6616, 6622, 6632, (1SPF)   |                 |   |               |
| 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.  |                 |   |               |
| DEPTH INTERVAL (MD)   |                 | AMOUNT AND KIND OF MATERIAL USED  |               |
| 4744' - 6632'   |                 | See Chrono 12-7-97, 12-19-97  |               |
| 33.* PRODUCTION   |                 |   |               |
| DATE FIRST PRODUCTION<br>12-19-97   |                 | PRODUCTION METHOD (Flowing, gas lift, pumping - size and type of pump)<br>Flowing |               |
| DATE OF TEST<br>12-31-97  |                 | HOURS TESTED<br>24  |               |
| CHOKE SIZE<br>24/64"  |                 | PROD'N. FOR TEST PERIOD<br>→  |               |
| FLOW. TUBING PRESS.<br>786#   |                 | CASING PRESSURE<br>755#   |               |
| CALCULATED 24-HOUR RATE<br>→  |                 | OIL - BBL.<br>1677  |               |
| GAS - MCF.  |                 | WATER - BBL.<br>8   |               |
| OIL GRAVITY - API (CORR.)   |                 |   |               |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br>Sold  |                 |   |               |
| 35. LIST OF ATTACHMENTS<br>Chronological History  |                 |   |               |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records   |                 |   |               |
| SIGNED<br>Bonnie Carson   |                 | TITLE Senior Environmental Analyst  |               |
| DATE 3/26/98  |                 |   |               |

\*(See Instructions and Spaces for Additional Data on Reverse Side)

37. SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof; cored intervals; and all drill-stem, tests, including depth interval tested, cushion used, flowing and shut-in pressures, and recoveries):

38. GEOLOGIC MARKERS

| FORMATION | TOP | BOTTOM | DESCRIPTION, CONTENTS, ETC.           | NAME      | TOP           |                  |
|-----------|-----|--------|---------------------------------------|-----------|---------------|------------------|
|           |     |        |                                       |           | MEAS. DEPTH   | TRUE VERT. DEPTH |
|           |     |        | Core Interval: 4749' - 6185' 27 Cores | Wasatch   | 4278' (+596)  |                  |
|           |     |        |                                       | Mesaverde | 6556' (-1682) |                  |

**PERC****WELL CHRONOLOGY REPORT****WELL NAME : CIGE #212**FIELD : NATURAL BUTTESCOUNTY & STATE : UINTAHWI% : AFE# : 18757DHC : CWC :API# : 43-047-32938

AFE TOTAL :

DISTRICT : DRLG

LOCATION :

CONTRACTOR : COASTALDRIL

PLAN DEPTH :

SPUD DATE : 11/2/97

FORMATION :

**REPORT DATE : 11/2/97**MD : 503TVD : 0DAYS : 0

MW :

VISC :

DAILY : DC : \$17,477CC : \$0TC : \$17,477CUM : DC : \$17,477CC : \$0TC : \$17,477

DAILY DETAILS : MI & RU BILL JT RAT HOLE AIR RIG 11-1-97 AND DRILL 506' 11" HOLE 11/2/97 RAN 12 JTS 8 5/8 24# J-55 W/HOWCO SHOE TOTAL 504.95 3 CENT CMT W/HALLIBURTON PUMPED 20 B GEL WATER 220 SK TYPE V W/2% CACL2 WT 15.6 DROP PLUG & DISP W/29.5 B WATER GOOD RET 5 B CMT T/PIT HOLE STAYED FULL NOTIFIED ED FORSMAN W/BLM - JOB NOT WITNESSED. WELL SPUDDED 11/2/97.

**REPORT DATE : 11/3/97**MD : 517TVD : 0

DAYS :

MW :

VISC :

DAILY : DC : \$10,666CC : \$0TC : \$10,666CUM : DC : \$28,142CC : \$0TC : \$28,142

DAILY DETAILS : MOVED F/CIGE 195 T/CIGE 212 DERRICK IS UP - 80% RIGGED UP

**REPORT DATE : 11/4/97**MD : 1,033TVD : 0DAYS : 1MW : 8.4VISC : 27DAILY : DC : \$17,060CC : \$0TC : \$17,060CUM : DC : \$45,202CC : \$0TC : \$45,202

DAILY DETAILS : RURT PRESS TEST BOPS T/3000 PSI 8 5/8" CSG HYDRIL T/1500 PU BHA & INSTALL ROT HEAD DRILL CMT F/420' T/517' DRLG F/517 T/1033' NOTIFIED GERALD KENSKER - BLM - TEST NOT WITNESSED

**REPORT DATE : 11/5/97**MD : 2,056TVD : 0DAYS : 2MW : 8.4VISC : 27DAILY : DC : \$34,855CC : \$0TC : \$34,855CUM : DC : \$80,057CC : \$0TC : \$80,057

DAILY DETAILS : SURVEY @993' DRLG 1033-1533' WORK TIGHT CONN @1500' DRLG 1533-1595' SURVEY @1350' DRLG 1595-1656' RIG REPAIR (OIL PUMP IN DW) DRLG 1656-2056' SURVEY @2011'

**REPORT DATE : 11/6/97**MD : 3,023TVD : 0DAYS : 3MW : 8.4VISC : 27DAILY : DC : \$11,429CC : \$0TC : \$11,429CUM : DC : \$91,486CC : \$0TC : \$91,486

DAILY DETAILS : DRLG 2056-2536' SURVEYS DRLG 2586-3023'

**REPORT DATE : 11/7/97**MD : 3,785TVD : 0DAYS : 4MW : 8.4VISC : 27DAILY : DC : \$11,933CC : \$0TC : \$11,933CUM : DC : \$103,419CC : \$0TC : \$103,419

DAILY DETAILS : DRLG 3023-3054' SURVEYS DRLG 3854-3350' SURVEYS DRLG 3550-3675' SURVEYS DRLG 3675-3785'

**REPORT DATE : 11/8/97**MD : 4,375TVD : 0DAYS : 5MW : 8.4VISC : 27DAILY : DC : \$13,474CC : \$0TC : \$13,474CUM : DC : \$116,893CC : \$0TC : \$116,893

DAILY DETAILS : DRLG 3785-3798' SURVEYS DRLG 3798-3829' SURVEYS DRLG 3829-4078' SURVEYS DRLG 4078-4296' SURVEYS DRLG 4296'

**PERC****WELL CHRONOLOGY REPORT**

REPORT DATE : 11/9/97 MD : 4.855 TVD : 0 DAYS : 6 MW : 8.4 VISC : 27  
 DAILY : DC : \$11,570 CC : \$0 TC : \$11,570 CUM : DC : \$128,462 CC : \$0 TC : \$128,462  
 DAILY DETAILS : DRLG 4375-4609' SURVEYS DRLG 4609-4855'

REPORT DATE : 11/10/97 MD : 5.160 TVD : 0 DAYS : 7 MW : 8.4 VISC : 27  
 DAILY : DC : \$12,070 CC : \$0 TC : \$12,070 CUM : DC : \$140,533 CC : \$0 TC : \$140,533  
 DAILY DETAILS : DRLG 4855-4950' CTRL AIR DUCT - SURVEY TOH RIG MAINTENANCE TIH WASH TO  
 BOTTOM DRLG 4950-5160'

REPORT DATE : 11/11/97 MD : 5.585 TVD : 0 DAYS : 8 MW : 8.5 VISC : 27  
 DAILY : DC : \$13,984 CC : \$0 TC : \$13,984 CUM : DC : \$154,517 CC : \$0 TC : \$154,517  
 DAILY DETAILS : DRLG 5160-5351' RIG MAINTENANCE DRLG 5351-5443' SURVEYS DRLG 5443-5585'

REPORT DATE : 11/12/97 MD : 5.965 TVD : 0 DAYS : 9 MW : 8.5 VISC : 27  
 DAILY : DC : \$11,175 CC : \$0 TC : \$11,175 CUM : DC : \$165,692 CC : \$0 TC : \$165,692  
 DAILY DETAILS : DRLG 5585-5720' RIG MAINTENANCE DRLG 5720-5965'

REPORT DATE : 11/13/97 MD : 6.296 TVD : 0 DAYS : 10 MW : 8.5 VISC : 27  
 DAILY : DC : \$10,876 CC : \$0 TC : \$10,876 CUM : DC : \$176,568 CC : \$0 TC : \$176,568  
 DAILY DETAILS : DRLG 5956-6120' RIG MAINTENANCE DRLG 6120-6296'

REPORT DATE : 11/14/97 MD : 6.550 TVD : 0 DAYS : 11 MW : 8.5 VISC : 27  
 DAILY : DC : \$36,769 CC : \$0 TC : \$36,769 CUM : DC : \$213,336 CC : \$0 TC : \$213,336  
 DAILY DETAILS : DRLG 6296-6418' CIRC OUT AIR - DROP SURVEY TRIP OUT TRIP IN WASH/REAM 70'  
 DRLG 6418-6550'

REPORT DATE : 11/15/97 MD : 6.995 TVD : 0 DAYS : 12 MW : 8.5 VISC : 27  
 DAILY : DC : \$10,590 CC : \$0 TC : \$10,590 CUM : DC : \$223,926 CC : \$0 TC : \$223,926  
 DAILY DETAILS : DRLG 6550-6796' RIG SERVICE DRLG 6796-6995'

REPORT DATE : 11/16/97 MD : 7.000 TVD : 0 DAYS : 13 MW : 8.5 VISC : 27  
 DAILY : DC : \$9,889 CC : \$0 TC : \$9,889 CUM : DC : \$233,815 CC : \$0 TC : \$233,815  
 DAILY DETAILS : DRLG - 6995-7000' CIRC & COND HOLE SHORT TRIP 20 STD & WASH 60' TO BOTTOM CIRC  
 & COND HOLE SPOT 500 BBL BRINE WATER ON BOTTOM - SURVEY TOH FOR LOGS RU  
 SCHLUMBERGER LOG WELL TIH F/WIPER TRIP RU LOGGER & CUT CORES

REPORT DATE : 11/17/97 MD : 7.000 TVD : 0 DAYS : 14 MW : 8.5 VISC : 27  
 DAILY : DC : \$36,157 CC : \$0 TC : \$36,157 CUM : DC : \$269,972 CC : \$0 TC : \$269,972  
 DAILY DETAILS : LOG WELL WITH SCHLUMBERGER R TRIP IN HOLE RU T&M LAYDOWN DP & BHA RU T&M  
 RUN 5 1/2" CSG WASH 65' TO BOTTOM CIRC. HOLE

**PERC****WELL CHRONOLOGY REPORT**

REPORT DATE : 11/18/97 MD : 7.000 TVD : 0 DAYS : 15 MW : 8.5 VISC : 27  
 DAILY : DC : \$51.119 CC : \$0 TC : \$51.119 CUM : DC : \$321.091 CC : \$0 TC : \$321.091

DAILY DETAILS : CIRC 5 1/2 CASING CEMENT CSG W/DOWELL PUMP 10 BBL GEL PUMP 80 BBL H2O + F75N 265  
 SX LEAD SLURRY @ 12 PPG 2.69 780 SX TAIL/SLURRY @ 14.5 PPG - 1.58 DROP PLUG - DISPLACE  
 W/162 BBL H2O + 2% KCL - PLUG DOWN AT 9:15 - FLOAT OK NIPPLE DOWN BOPS - SET SLIPS  
 W/95,000# CUT OFF CSG CLEAN MUD TANKS RELEASE RIG @ 12:00 6993' KB 16.63'  
 MARKER JT @ 4273-4290'.

REPORT DATE : 11/19/97 MD : 6.960 TVD : 0 DAYS : MW : 8.5 VISC : 27  
 DAILY : DC : \$0 CC : \$0 TC : \$0 CUM : DC : \$321.091 CC : \$0 TC : \$321.091

DAILY DETAILS : 11/19/97-12/4/97: WAITING ON COMPLETION.

REPORT DATE : 12/5/97 MD : 6.960 TVD : 0 DAYS : 16 MW : 8.5 VISC : 27  
 DAILY : DC : \$0 CC : \$6.930 TC : \$6.930 CUM : DC : \$321.091 CC : \$6.930 TC : \$328.021

DAILY DETAILS : MI & RU. ND WELL HEAD. NU BOP'S. PU 4 3/4 BIT, CSG SCRAPER & TALLY & PU 2 3/8 TBG. PU 70  
 JTS TBG. SIFN.

REPORT DATE : 12/6/97 MD : 6.960 TVD : 0 DAYS : 17 MW : 8.5 VISC : 27  
 DAILY : DC : \$0 CC : \$11.189 TC : \$11.189 CUM : DC : \$321.091 CC : \$18.119 TC : \$339.210

DAILY DETAILS : PU MORE 2 3/8 TBG & RIH & TAG @ 6949'. DISPL HOLE FILTERED 3% KCL. POOH. RU SCHL. RIH  
 W/WL TO 6942'. RUN CBL-CCL GR W/1000 PSI ON CSG. GOOD BOND. CMT TOP 1680'. TEST  
 CSG 5000 PSI OK. TRY TO TEST 5.5 CSG ANN. INJECTED @ 2.5 BPM @ 250 PSI. PU 4" CSG GUN  
 CORR TO SCHL CNL/LTD & PERF WASATCH @ 1 SPF 4744', 5002, 5014, 5136, 5146, 5356, 5368,  
 5660, 5665, 6174, 6178, 6458, 6616, 6622, 6632'. MADE 2 RUNS. POOH. NO PRESS ON WELL.  
 ONE MISSFIRE. NO PERF AS SHOWN ABOVE 4744'. WILL GET IN THE MORNING. SIFN. NOTE:  
 SCHL HAND GOT GUN POWDER IN FACE & EYES.

REPORT DATE : 12/7/97 MD : 6.960 TVD : 0 DAYS : 18 MW : 8.5 VISC : 27  
 DAILY : DC : \$0 CC : \$21.190 TC : \$21.190 CUM : DC : \$321.091 CC : \$39.309 TC : \$360.400

DAILY DETAILS : ICP 600 PSI. BLEW RIGHT DWN. RIH W/4" PERF GUN GOT LAST SHOT @ 4744'. LD GUN. RIH  
 W/210JTS 2 3/8" TBG TO 6640'. RU DOWELL. SPOT 1750 GAL 15% HCL W/ALL ADD. LD 48 JTS  
 STAND BACK 8 STDS. RU DOWELL. HELD SAFETY MEETING. TEST LINES 5800 PSI. EOT 4622.  
 PMP 8 BBLs 3% KCL. BROKE DWN @ 3100 PSI. PMP 750 GAL 15% HCL W/30 1.3 BALL SEALERS  
 @ 9 TO 9.3 BPM. MAX PSI 4989 PSI. GOT GOOD BALL ACTION. BALLED OUT SURGE BALLS  
 CHECK INJ RATE 9 BPM 4771 PSI. 1200 ISIP. FLOW TO PIT. FLWD 35 BBLs. RU SWB. MADE 5  
 RUNS. KICK WELL OFF. FLOWED 1 HR ON 48 CHOKE. INSTALL 18 CHOKE @ 3:30 PM TP 375,  
 CSG 0 PSI. HAD UNLOADED 120 BBLs. LEFT FLOWING. BBLs FLUID PMPD 329, BBLs FLUID REC  
 120, BBLs LEFT TO REC 209.

REPORT DATE : 12/8/97 MD : 6.960 TVD : 0 DAYS : 19 MW : 8.5 VISC : 27  
 DAILY : DC : \$0 CC : \$1.755 TC : \$1.755 CUM : DC : \$321.091 CC : \$41.064 TC : \$362.155

DAILY DETAILS : SICP 450 PSI, FTP 400 PSI. BLOW WELL DWN. POOH W/146 JTS 2 3/8 TBG. PU HOWCO 5 1/2  
 CASED HOLE DST. RIH W/161 JTS 2 3/8 TBG. SET TOP PKR @ 5118' & BTM PKR @ 5189' TO TEST  
 PERF 5136-5146'. OPEN TEST TOOL ON 3/4 ORIFICE PLATE 2 PSI 5 MIN, 35 PSI 9 MIN. CHG  
 ORIFICE PLATE TO 1/2" 150 PSI. CHG ORIFICE PLATE 3/4" 75 PSI 5 MIN, 70 PSI, 30 MIN 52 PSI, 90  
 MIN 52 PSI, 120 MIN 52 PSI. SI F/BUILD UP OVER NIGHT @ 1:00 PM 52 PSI IS 779 MCF. SDFD @  
 1:30 PM.

**PERC****WELL CHRONOLOGY REPORT**

REPORT DATE : 12/9/97 MD : 6.960 TVD : 0 DAYS : 20 MW : 8.5 VISC : 27  
 DAILY : DC : \$0 CC : \$1.905 TC : \$1.905 CUM : DC : \$321.091 CC : \$42.969 TC : \$364.060

DAILY DETAILS : SICP 1400 PSI, SITP 0 PSI. BLOW WELL DWN. PU & POOH 1 STD. PMP 40 BBLS 3% KCL DWN CSG TO RELEASE PKR. POOH W/DST #1 W/WELL FLOWING. SD W/20 STDs LEFT. PMP 40 BBLS 3% KCL DWN CSG. FINPOOH W/DST #1 & LD DST TOOLS. CHARTS SHOW BTM PKR LEAKING. TAKE TOOLS TO TOWN & BREAK DWN & CHECK OUT FLOW WELL ON 16/64 CH TO FLOW TANK. SDFD @ 2:00 PM. RERUN DST #1 TOMORROW. BBLS FLUID PMPD 80, BBLS FLUID REC 70, BBLS LEFT TO REC 10

REPORT DATE : 12/10/97 MD : 6.960 TVD : 0 DAYS : 21 MW : 8.5 VISC : 27  
 DAILY : DC : \$0 CC : \$3.962 TC : \$3.962 CUM : DC : \$321.091 CC : \$46.931 TC : \$368.022

DAILY DETAILS : FCP 435 PSI ON 18/64 CH. BLOW WELL DWN. PU & MU 5 1/2. HOWCO CASED HOLE DST TOOLS. RIH W/163 JTS 2 3/8 TBG. SET BTM PKR @ 5185' & TOP PKR @ 5114'. OPEN TOOL ON 3/4 ORIFICE PLATE 4 PSI 5 MIN, 20 PSI 15 MIN, 40 PSI 1 HR, 45 PSI 2 HR, 51 PSI 3 HR, 51 PSI. SI. TOOL F/BUILD UP OVER NIGHT. SWIFD @ 12:15 PM. 51 PSI IS 91 MCF.

REPORT DATE : 12/11/97 MD : 6.960 TVD : 0 DAYS : 22 MW : 8.5 VISC : 27  
 DAILY : DC : \$0 CC : \$6.346 TC : \$6.346 CUM : DC : \$321.091 CC : \$53.277 TC : \$374.368

DAILY DETAILS : SICP 1500 PSI, SITP 0 PSI. PMP 30 BBLS 3% KCL DWN CSG. PU & REL PKR. BLOW WELL DWN. POOH & LD 15 JTS & 73 STD IN DERRICK. WELL FLWG. PMP 40 BBLS 3% KCL DWNC CSG. FIN POOH W/TBG & DST TOOLS & BREAK & LD TOOLS. PU NC 1 JT TBG, SN, PMP 40 BBLS 3% KCL DWN CSG. FIN RIH W/2 3/8 TBG. PU HANGER & BLAST JT & LAND TBG W/146 JTS 2 3/8 4.7 J55. EOT @ 4637' & SN @ 4604'. PMP 5 BBLS 3% KCL DWN TBG. ND BOPS & NU WH. RD & MO. PU HOOK UP FLOWLINE TO FLOW TANK & FLOW WELL ON 18/64 CH, FTP 200 PSI. SDFD @ 4:00 PM. DST REPORT INT HYD 104.06, INT FLOW 58.50, FINAL FLOW 119.11, CLOSED IN PRESS 1648.89, FINAL HYD 166.59, GAUGE BELOW PKR, CLOSED IN 1959.4. BBLS FLUID PMPD 115, BBLS FLUID REC 100, BBLS LEFT TO RECOVER 15

REPORT DATE : 12/12/97 MD : 6.960 TVD : 0 DAYS : MW : 8.5 VISC : 27  
 DAILY : DC : \$0 CC : \$0 TC : \$0 CUM : DC : \$321.091 CC : \$53.277 TC : \$374.368

DAILY DETAILS : 12/12/97-12/18/97: WAITING ON FRAC.

**PERC****WELL CHRONOLOGY REPORT**

REPORT DATE : 12/19/97 MD : 6.960 TVD : 0 DAYS : 23 MW : 8.5 VISC : 27  
 DAILY : DC : \$0 CC : \$86,789 TC : \$86,789 CUM : DC : \$321,091 CC : \$140,066 TC : \$461,157

DAILY DETAILS : MI & RU DS FRAC EQUIP PT LINES TO 6083'. START FRAC @ 10:30 AM. PMP PAD @ 30 BBLS/MIN FLUID 10 BBLS/MIN CO2 548 BBLS. START SAND RAMP 1# @ 30 BBLS/MIN FLUID 707 10 BBLS/MIN CO2 W/240920# 20/40 SAND IN 1781 BBLS. SLURRY. GO TO FLUSH 100 BBLS. SD. ISIP 1460 5 MIN 1428, RA TAG W/IR 192, ADV TREAT PSI 3200#, MAX 3502#. AVG RATE 43 BBLS/MIN, MAX RATE 45 BBLS/MIN. USE 95 TONS CO2, 240920# 20/40 SAND. LOAD WTR 1668 3 HR SI 1000#. OPEN ON 18/64 TO PIT. RD & REL DS. EMPTY FRAC TANKS TO MOVE. FLOW WELL THRU NIGHT. BBLS FLUID PMPD 1658, BBLS LEFT TO REC 1658.

## FLOW BACK REPORT

TIME.....CP.....TP.....CHOKE.....WTR.....SAND

2:15PM...1050...1000...18.....H

2:45.....925...780...18...10...H

4:00.....750...730...18...55...H

5:00.....650...760...18...29...H

6:00.....500...700...18...26...H....CH CHOKE - GOOD

7:00.....425...600...18...26...H

8:00.....400...580...18...19...M

9:00.....450...550...18...19...M

10:00.....550...560...18...19...M

11:00.....625...580...18...19...M....CHECK CHOKE - GOOD

12:00.....700...575...18...17...M

1:00AM...800...550...18...17...L

2:00.....850...550...18...17...L

3:00.....950...600...18...15...L

4:00.....1000...675...18...15...L

5:00.....1020...700...18...15...L

6:00.....1100...700...18...12...L....CHECK CHOKE

GAS RATE 750 MCF/D, TOTAL WATER 330 BBLS, TOTAL LTR 1228

REPORT DATE : 12/20/97 MD : 6.960 TVD : 0 DAYS : 24 MW : 8.5 VISC : 27  
 DAILY : DC : \$0 CC : \$0 TC : \$0 CUM : DC : \$321,091 CC : \$140,066 TC : \$461,157

## DAILY DETAILS : FLOW BACK REPORT

TIME.....CP.....TP.....CH.....WTR.....SAND

6 PM...1100...1100...18...4...H....CH CHOKE

7:00...1100...1100...18...3...H

8:00...1100...1100...18...4...H

9:00...1100...1100...18...6...MH

10:00...1100...1100...18...4...H

11:00...1100...1100...18...4...H....CH CHOKE GOOD

12:00...1100...1100...18...4...H

1 AM...1100...1100...18...4...H

2:00...1100...1100...18...4...H

3:00...1100...1100...18...4...H....CH CHOKE GOOD

4:00...1100...1100...18...4...H

5:00...1100...1100...18...4...MH

6:00...1100...1100...18...4...H....CH CHANGE CHOKE. WELL IS MAKING A LOT OF CO2. GAS RATE 1200 MCF/D, TOTAL WTR 53 BBLS, TOTAL LOAD TO REC 1172 BBLS.

**PERC****WELL CHRONOLOGY REPORT**

REPORT DATE : 12/21/97 MD : 6.960 TVD : 0 DAYS : 25 MW : 8.5 VISC : 27  
 DAILY : DC : \$0 CC : \$0 TC : \$0 CUM : DC : \$321.091 CC : \$140.066 TC : \$461.157

## DAILY DETAILS : FLOW BACK REPORT

TIME...CP...TP...CH...WTR...SAND  
 7 PM...1050...820...18...2...MED...CH CHOKE  
 8:00...1050...600...18...2...MED  
 9:00...1050...400...18...2...MED  
 10:00...1050...325...18...2...MED... CH CHOKE  
 11:00...1050...250...18...2...MED  
 12:00...1050...325...18...2...LT  
 1:00...1050...400...18...2...LT  
 2:00...1050...550...18...2...LT  
 3:00...1050...640...18...2...LT  
 4:00...1050...660...18...2...LT  
 5:00...1050...400...18...2...LT  
 6:00...1050...250...18...2...LT...CH CHOKE  
 GAS RATE 250 MCF/D, TOTAL WTR 72 BBLs, TOTAL LTR 1100 BBLs

REPORT DATE : 12/22/97 MD : 6.960 TVD : 0 DAYS : MW : 8.5 VISC : 27  
 DAILY : DC : \$0 CC : \$0 TC : \$0 CUM : DC : \$321.091 CC : \$140.066 TC : \$461.157

DAILY DETAILS : FLWG 750 MCF, 0 BW, FTP 1340#, CP 1150#, 10/64" CK, 24 HRS. TURN TO SALES @ 11:30 AM.  
 LLTR 1124 BBLs.

REPORT DATE : 12/23/97 MD : 6.960 TVD : 0 DAYS : MW : 8.5 VISC : 27  
 DAILY : DC : \$0 CC : \$0 TC : \$0 CUM : DC : \$321.091 CC : \$140.066 TC : \$461.157

DAILY DETAILS : FLWG 752 MCF, 6 BW, FTP 1260#, CP 1100#, 12/64" CK, 24 HRS, LLTR 1118 BBLs.

REPORT DATE : 12/24/97 MD : 6.960 TVD : 0 DAYS : MW : 8.5 VISC : 27  
 DAILY : DC : \$0 CC : \$0 TC : \$0 CUM : DC : \$321.091 CC : \$140.066 TC : \$461.157

DAILY DETAILS : FLWG 801 MCF, 1 BW, FTP 1280#, CP 1100#, 12/64" CK, LLTR 1117 BBLs.

REPORT DATE : 12/25/97 MD : 6.960 TVD : 0 DAYS : MW : 8.5 VISC : 27  
 DAILY : DC : \$0 CC : \$0 TC : \$0 CUM : DC : \$321.091 CC : \$140.066 TC : \$461.157

DAILY DETAILS : FLWG 1296 MCF, 11 BW, FTP 1100#, CP 1000#, 15/64" CK, 24 HRS.

REPORT DATE : 12/26/97 MD : 6.960 TVD : 0 DAYS : MW : 8.5 VISC : 27  
 DAILY : DC : \$0 CC : \$0 TC : \$0 CUM : DC : \$321.091 CC : \$140.066 TC : \$461.157

DAILY DETAILS : FLWG 1423 MCF, 15 BW, FTP 1060#, CP 950#, 16/64" CK, 24 HRS.

REPORT DATE : 12/27/97 MD : 6.960 TVD : 0 DAYS : MW : 8.5 VISC : 27  
 DAILY : DC : \$0 CC : \$0 TC : \$0 CUM : DC : \$321.091 CC : \$140.066 TC : \$461.157

DAILY DETAILS : FLWG 1511 MCF, 22 BW, FTP 1000#, CP 900#, 18/64" CK, 24 HRS,

REPORT DATE : 12/28/97 MD : 6.960 TVD : 0 DAYS : MW : 8.5 VISC : 27  
 DAILY : DC : \$0 CC : \$0 TC : \$0 CUM : DC : \$321.091 CC : \$140.066 TC : \$461.157

DAILY DETAILS : FLWG 1464 MCF, 13 BW, FTP 930#, CP 875#, 18/64" CK, 24 HRS.



**PERC****WELL CHRONOLOGY REPORT**

REPORT DATE : 12/29/97 MD : 6.960 TVD : 0 DAYS : MW : 8.5 VISC : 27  
 DAILY : DC : \$0 CC : \$0 TC : \$0 CUM : DC : \$321.091 CC : \$140.066 TC : \$461.157  
 DAILY DETAILS : FLWG 1549 MCF, 0 BW, FTP 875#, CP 825#, 20/64" ck, LLTR 1056 BBLs.

REPORT DATE : 12/30/97 MD : 6.960 TVD : DAYS : MW : 8.5 VISC : 27  
 DAILY : DC : \$0 CC : \$0 TC : \$0 CUM : DC : \$321.091 CC : \$140.066 TC : \$461.157  
 DAILY DETAILS : FLWG 1603 MCF, 11 BW, FTP 825#, CP 825#, 22/64" CK, 24 HRS, LLTR 1045.

REPORT DATE : 12/31/97 MD : 6.960 TVD : DAYS : MW : 8.5 VISC : 27  
 DAILY : DC : \$0 CC : \$0 TC : \$0 CUM : DC : \$321.091 CC : \$140.066 TC : \$461.157  
 DAILY DETAILS : FLWG 1677 MCF, 19 BW, FTP 810#, CP 875#, 22/64" CK, 24 HRS, LLTR 1026 BBLs.

REPORT DATE : 1/1/98 MD : 6.960 TVD : 0 DAYS : 26 MW : 8.5 VISC : 27  
 DAILY : DC : \$0 CC : \$2.800 TC : \$2.800 CUM : DC : \$321.091 CC : \$142.866 TC : \$463.957  
 DAILY DETAILS : RU. WELL INFORMATION SERV RUN GR LOG 6796-4200'. RD LOGGER. FLWG 1645 MCF, 10 BW,  
 FTP 761#, CP 744#, 24/64" CK, 24 HRS, LLTR 1008 BBLs. IP DATE: 12/31/97 - FLWG 1677 MCF, 8  
 BW, FTP 786#, CP 755#, 24/64" CK, 24 HRS. - FINAL REPORT -

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT -" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Coastal Oil & Gas Corporation

3. Address and Telephone No.

P.O. Box 749, Denver, CO 80201-0749

(303) 573-4455

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

<sup>1310</sup>  
~~1770~~ FNL & 763' FEL  
Section 34 T9S-R22E

5. Lease Designation and Serial No.

U-0149077

6. If Indian, Allottee or Tribe Name

N/A

7. If Unit or CA, Agreement Designation

Natural Buttes Unit

8. Well Name and No.

CIGE 212-34-9-22

9. API Well No.

43-047-32938

10. Field and Pool, or exploratory Area

Natural Buttes Field

11. County or Parish, State

Utah Utah

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

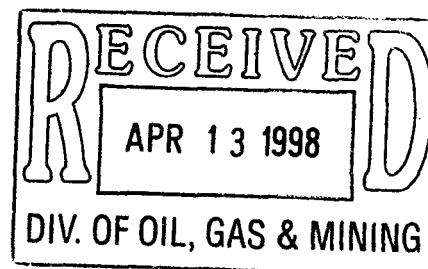
TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Cmt 4 1/2" csg annulus  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Please see the attached chronological well history for work performed on the subject well.



14. I hereby certify that the foregoing is true and correct

Signed

*Sheila Bremer*

Title

Sheila Bremer

Environmental & Safety Analyst

Date

4/9/98

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

THE COASTAL CORPORATION  
PRODUCTION REPORT

CHRONOLOGICAL HISTORY

CIGE #212  
NATURAL BUTTES UNIT  
UINTAH COUNTY, UTAH  
WI: 100%

Page 1

**Cmt 4-1/2" Casing Annulus**

2/24/98      **Well on Prod.** MIRU Dowell to 4-1/2" csg annulus f/top dn job. Pmp 20 bbls LCM pill. Lead w/65 sxs Class "G" w/add wt 11.5 yd 3.16. Tail w/190 sxs Class "G" w/add wt 11.5 yd 3.16. Flush w/1 BW. ISIP 76 psi, MP 120 psi @ 2.5 BPM, AP 100 psi @ 2.5 BPM. Wash up & RD Dowell. Open csg valve on vacuum. **Final Report.**  
DC: \$8,361

TC: \$8,361

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires July 31, 1996

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Coastal Oil & Gas Corporation

3a. Address

P.O. Box 1148, Vernal UT 84078

3b. PhoneNo. (include area code)

(435) - 781-7023

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec. 35, T9S, R22E

5. Lease Serial No.

N/A

6. If Indian, Allottee or Tribe Name

N/A

7. If Unit or CA/Agreement, Name and/or No

N/A

8. Well Name and No.

See Below

9. API Well No.

N/A 4304732938

10. Field and Pool, or Exploratory Area

Ouray

11. County or Parish, State

Uintah Utah

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                    |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                    |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other <u>Temporary</u> |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | <u>Compressor</u>  |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |  |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximated duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

Coastal Oil & Gas Corporation requests authorization to install a temporary portable compressor in Sec. 35, T9S, R22E.

The compressor will be hooked up to the 4" existing line and the pressure will be lowered from 70 lbs to approximately 2-8 PSIG. This will test the response from the CIGE #212, CIGE #89D, CIGE #68D, CIGE #153, and CIGE #8 locations.

Testing will last approximately 4 weeks. The compressor, scrubber, and a 400 Bbl tank will be placed along the existing pipeline ROW.

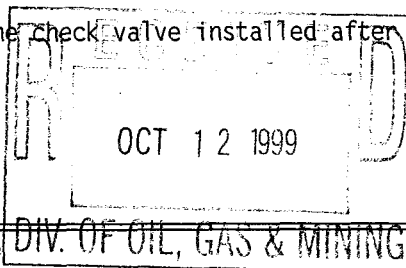
The existing 4" line will have one 4" Ball Valve and one check valve installed after the line is shut down and gas bled.

Please refer to the attached map.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Sheila Upchego

Title



Environmental Secretary

Date

10/5/99

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

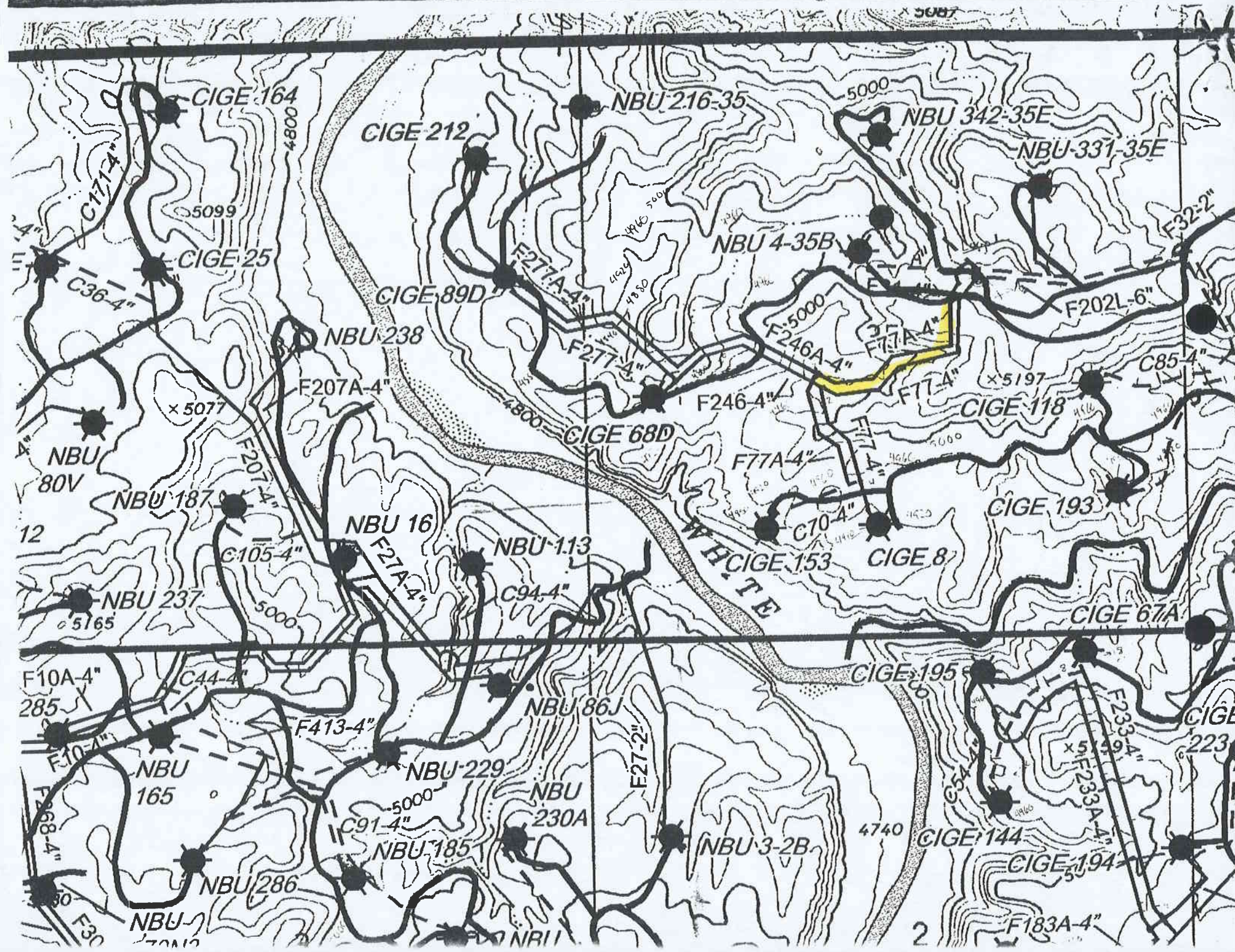
Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Coastal Oil & Gas Corporation

3a. Address

P.O. Box 1148, Vernal UT 84078

3b. Phone No. (include area code)

(435)-781-7023

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

See Attached

5. Lease Serial No.

See Attached

6. If Indian, Allottee or Tribe Name

See Attached

7. If Unit or CA/Agreement, Name and/or No.  
Natural Buttes Unit

8. Well Name and No.

See Attached

9. API Well No.

See Attached

10. Field and Pool, or Exploratory Area  
Natural Buttes Field

11. County or Parish, State

Uintah County Utah

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☒ Notice of Intent

☐ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Acidize

☐ Alter Casing

☐ Casing Repair

☐ Change Plans

☐ Convert to Injection

☐ Deepen

☐ Fracture Treat

☐ New Construction

☐ Plug and Abandon

☐ Plug Back

☐ Production (Start/Resume)

☐ Reclamation

☐ Recomplete

☐ Temporarily Abandon

☐ Water Disposal

☐ Water Shut-Off

☐ Well Integrity

☒ Other Compression

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

Coastal Oil & Gas Corporation requests authorization to test five well in the NBU East Pilot Project for additional compression. Two pumping units and five new dehydration units, with coolers are necessary for this testing.

Please refer to the attachement.

**RECEIVED**

**FEB 28 2000**

**DIVISION OF  
OIL, GAS AND MINING**

14. I hereby certify that the foregoing is true and correct

Title

Name (Printed/Typed)

Sheila Upchego

Environmental Jr. Analyst

Date 2/21/00

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

| <u>Well Number</u> | <u>Qtr/Qtr</u> | <u>Section</u> | <u>Township</u> | <u>Range</u> | <u>Lease #</u> | <u>API #</u> | <u>Footages</u>     |
|--------------------|----------------|----------------|-----------------|--------------|----------------|--------------|---------------------|
| CIGE #212-34-9-22  | SENE           | 34             | 9S              | 22E          | U-0149077      | 43-047-32938 | 1770'FNL & 763'FEL  |
| CIGE #153-35-9-22  | SESW           | 35             | 9S              | 22E          | U-010954-A     | 43-047-32067 | 921'FSL & 1795'FWL  |
| CIGE #89D-34-9-22J | SENE           | 34             | 9S              | 22E          | U-0149077      | 43-047-31146 | 2183'FNL & 597'FEL  |
| CIGE #8-35-9-22    |                | 35             | 9S              | 22E          | U-010954-A     | 43-047-30427 | 1044'FSL & 2488'FEL |
| CIGE #68D          | NWSW           | 35             | 9S              | 22E          | U-010954-A     | 43-047-30951 | 2084'FSL & 676'FWL  |

## INTRODUCTION

The NBU East pilot project was developed to determine the effect of compressor installation on production from the NBU field. Phase one of the project was conducted to quantify the production gains from the installation of a screw type compressor and was conducted to quantify the production gains from the installation of a screw type compressor. Prior to the test, the average production from the five wells in the NBU field was 1,000 bbl per day. Production during the test increased 8 3/4% to a daily average of 1,080 bbl per day once the plunger systems were adjusted to the lower wellhead pressures. The wellhead pressures during the test averaged 30 psig, which is a 40 psig drop from the standard operating pressure. Phase two of this project will concentrate on developing production methods to operate this field at atmospheric conditions.

*Sheila*

Additional  
for 1999

Prior  
to test

## CONCLUSIONS

1. Installing a screw type compressor and lowering wellhead pressures resulted in an 8% increase in production.
2. Wellhead pressures were reduced from 70 psig to 30 psig.
3. Production will increase with pumping units because of lower bottomhole pressures and the elimination of plunger cycles resulting in a constant gas flow.
4. New dehydration units will lower the amount of water vapor in the gas stream thus preventing liquids to form in the pipeline and lowering wellhead pressures.

## RECOMMENDATIONS

It is recommended that another production test be conducted to test new dehydration technology and the effectiveness of pumping units to increase production. The costs associated with this gain in production will be monitored closely.

1. Another production test is necessary.
2. Pumping units need to be installed on two wells and their effectiveness evaluated.
3. Natco dehydration units should be utilized to prevent liquid loading in flowlines.

## DISCUSSION

The five wells that are being tested are the CIGE 212, CIGE 153, CIGE 89D, CIGE 68D and the CIGE 8. Currently only the CIGE 212 is flowing whereas the other wells are on plunger lift. Fluid levels were shot within 24 hrs of phase one and showed that the CIGE 153 and the CIGE 89D had 244' and 309' of fluid over the top perforations, respectively. A pumping unit on these two wells with the pump set as far as possible below the perforations would lift fluid up the tubing and allow a constant gas flow up the annulus unrestricted by fluid.

Better dehydration at the wellhead will decrease the amount of fluid that can condense in the pipeline, thus lowering the wellhead pressures. The current dehydration equipment was not designed to work with low pressure systems. New technology has increased the effectiveness of desiccant type dehydration systems. Natco currently offers a system that

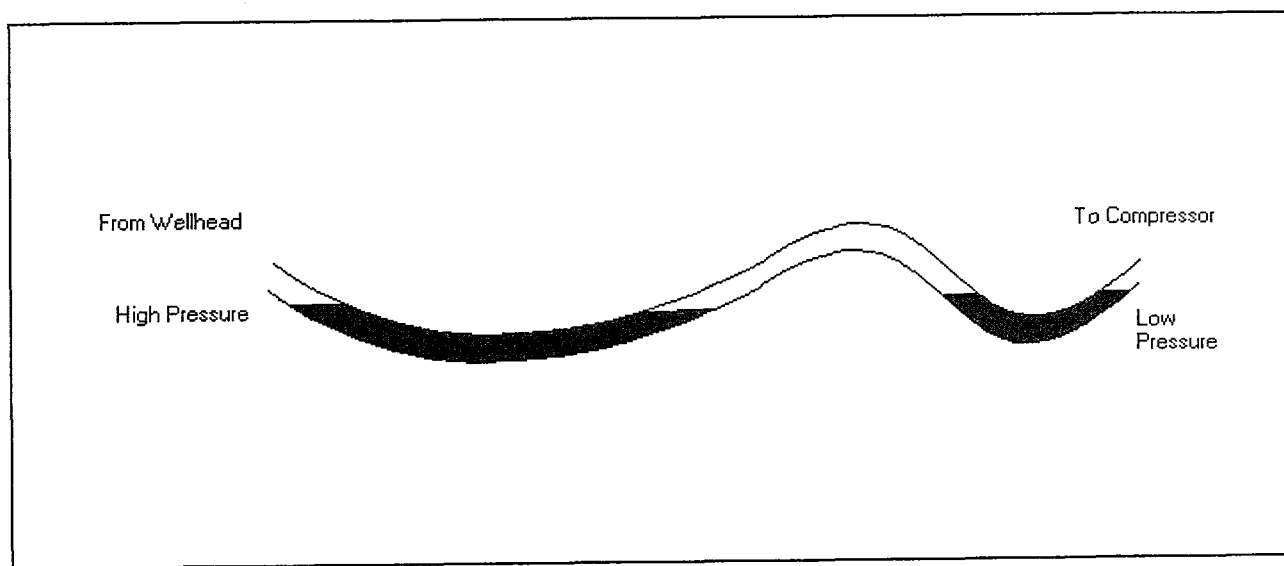


utilizes their Desi-Dri desiccant material, which is three times more effective than other desiccant materials. It is proposed that the new Natco dehydration units be placed on the five wells to evaluate their effectiveness in removing water vapor from the gas stream.

## THEORY AND ASSUMPTIONS

Merely installing compression can increase production, but this is only one part of the production system. To effectively lower the wellhead pressures with additional compression, the flowlines need to be free from restrictions such as unnecessary bends, insufficient diameter, and fluid restrictions in the line from hilly terrain as shown in Figure 1.

Figure 1- Flowline restriction due to fluid.

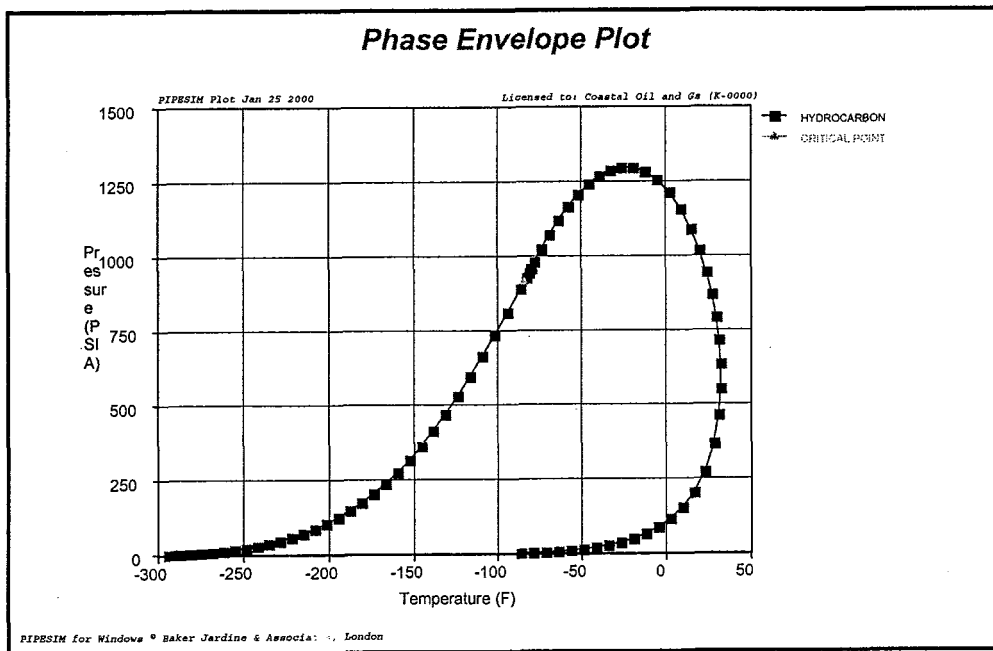


The NBU field has severe terrain and when coupled with gas that is not dehydrated at the well, the flowlines will trap fluid in the low spots. Drips can be installed to minimize this problem but have not been and would require more roads and people to maintain. Gas dehydration must be dealt with at the wellhead.

Based on wellhead temperature fluctuations, the average well in this test is producing gas with 100 lbs. of water vapor per MMcf of gas. After gas dehydration, the amount of water vapor is reduced to 70 lbs. per MMcf on average. When this gas is cooled to its dewpoint (See Figure 2), water droplets will form on the inside of the pipe. The small droplets will run into each other and form puddles that will collect in the low spots of the pipeline. Depending on the ambient temperature, the gas will fluctuate between 100% saturated to any point less than 100% which allows the water to be transported in the vapor phase and condense in different low spots in the pipeline. The flowlines in NBU are subjected to extreme swings in ambient temperature because these flowlines are on the surface rather than buried. Operating temperatures can vary from -30° to 120°F. Large amounts of fluid can collect in these low spots until sufficient pressure builds to

cause these slugs of fluid to be pushed down the line. Fluid moves down the line and is eventually removed with a slug catcher at the compressor.

Figure 2- Phase envelope plot.



The new dehydration units will be designed to reduce the water vapor to 45 lbs. per MMcf with a dew point of 0° F at 25 psia. Included in Appendix A is the figure used to determine the water content of natural gas.

Another part of the system is the inflow performance relationship which can be approximated with Eq. 1.

$$q = C(\bar{p}^2 - p_{wf}^2) \quad \text{Eq. 1}$$

where:

$q$  = Gas rate, MSCF/d

$C$  = Stabilized performance constant

$\bar{p}$  = Average reservoir pressure, psi.

$p_{wf}$  = Flowing bottomhole pressure, psi.

By using Eq. 1, it has been assumed that the production from the wells is in Darcy flow. The flowing bottomhole pressure can be minimized by reducing pressure losses near the wellbore and through the surface facilities. With a pumping unit, gas flow from the wellbore is unrestricted by hydrostatic pressure and thus lowers the wellbore flowing pressure and increases production. Based on simulations done with PIPESIME-NET (Appendix A), a production increase of 3% or more would be realized by lowering the

wellbore flowing pressure. These calculations were made assuming Darcy flow and an average reservoir pressure of 1500 psi.

The pumping units are a necessary step in testing the field for future additional compression because they simplify production operations and allow for constant production with an absolute minimum bottom hole flowing pressure. Existing production equipment does not need to be modified other than the addition of the new desiccant type dehydration units. With a pumping unit, gas flow will be up the annulus and straight into the new dehydration units allowing the produced fluids to flow to the separator with heat traced lines. This allows the gas to stay as cool as possible without being heat traced, the produced fluids will not freeze and it allows the dehydration units to operate cheaper and more efficiently. Pumping units have the distinct advantage of constant flow compared to plunger production. Plunger lift production causes shut in periods to build sufficient pressure to have the plunger lift the fluids out of the tubing. With a pumping unit, production rates will be maximized and the flow will be constant without the shut in cycles allowing increases in daily production.

## **SUMMARY**

These proposals are made for this pilot project under the assumption that new productions techniques must be tested in preparation that the NBU field will operate at or near atmospheric pressure. The associated costs are a necessary part of this testing, regardless of production gains, to illustrate the effectiveness of production at or near atmospheric conditions.

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

FORM 9

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill new wells, significantly deepen existing wells below current bottom-hole depth, reenter plugged wells, or to drill horizontal laterals. Use APPLICATION FOR PERMIT TO DRILL form for such proposals.

1. TYPE OF WELL OIL WELL ☐ GAS WELL ☐ OTHER \_\_\_\_\_

2. NAME OF OPERATOR:

El Paso Production Oil & Gas Company

3. ADDRESS OF OPERATOR:

8 South 1200 East CITY Vernal STATE Utah ZIP 84078

PHONE NUMBER:

435-789-4433

4. LOCATION OF WELL

FOOTAGES AT SURFACE:

QTR/QTR, SECTION, TOWNSHIP, RANGE, MERIDIAN:

5. LEASE DESIGNATION AND SERIAL NUMBER:

6. IF INDIAN, ALLOTTEE OR TRIBE NAME:

7. UNIT or CA AGREEMENT NAME:

8. WELL NAME and NUMBER:

Exhibit "A"

9. API NUMBER:

10. FIELD AND POOL, OR WILDCAT:

COUNTY:

STATE:

UTAH

11. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

☐ NOTICE OF INTENT  
(Submit in Duplicate)

Approximate date work will start:

☐ SUBSEQUENT REPORT  
(Submit Original Form Only)

Date of work completion:

☐ ACIDIZE

☐ ALTER CASING

☐ CASING REPAIR

☐ CHANGE TO PREVIOUS PLANS

☐ CHANGE TUBING

☐ CHANGE WELL NAME

☐ CHANGE WELL STATUS

☐ COMMINGLE PRODUCING FORMATIONS

☐ CONVERT WELL TYPE

☐ DEEPEN

☐ FRACTURE TREAT

☐ NEW CONSTRUCTION

☐ OPERATOR CHANGE

☐ PLUG AND ABANDON

☐ PLUG BACK

☐ PRODUCTION (START/RESUME)

☐ RECLAMATION OF WELL SITE

☐ RECOMPLETE - DIFFERENT FORMATION

☐ REPERFORATE CURRENT FORMATION

☐ SIDETRACK TO REPAIR WELL

☐ TEMPORARILY ABANDON

☐ TUBING REPAIR

☐ VENT OR FLARE

☐ WATER DISPOSAL

☐ WATER SHUT-OFF

☒ OTHER: Name Change

12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc.

As a result of the merger between The Coastal Corporation and a wholly owned subsidiary of El Paso Energy Corporation, the name of Coastal Oil & Gas Corporation has been changed to El Paso Production Oil & Gas Company effective March 9, 2001.

See Exhibit "A"

Bond # 400JU0708

Coastal Oil & Gas Corporation

NAME (PLEASE PRINT) John T. Elzner

TITLE Vice President

SIGNATURE

DATE 06-15-01

El Paso Production Oil & Gas Company

NAME (PLEASE PRINT) John T. Elzner

TITLE Vice President

SIGNATURE

DATE 06-15-01

(This space for State use only)

RECEIVED

JUN 19 2001

DIVISION OF  
OIL, GAS AND MINING

State of Delaware  
*Office of the Secretary of State*

---

PAGE 1

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "COASTAL OIL & GAS CORPORATION", CHANGING ITS NAME FROM "COASTAL OIL & GAS CORPORATION" TO "EL PASO PRODUCTION OIL & GAS COMPANY", FILED IN THIS OFFICE ON THE NINTH DAY OF MARCH, A.D. 2001, AT 11 O'CLOCK A.M.

RECEIVED

JUN 14 2001

DIVISION OF  
OIL, GAS AND MINING



*Harriet Smith Windsor*  
Harriet Smith Windsor, Secretary of State

0610204 8100

AUTHENTICATION: 1061007

010162788

DATE: 04-03-01

## CERTIFICATE OF AMENDMENT

OF

## CERTIFICATE OF INCORPORATION

COASTAL OIL & GAS CORPORATION (the "Company"), a corporation organized and existing under and by virtue of the General Corporation Law of the State of Delaware, DOES HEREBY CERTIFY:

FIRST: That the Board of Directors of the Company, by the unanimous written consent of its members, filed with the minutes of the Board, adopted a resolution proposing and declaring advisable the following amendment to the Certificate of Incorporation of the Company:

RESOLVED that it is deemed advisable that the Certificate of Incorporation of this Company be amended, and that said Certificate of Incorporation be so amended, by changing the Article thereof numbered "FIRST." so that, as amended, said Article shall be and read as follows:

"FIRST. The name of the corporation is El Paso Production Oil & Gas Company."

SECOND: That in lieu of a meeting and vote of stockholders, the stockholders entitled to vote have given unanimous written consent to said amendment in accordance with the provisions of Section 228 of the General Corporation Law of the State of Delaware.

THIRD: That the aforesaid amendment was duly adopted in accordance with the applicable provisions of Sections 242 and 228 of the General Corporation Law of the State of Delaware.

IN WITNESS WHEREOF, said COASTAL OIL & GAS CORPORATION has caused this certificate to be signed on its behalf by a Vice President and attested by an Assistant Secretary, this 9th day of March 2001.

COASTAL OIL &amp; GAS CORPORATION



David L. Siddall  
Vice President

Attest:

  
Margaret E. Roark, Assistant Secretary

RECEIVED

STATE OF DELAWARE  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
FILED 11:00 AM 03/09/2001  
010118394 - 0610204

JUN 19 2001

DIVISION OF  
OIL, GAS AND MINING



# United States Department of the Interior

## BUREAU OF LAND MANAGEMENT

Utah State Office  
P.O. Box 45155  
Salt Lake City, UT 84145-0155

**RECEIVED**

JUL 12 2001

DIVISION OF  
OIL, GAS AND MINING

In Reply Refer To:

3106

UTSL-065841

(UT-924)

JUL 10 2001

### NOTICE

El Paso Production Oil & Gas Company : Oil and Gas  
Nine Greenway Plaza :  
Houston TX 77046-0095 :

#### Name Change Recognized

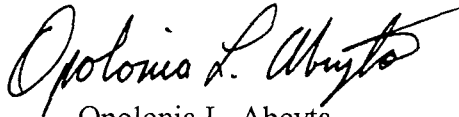
Acceptable evidence has been received in this office concerning the name change of Coastal Oil & Gas Corporation into El Paso Production Oil & Gas Company with El Paso Production Oil & Gas Company being the surviving entity.

For our purposes, the name change is recognized effective March 9, 2001.

The oil and gas lease files identified on the enclosed exhibit have been noted as to the name change. The exhibit was compiled from a list of leases obtained from our computer program. We have not abstracted the lease files to determine if the entities affected by this name change hold an interest in the leases identified nor have we attempted to identify leases where the entities are the operator on the ground maintaining no vested recorded title or operating rights interests. We will be notifying the Minerals Management Service and all applicable Bureau of Land Management offices of the change by a copy of this notice. If additional documentation for changes of operator are required by our Field Offices, you will be contacted by them.

If you identify additional leases in which the entities maintain an interest, please contact this office and we will appropriately document those files with a copy of this Notice.

Due to the name change, the name of the principal/obligor on the bond is required to be changed from Coastal Oil & Gas Corporation to El Paso Production Oil & Gas Company. You may accomplish this either by consent of surety rider on the original bond or a rider to the original bond. The bonds are held in Wyoming and Colorado.



Opolonia L. Abeyta  
Acting Chief, Branch of  
Minerals Adjudication

Enclosure

1. Exhibit of Leases (1 pp)

cc: Moab Field Office  
Vernal Field Office  
MMS, Reference Data Branch, MS3130, PO Box 5860, Denver CO 80217  
~~State of Utah, DOGM,~~ Attn: Jim Thompson (Ste. 1210), Box 145801, SLC UT 84114  
Teresa Thompson (UT-922)  
Joe Incardine (UT-921)



### Exhibit of Leases

|               |             |             |           |
|---------------|-------------|-------------|-----------|
| UTUSL-065841A | UTU-47172   | UTU-74415   | UTU-53860 |
| UTU-28652     | UTU-50687   | UTU-74416   | UTU-66401 |
| UTU-37943     | UTU-52298   | UTU-75091   | UTU-67868 |
| UTU-44089     | UTU-0109054 | UTU-75096   | UTU-65389 |
| UTU-44090A    | UTU-0143511 | UTU-75097   | UTU-77084 |
| UTU-61263     | UTU-0143512 | UTU-75673   | UTU-61430 |
| UTU-00343     | UTU-38401   | UTU-76259   | UTU-72633 |
| UTU-02651     | UTU-38411   | UTU-76260   | UTU-72650 |
| UTU-02651B    | UTU-38418   | UTU-76261   | UTU-49692 |
| UTU-0142175   | UTU-38419   | UTU-76493   | UTU-57894 |
| UTU-70235     | UTU-38420   | UTU-76495   | UTU-76829 |
| UTU-70406     | UTU-38421   | UTU-76503   | UTU-76830 |
| UTU-74954     | UTU-38423   | UTU-78228   | UTU-76831 |
| UTU-75132     | UTU-38424   | UTU-78714   |           |
| UTU-75699     | UTU-38425   | UTU-78727   |           |
| UTU-76242     | UTU-38426   | UTU-78734   |           |
| UTU-78032     | UTU-38427   | UTU-79012   |           |
| UTU-4377      | UTU-38428   | UTU-79011   |           |
| UTU-4378      | UTU-53861   | UTU-71694   |           |
| UTU-7386      | UTU-58097   | UTU-00576   |           |
| UTU-8344A     | UTU-64376   | UTU-00647   |           |
| UTU-8345      | UTU-65222   | UTU-01470D  |           |
| UTU-8347      | UTU-65223   | UTU-0136484 |           |
| UTU-8621      | UTU-66746   | UTU-8344    |           |
| UTU-14646     | UTU-67178   | UTU-8346    |           |
| UTU-15855     | UTU-67549   | UTU-8648    |           |
| UTU-25880     | UTU-72028   | UTU-28212   |           |
| UTU-28213     | UTU-72632   | UTU-30289   |           |
| UTU-29535     | UTU-73009   | UTU-31260   |           |
| UTU-29797     | UTU-73010   | UTU-33433   |           |
| UTU-31736     | UTU-73013   | UTU-34711   |           |
| UTU-34350     | UTU-73175   | UTU-46699   |           |
| UTU-34705     | UTU-73434   | UTU-78852   |           |
| UTU-37116     | UTU-73435   | UTU-78853   |           |
| UTU-37355     | UTU-73444   | UTU-78854   |           |
| UTU-37573     | UTU-73450   | UTU-075939  |           |
| UTU-38261     | UTU-73900   | UTU-0149767 |           |
| UTU-39223     | UTU-74409   | UTU-2078    |           |
| UTU-40729     | UTU-74410   | UTU-44426   |           |
| UTU-40736     | UTU-74413   | UTU-49530   |           |
| UTU-42469     | UTU-74414   | UTU-51026   |           |

**OPERATOR CHANGE WORKSHEET****ROUTING**

|        |                                     |        |                                     |
|--------|-------------------------------------|--------|-------------------------------------|
| 1. GLH | <input checked="" type="checkbox"/> | 4-KAS  | <input checked="" type="checkbox"/> |
| 2. CDW | <input checked="" type="checkbox"/> | 5-LP   | <input checked="" type="checkbox"/> |
| 3. JLT | <input type="checkbox"/>            | 6-FILE | <input type="checkbox"/>            |

Enter date after each listed item is completed

Change of Operator (Well Sold)

Designation of Agent

Operator Name Change (Only)

**X**      **Merger**The operator of the well(s) listed below has changed, effective: **3-09-2001**

|                                    |
|------------------------------------|
| <b>FROM: (Old Operator):</b>       |
| COASTAL OIL & GAS CORPORATION      |
| Address: 9 GREENWAY PLAZA STE 2721 |
|                                    |
| HOUSTON, TX 77046-0995             |
| Phone: 1-(713)-418-4635            |
| Account N0230                      |
|                                    |

|   |
|---|
| <b>TO: ( New Operator):</b>                 |
| EL PASO PRODUCTION OIL & GAS COMPANY        |
| Address: 9 GREENWAY PLAZA STE 2721 RM 2975B |
|   |
| HOUSTON, TX 77046-0995                      |
| Phone: 1-(832)-676-4721                     |
| Account N1845                               |
|   |

**CA No.****Unit: NATURAL BUTTES****WELL(S)**

| NAME                  | API NO       | ENTITY NO | SEC TWN RNG | LEASE TYPE | WELL TYPE | WELL STATUS |
|-----------------------|--------------|-----------|-------------|------------|-----------|-------------|
| NBU CIGE 152-33-9-22  | 43-047-32068 | 2900      | 33-09S-22E  | FEDERAL    | GW        | P           |
| NBU 173               | 43-047-32116 | 2900      | 33-09S-22E  | FEDERAL    | GW        | P           |
| NBU 138A              | 43-047-32151 | 2900      | 33-09S-22E  | FEDERAL    | GW        | P           |
| CIGE 174-33-9-22      | 43-047-32323 | 2900      | 33-09S-22E  | FEDERAL    | GW        | P           |
| CIGE 213-33-9-22      | 43-047-32933 | 2900      | 33-09S-22E  | FEDERAL    | GW        | P           |
| NBU 327               | 43-047-33735 | 2900      | 33-09S-22E  | FEDERAL    | GW        | P           |
| NBU CIGE 25-34-9-22   | 43-047-30737 | 2900      | 34-09S-22E  | FEDERAL    | GW        | P           |
| NBU CIGE 89D-34-9-22J | 43-047-31146 | 2900      | 34-09S-22E  | FEDERAL    | GW        | P           |
| NBU 80V               | 43-047-31240 | 2900      | 34-09S-22E  | FEDERAL    | GW        | P           |
| CIGE 117-34-9-22      | 43-047-31928 | 2900      | 34-09S-22E  | FEDERAL    | GW        | P           |
| NBU 113               | 43-047-31931 | 2900      | 34-09S-22E  | FEDERAL    | GW        | P           |
| NBU 187               | 43-047-32230 | 2900      | 34-09S-22E  | FEDERAL    | GW        | P           |
| CIGE 164-34-9-22      | 43-047-32353 | 2900      | 34-09S-22E  | FEDERAL    | GW        | P           |
| CIGE 212-34-9-22      | 43-047-32938 | 2900      | 34-09S-22E  | FEDERAL    | GW        | P           |
| NBU 4-35B             | 43-047-30273 | 2900      | 35-09S-22E  | FEDERAL    | GW        | P           |
| CIGE 8-35-9-22        | 43-047-30427 | 2900      | 35-09S-22E  | FEDERAL    | GW        | P           |
| NBU CIGE 68D-35-9-22P | 43-047-30951 | 2900      | 35-09S-22E  | FEDERAL    | GW        | P           |
| CIGE 118-35-9-22P     | 43-047-32025 | 2900      | 35-09S-22E  | FEDERAL    | GW        | P           |
| CIGE 153-35-9-22      | 43-047-32067 | 2900      | 35-09S-22E  | FEDERAL    | GW        | P           |
| NBU 331-35E           | 43-047-32147 | 2900      | 35-09S-22E  | FEDERAL    | GW        | P           |

**OPERATOR CHANGES DOCUMENTATION**

- (R649-8-10) Sundry or legal documentation was received from the **FORMER** operator on: 06/19/2001
- (R649-8-10) Sundry or legal documentation was received from the **NEW** operator on: 06/19/2001
- The new company has been checked through the **Department of Commerce, Division of Corporations Database** on: 06/21/2001
- Is the new operator registered in the State of Utah: YES Business Number: 608186-0143

5. If **NO**, the operator was contacted contacted on: N/A
6. **Federal and Indian Lease Wells:** The BLM and or the BIA has approved the (merger, name change, or operator change for all wells listed on Federal or Indian leases on: 07/10/2001
7. **Federal and Indian Units:** The BLM or BIA has approved the successor of unit operator for wells listed on: 07/10/2001
8. **Federal and Indian Communization Agreements ("CA"):** The BLM or the BIA has approved the operator change for all wells listed involved in a CA on: 07/10/2001
9. **Underground Injection Control ("UIC")** The Division has approved UIC Form 5, **Transfer of Authority to Inject**, for the enhanced/secondary recovery unit/project for the water disposal well(s) listed on: N/A

---

**DATA ENTRY:**

1. Changes entered in the **Oil and Gas Database** on: 08/01/2001
2. Changes have been entered on the **Monthly Operator Change Spread Sheet** on: 08/01/2001
3. Bond information entered in RBDMS on: N/A
4. Fee wells attached to bond in RBDMS on: N/A

---

**STATE BOND VERIFICATION:**

1. State well(s) covered by Bond No.: N/A

---

**FEDERAL BOND VERIFICATION:**

1. Federal well(s) covered by Bond No.: WY 2793

---

**FEE WELLS - BOND VERIFICATION/LEASE INTEREST OWNER NOTIFICATION:**

1. (R649-3-1) The **NEW** operator of any fee well(s) listed covered by Bond No: N/A
2. The **FORMER** operator has requested a release of liability from their bond on: N/A  
The Division sent response by letter on: N/A
3. (R649-2-10) The **FORMER** operator of the Fee wells has been contacted and informed by a letter from the Division of their responsibility to notify all interest owners of this change on: \_\_\_\_\_

---

**FILMING:**

1. All attachments to this form have been **MICROFILMED** on: \_\_\_\_\_

---

**FILING:**

1. **ORIGINALS/COPIES** of all attachments pertaining to each individual well have been filled in each well file on: \_\_\_\_\_

---

**COMMENTS: Master list of all wells involved in operator change from Coastal Oil & Gas Corporation to El Paso Production Oil and Gas Company shall be retained in the "Operator Change File".**

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JAN. 17. 2003 3:34PM

PORT

NO. 173 P. 2

**WESTPORT OIL AND GAS COMPANY, L.P.**

410 Seventeenth Street #2300 Denver Colorado 80202-4436  
Telephone: 303 573 5404 Fax: 303 573 5609

**February 1, 2002**

Department of the Interior  
Bureau of Land Management  
2850 Youngfield Street  
Lakewood, CO 80215-7093  
Attention: Ms. Martha Maxwell

**RE: BLM Bond CO-1203**  
**BLM Nationwide Bond 158626364**  
**Surety - Continental Casualty Company**  
**Belco Energy Corporation merger into Westport Oil and Gas Company, Inc.**  
**Conversion of Westport Oil and Gas Company, Inc., into Westport Oil and Gas Company, L.P.**  
**Assumption Rider - Westport Oil and Gas Company, L.P.**

**Dear Ms. Maxwell:**

Pursuant to our recent conversations, please find the following list of enclosures for the BLM's consideration and approval:

Two (2) Assumption Riders, fully executed originals.  
Copies of Belco Energy Corporation merger into Westport Oil and Gas Company, Inc.  
Copies of Westport Oil and Gas Company, Inc., conversion into Westport Oil and Gas Company, L.P.  
List of all Federal/BIA/State Leases - Belco/Westport's leases - in all states.

Please inform us of any additional information needed to complete the change to Westport Oil and Gas Company, L.P., as operator of record.

I thank you for your assistance and cooperation in this matter. Please do not hesitate contacting the undersigned, should a question arise.

Sincerely,  
Westport Oil and Gas Company, L.P.

Debby J. Black  
Engineer Technician

Encl;



# United States Department of the Interior **RECEIVED**

## BUREAU OF LAND MANAGEMENT

Utah State Office  
P.O. Box 45155  
Salt Lake City, UT 84145-0155

FEB 22 2002

DIVISION OF  
OIL, GAS AND MINING

In Reply Refer To:

3106

UTU-25566 et al

(UT-924)

FEB 21 2002

### NOTICE

Westport Oil and Gas Company L.P. : Oil and Gas  
410 Seventeenth Street, #2300 :  
Denver Colorado 80215-7093 :

#### Name Change Recognized

Acceptable evidence has been received in this office concerning the name change of Westport Oil and Gas Company, Inc. into Westport Oil and Gas Company, L.P. with Westport Oil and Gas Company, L.P. being the surviving entity.

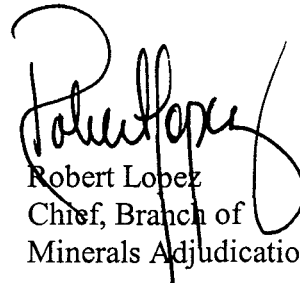
For our purposes, the name change is recognized effective December 31, 2001.

The oil and gas lease files identified have been noted as to the name change. The exhibit was compiled from a list of leases obtained from our computer program. We have not abstracted the lease files to determine if the entities affected by this name change hold an interest in the leases identified nor have we attempted to identify leases where the entities are the operator on the ground maintaining no vested recorded title or operating rights interests. We will be notifying the Minerals Management Service and all applicable Bureau of Land Management offices of the change by a copy of this notice. If additional documentation for changes of operator are required by our Field Offices, you will be contacted by them.

If you identify additional leases in which the entities maintain an interest, please contact this office and we will appropriately document those files with a copy of this Notice.

Due to the name change, the name of the principal/obligor on the bond is required to be changed from Westport Oil and Gas Company, Inc. to Westport Oil and Gas Company, L.P.. You may accomplish this either by consent of surety rider on the original bond or a rider to the original bond. The bonds are held in Colorado.

UTU-03405  
UTU-20895  
UTU-25566  
UTU-43156  
UTU-49518  
UTU-49519  
UTU-49522  
UTU-49523



Robert Lopez  
Chief, Branch of  
Minerals Adjudication

cc: Moab Field Office  
Vernal Field Office  
MMS, Reference Data Branch, MS3130, PO Box 5860, Denver CO 80217  
State of Utah, DOGM, Attn: Jim Thompson (Ste. 1210), Box 145801, SLC UT 84114  
Teresa Thompson (UT-922)  
Joe Incardine (UT-921)

UNITED STATES GOVERNMENT

# memorandum

Branch of Real Estate Services  
Uintah & Ouray Agency

Date: 5 December, 2002

Reply to  
Attn of: Supervisory Petroleum Engineer

Subject: Modification of Utah Division of Oil, Gas and Mining Regulations

To: Director, Utah Division of Oil, Gas and Mining Division: John Baza

We have been advised of changes occurring with the operation of your database for Change of Operator. You will be modifying your records to reflect Change of Operator once you have received all necessary documentation from the companies involved, and perhaps in advance of our Notice of Concurrence/Approval of Change of Operator where Indian leases are involved.

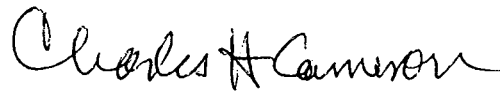
We have no objection.

With further comment to Rulemaking, I wish to comment concerning the provision of Exhibits for upcoming Hearings. I would like to see the Uintah & Ouray Agency, BIA, and the Ute Indian Tribe, Energy & Mineral Resources Department added to the list of those parties that receive advance Exhibits so as to allow us to have research time prior to Hearing dates. We will be able to provide a more informed recommendation to the Oil, Gas and Mining Board. It would be best if we would receive only those Exhibits that concern Indian lands, specifically on or adjacent to Indian lands. This may be a difficult situation to attain, as it is not always clear where 'on or adjacent' occurs.

I am aware that you have gone to extra effort to correct this matter already, and I fully appreciate it. My request is intended only to allow the addition of Uintah & Ouray Agency and Ute Indian Tribe to the official listing.

We appreciate your concern, and hope that these comments are timely enough for consideration in the revision process.

CC: Minerals & Mining Section of RES  
Ute Energy & Mineral Resources Department: Executive Director  
chrono





# United States Department of the Interior

**BUREAU OF INDIAN AFFAIRS**

Washington, D.C. 20240

**FEB 10 2003**

IN REPLY REFER TO:

**Real Estate Services**

Carroll A. Wilson  
Principal Landman  
Westport Oil and Gas Company, L.P.  
1368 South 1200 East  
Vernal, Utah 84078

Dear Mr. Wilson:

This is in response to your request for approval of RLI Insurance Company's Nationwide Oil and Gas Lease Bond No. RLB0005239 executed effective December 17, 2002, (\$150,000 coverage) with Westport Oil and Gas Company, L. P., as principal.

This bond is hereby approved as of the date of this correspondence and will be retained in the Bureau of Indian Affairs' Division of Real Estate Services, 1849 C Street, NW, MS-4512-MIB, Washington, D.C. 20240. All Bureau oil and gas regional offices and the surety are being informed of this action.

In cases where you have existing individual and/or collective bonds on file with one or more of our regional offices, you may now request those offices, directly, to terminate in lieu of coverage under this Nationwide Bond.

Enclosed is a copy of the approved bond for your files. If we may be of further assistance in this matter, please advise.

Sincerely,

Director, Office of Trust Responsibilities

**ACTING**

Enclosure





# United States Department of the Interior

## BUREAU OF LAND MANAGEMENT

Utah State Office  
P.O. Box 45155  
Salt Lake City, UT 84145-0155

IN REPLY REFER TO  
UT-922

February 27, 2003

Westport Oil and Gas Company, L.P.  
Attn: Gary D. Williamson  
1670 Broadway, Suite 2800  
Denver, Colorado 80202

Re: Natural Buttes Unit  
Uintah County, Utah

Gentlemen:

On February 27, 2003, we received an indenture dated December 17, 2002, whereby El Paso Production Oil & Gas Company resigned as Unit Operator and Westport Oil and Gas Company, L.P., was designated as Successor Unit Operator for the Natural Buttes Unit, Uintah County, Utah.

This indenture was executed by all required parties and the signatory parties have complied with Sections 5 and 6 of the unit agreement. The instrument is hereby approved effective February 27, 2003. In approving this designation, the Authorized Officer neither warrants nor certifies that the designated party has obtained all required approval that would entitle it to conduct operations under the Natural Buttes Unit Agreement.

Your nationwide (Colorado) oil and gas bond No. 1203 will be used to cover all operations within the Natural Buttes Unit.

It is requested that you notify all interested parties of the change in unit operator. Copies of the approved instruments are being distributed to the appropriate federal offices, with one copy returned herewith.

Sincerely,

/s/ Robert A. Henricks

Robert A. Henricks  
Chief, Branch of Fluid Minerals

Enclosure

bcc: Field Manager - Vernal (w/enclosure)  
SITLA  
Division of Oil, Gas & Mining  
Minerals Adjudication Group  
File - Natural Buttes Unit (w/enclosure)  
Agr. Sec. Chron  
Fluid Chron

UT922:TAThompson:tt:02/27/2003

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FEB 28 2003

DIV. OF OIL, GAS & MINING

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

FORM 9

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill new wells, significantly deepen existing wells below current bottom-hole depth, reenter plugged wells, or to drill horizontal laterals. Use APPLICATION FOR PERMIT TO DRILL form for such proposals.

|  |  |   |
|--|--|---|
| 1. TYPE OF WELL<br>OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER _____ |  | 5. LEASE DESIGNATION AND SERIAL NUMBER: |
| 2. NAME OF OPERATOR:<br>El Paso Production Oil & Gas Company                                       |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME:   |
| 3. ADDRESS OF OPERATOR:<br>9 Greenway Plaza CITY Houston STATE TX ZIP 77064-0995                   |  | 7. UNIT or CA AGREEMENT NAME:           |
| PHONE NUMBER:<br>(832) 676-5933  |  | 8. WELL NAME and NUMBER:<br>Exhibit "A" |
| 4. LOCATION OF WELL<br>FOOTAGES AT SURFACE: COUNTY:  |  | 9. API NUMBER:                          |
| QTR/QTR, SECTION, TOWNSHIP, RANGE, MERIDIAN: STATE: UTAH   |  | 10. FIELD AND POOL, OR WILDCAT:         |

| 11. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA                                  |   |   |  |
|--|---|---|--|
| TYPE OF SUBMISSION   | TYPE OF ACTION  |   |  |
| <input type="checkbox"/> NOTICE OF INTENT<br>(Submit in Duplicate)<br>Approximate date work will start:<br>_____ | <input type="checkbox"/> ACIDIZE<br><input type="checkbox"/> ALTER CASING<br><input type="checkbox"/> CASING REPAIR<br><input type="checkbox"/> CHANGE TO PREVIOUS PLANS<br><input type="checkbox"/> CHANGE TUBING<br><input type="checkbox"/> CHANGE WELL NAME<br><input type="checkbox"/> CHANGE WELL STATUS<br><input type="checkbox"/> COMMINGLE PRODUCING FORMATIONS<br><input type="checkbox"/> CONVERT WELL TYPE | <input type="checkbox"/> DEEPEN<br><input type="checkbox"/> FRACTURE TREAT<br><input type="checkbox"/> NEW CONSTRUCTION<br><input checked="" type="checkbox"/> OPERATOR CHANGE<br><input type="checkbox"/> PLUG AND ABANDON<br><input type="checkbox"/> PLUG BACK<br><input type="checkbox"/> PRODUCTION (START/RESUME)<br><input type="checkbox"/> RECLAMATION OF WELL SITE<br><input type="checkbox"/> RECOMPLETE - DIFFERENT FORMATION | <input type="checkbox"/> REPERFORATE CURRENT FORMATION<br><input type="checkbox"/> SIDETRACK TO REPAIR WELL<br><input type="checkbox"/> TEMPORARILY ABANDON<br><input type="checkbox"/> TUBING REPAIR<br><input type="checkbox"/> VENT OR FLARE<br><input type="checkbox"/> WATER DISPOSAL<br><input type="checkbox"/> WATER SHUT-OFF<br><input type="checkbox"/> OTHER: _____ |
| <input type="checkbox"/> SUBSEQUENT REPORT<br>(Submit Original Form Only)<br>Date of work completion:<br>_____   |   |   |  |

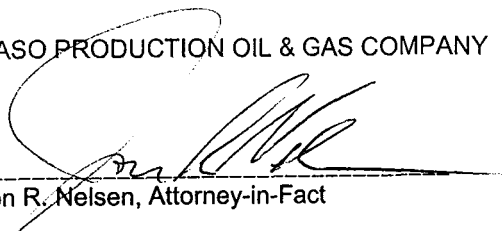
12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc.

Operator change to Westport Oil and Gas Company, L.P., 1670 Broadway, Suite 2800, Denver, CO. 80202-4800, effective December 17, 2002.

BOND # \_\_\_\_\_

State Surety Bond No. RLB0005236  
Fee Bond No. RLB0005238

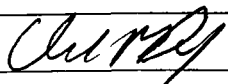
EL PASO PRODUCTION OIL & GAS COMPANY

By:   
Jon R. Nelsen, Attorney-in-Fact

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FEB 28 2003

DIV. OF OIL, GAS & MINING

|                                    |   |                                  |               |
|------------------------------------|---|----------------------------------|---------------|
| WESTPORT OIL AND GAS COMPANY, L.P. |   | TITLE Agent and Attorney-in-Fact |               |
| NAME (PLEASE PRINT) David R. Dix   | SIGNATURE  |                                  | DATE 12/17/02 |

(This space for State use only)

Form 3160-5  
(August 1999)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

5. Lease Serial No.

SEE ATTACHED EXHIBIT "A"

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

SEE ATTACHED EXHIBIT "A"

9. API Well No.

SEE ATTACHED EXHIBIT "A"

10. Field and Pool, or Exploratory Area

11. County or Parish, State

UINTAH COUNTY, UT

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

WESTPORT OIL &amp; GAS COMPANY, L.P.

3a. Address

P.O. BOX 1148 VERNAL, UT 84078

3b. Phone No. (include area code)

(435) 781-7023

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SEE ATTACHED EXHIBIT "A"

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent         | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Subsequent Report        | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | SUCCESSOR OF                              |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            | OPERATOR                                  |

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zc. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed if testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator determined that the site is ready for final inspection.

WESTPORT OIL & GAS COMPANY, L.P., IS CONSIDERED TO BE THE OPERATOR ON THE ATTACHED DESCRIBED LANDS AND IS RESPONSIBLE UNDER THE TERMS AND CONDITIONS OF THE LEASE FOR THE OPERATIONS CONDUCTED ON THE LEASED LANDS OR PORTIONS THEREOF, BOND COVERAGE FOR THIS WELL IS PROVIDED BY FEDERAL NATIONWIDE BOND NO. 158626364, EFFECTIVE FEBRUARY 1, 2002, AND BIA NATIONWIDE BOND NO. RLB0005239, EFFECTIVE FEBRUARY 10, 2003.

RECEIVED

MAR 04 2003

DIV. OF OIL, GAS &amp; MINING

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

CHERYL CAMERON

Title

OPERATIONS

Date

March 4, 2003

THIS SPACE FOR FEDERAL OR STATE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

## OPERATOR CHANGE WORKSHEET

## ROUTING

|          |
|----------|
| 1. GLH   |
| 2. CDW / |
| 3. FILE  |

## X Change of Operator (Well Sold)

Designation of Agent/Operator

Operator Name Change

Merger

The operator of the well(s) listed below has changed, effective: 12-17-02

|                                      |                               |
|--------------------------------------|-------------------------------|
| <b>FROM: (Old Operator):</b>         | <b>TO: (New Operator):</b>    |
| EL PASO PRODUCTION OIL & GAS COMPANY | WESTPORT OIL & GAS COMPANY LP |
| Address: 9 GREENWAY PLAZA            | Address: P O BOX 1148         |
|                                      |                               |
| HOUSTON, TX 77064-0995               | VERNAL, UT 84078              |
| Phone: 1-(832)-676-5933              | Phone: 1-(435)-781-7023       |
| Account No. N1845                    | Account No. N2115             |

CA No.

Unit:

NATURAL BUTTES

## WELL(S)

| NAME                  | SEC TWN<br>RNG | API NO       | ENTITY<br>NO | LEASE<br>TYPE | WELL<br>TYPE | WELL<br>STATUS |
|-----------------------|----------------|--------------|--------------|---------------|--------------|----------------|
| CIGE 3-32-9-22        | 32-09S-22E     | 43-047-30320 | 2900         | STATE         | GW           | P              |
| CIGE 173-32-9-22      | 32-09S-22E     | 43-047-32324 | 2900         | STATE         | GW           | P              |
| NBU 161               | 32-09S-22E     | 43-047-32023 | 2900         | STATE         | GW           | P              |
| CIGE 152-33-9-22      | 33-09S-22E     | 43-047-32068 | 2900         | FEDERAL       | GW           | P              |
| NBU 173               | 33-09S-22E     | 43-047-32116 | 2900         | FEDERAL       | GW           | P              |
| NBU 138               | 33-09S-22E     | 43-047-32012 | 2900         | FEDERAL       | GW           | PA             |
| NBU 138A              | 33-09S-22E     | 43-047-32151 | 2900         | FEDERAL       | GW           | P              |
| COG NBU 93-33E        | 33-09S-22E     | 43-047-31753 | 2900         | FEDERAL       | GW           | P              |
| CIGE 109D-33-9-22     | 33-09S-22E     | 43-047-31754 | 2900         | FEDERAL       | GW           | P              |
| NBU CIGE 27-33-9-22   | 33-09S-22E     | 43-047-30738 | 2900         | FEDERAL       | GW           | P              |
| NBU CIGE 64D-33-9-22P | 33-09S-22E     | 43-047-30950 | 2900         | FEDERAL       | GW           | P              |
| NBU 112               | 33-09S-22E     | 43-047-31930 | 2900         | FEDERAL       | GW           | P              |
| CIGE 174-33-9-22      | 33-09S-22E     | 43-047-32323 | 2900         | FEDERAL       | GW           | P              |
| CIGE 213-33-9-22      | 33-09S-22E     | 43-047-32933 | 2900         | FEDERAL       | GW           | P              |
| NBU 327               | 33-09S-22E     | 43-047-33735 | 2900         | FEDERAL       | GW           | P              |
| CIGE 242              | 33-09S-22E     | 43-047-34022 | 99999        | FEDERAL       | GW           | APD            |
| CIGE 266              | 33-09S-22E     | 43-047-34386 | 99999        | FEDERAL       | GW           | APD            |
| CIGE 212-34-9-22      | 34-09S-22E     | 43-047-32938 | 2900         | FEDERAL       | GW           | P              |
| NBU 113               | 34-09S-22E     | 43-047-31931 | 2900         | FEDERAL       | GW           | P              |
| NBU CIGE 25-34-9-22   | 34-09S-22E     | 43-047-30737 | 2900         | FEDERAL       | GW           | P              |

## OPERATOR CHANGES DOCUMENTATION

Enter date after each listed item is completed

- (R649-8-10) Sundry or legal documentation was received from the **FORMER** operator on: 02/28/2003
- (R649-8-10) Sundry or legal documentation was received from the **NEW** operator on: 03/04/2003
- The new company has been checked through the **Department of Commerce, Division of Corporations Database** on: 03/06/2003
- Is the new operator registered in the State of Utah: YES Business Number: 1355743-0181
- If **NO**, the operator was contacted on: \_\_\_\_\_

6. (R649-9-2)Waste Management Plan has been received on: IN PLACE

7. **Federal and Indian Lease Wells:** The BLM and or the BIA has approved the merger, name change, or operator change for all wells listed on Federal or Indian leases on: BLM-12/31/2003 BIA-12/5/02

8. **Federal and Indian Units:**

The BLM or BIA has approved the successor of unit operator for wells listed on: 02/27/2003

9. **Federal and Indian Communization Agreements ("CA"):**

The BLM or BIA has approved the operator for all wells listed within a CA on: N/A

10. **Underground Injection Control ("UIC")** The Division has approved UIC Form 5, **Transfer of Authority to Inject**, for the enhanced/secondary recovery unit/project for the water disposal well(s) listed on: N/A

**DATA ENTRY:**

1. Changes entered in the **Oil and Gas Database** on: 03/18/2003
2. Changes have been entered on the **Monthly Operator Change Spread Sheet** on: 03/18/2003
3. Bond information entered in RBDMS on: N/A
4. Fee wells attached to bond in RBDMS on: N/A

**STATE WELL(S) BOND VERIFICATION:**

1. State well(s) covered by Bond Number: RLB 0005236

**FEDERAL WELL(S) BOND VERIFICATION:**

1. Federal well(s) covered by Bond Number: 158626364

**INDIAN WELL(S) BOND VERIFICATION:**

1. Indian well(s) covered by Bond Number: RLB 0005239

**FEE WELL(S) BOND VERIFICATION:**

1. (R649-3-1) The **NEW** operator of any fee well(s) listed covered by Bond Number RLB 0005238
2. The **FORMER** operator has requested a release of liability from their bond on: N/A  
The Division sent response by letter on: N/A

**LEASE INTEREST OWNER NOTIFICATION:**

3. (R649-2-10) The **FORMER** operator of the fee wells has been contacted and informed by a letter from the Division of their responsibility to notify all interest owners of this change on: N/A

**COMMENTS:**

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an  
abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

WESTPORT OIL & GAS COMPANY, L.P.

3a. Address

P.O. BOX 1148 VERNAL, UT 84078

3b. Phone No. (include area code)

(435) 781-

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Multiple Wells - see attached

5. Lease Serial No.

Multiple Wells - see attached

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

891008900A

8. Well Name and No.

Multiple Wells - see attached

9. API Well No.

Multiple Wells - see attached

10. Field and Pool, or Exploratory Area

Natural Buttes Unit

11. County or Parish, State

Uintah County, UT

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                   | TYPE OF ACTION  |
|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity  |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input type="checkbox"/> Other         |
|  | <input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon                                |
|  | <input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal                                    |

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

Westport Oil & Gas requests a variance to Onshore Order No. 4, Part IIIC.a. requiring each sales tank be equipped with a pressure-vacuum thief hatch and/or vent line valve. The variance is requested as an economic analysis shows the value of the shrunk condensate will not payout the incremental cost of purchasing and maintaining the valve resulting in a loss of value over the producing life of the well.

The volume lost to shrinkage by dropping the tank pressure from 6 ozs. to 0 psig is shown to be 0.3% of the tank volume. This was determined by lab analysis of a representative sample from the field. The sample shrunk from 98.82% of original volume to 98.52% when the pressure was dropped. The average NBU well produces approximately 6 bbls condensate per month. The resulting shrinkage would amount to 0.56 bbls per month lost volume due to shrinkage. The value of the shrunk and lost condensate does not recoup or payout the cost of installing and maintaining the valves and other devices that hold the positive tank pressure. An economic run based on the loss and costs is attached. Westport Oil & gas requests approval of this variance in order to increase the value of the well to the operator and the mineral royalty owners.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

J.T. Conley

Signature

*J.T. Conley*

COPY SENT TO OPERATOR

Date:

Initials:

*JTC*

Title

Date

Operations Manager

9-2-2003

SEP 10 2003

DIV. OF OIL GAS & MINING

THIS SPACE FOR FEDERAL OR STATE USE

Approved by

Title

Accepted by the  
Utah Division of  
Oil, Gas and Mining

Date

Federal Approval of This  
Action Is Necessary

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Date:

9/16/03

Title 18 U.S.C. Section 1001, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

# Westport Oil & Gas, L.P.

## Project Economics Worksheet

### Instructions:

Fill in blue areas with before and after project data. The evaluation results are shown below and graphed automatically at the bottom of the page. This sheet is protected to prevent accidental alteration of the formulas. See JTC for changes. OPX entered as annual costs and/or as unit OPX costs for \$/BF and \$/MCF

Project Name:

Condensate Shrinkage Economics

Is this job a well pull or production rig job ???

N

(Y or N)

|                         | BEFORE<br>\$/Year | AFTER<br>\$/Year | DIFFERENCE<br>\$/Year |
|-------------------------|-------------------|------------------|-----------------------|
| Gross Oil Revenue       | \$1,088           | \$1,099          | \$11                  |
| Gross Gas Revenue       | \$0               | \$0              | \$0                   |
| NGL Revenue             | \$0               | \$0              | \$0                   |
| PULING UNIT SERVICE     |                   |                  | \$0                   |
| WIRELINE SERVICE        |                   |                  | \$0                   |
| SUBSURF EQUIP REPAIRS   |                   |                  | \$0                   |
| COMPANY LABOR           |                   |                  | \$0                   |
| CONTRACT LABOR          | \$0               | \$200            | \$200                 |
| CONTR SERVICE           |                   |                  | \$0                   |
| LEASE FUEL GAS          | \$0               | \$0              | \$0                   |
| UTILITIES - ELECTRICITY | \$0               | \$0              | \$0                   |
| CHEMICAL TREATING       |                   |                  | \$0                   |
| MATERIAL & SUPPLY       | \$0               | \$150            | \$150                 |
| WATER & HAULING         |                   |                  | \$0                   |
| ADMINISTRATIVE COSTS    |                   |                  | \$0                   |
| GAS PLANT PROCESSING    |                   |                  | \$0                   |
| <b>Totals</b>           | <b>\$0</b>        | <b>\$350</b>     | <b>\$350</b>          |

Increased OPX Per Year

### Investment Breakdown:

|            | Cap/Exp<br>Code | Cost, \$ |
|------------|-----------------|----------|
| Capital \$ | 820/830/840     | \$1,200  |
| Expense \$ | 830/860         | \$0      |
| Total \$   |                 | \$1,200  |

|               |          |              |
|---------------|----------|--------------|
| Oil Price     | \$ 23.00 | \$/BO        |
| Gas Price     | \$ 3.10  | \$/MCF       |
| Electric Cost | \$ -     | \$/ HP / day |
| OPX/BF        | \$ 2.00  | \$/BF        |
| OPX/MCF       | \$ 0.62  | \$/MCF       |

### Production & OPX Detail:

|                 | Before |       | After |       | Difference |
|-----------------|--------|-------|-------|-------|------------|
| Oil Production  | 0.192  | BOPD  | 0.194 | BOPD  | 0.002      |
| Gas Production  | 0      | MCFPD | 0     | MCFPD | 0          |
| Wtr Production  | 0      | BWPD  | 0     | BWPD  | 0          |
| Horse Power     |        | HP    |       | HP    | 0          |
| Fuel Gas Burned |        | MCFPD |       | MCFPD | 0          |

### Project Life:

Life = 20.0 Years  
(Life no longer than 20 years)

### Internal Rate of Return:

After Tax IROR = #DIV/0!

### AT Cum Cashflow:

Operating Cashflow = (\$2,917) (Discounted @ 10%)

### Payout Calculation:

$$\text{Payout} = \frac{\text{Total Investment}}{\text{Sum(OPX + Incremental Revenue)}} = 1$$

Payout occurs when total AT cashflow equals investment  
See graph below, note years when cashflow reaches zero

Payout = NEVER Years or #VALUE! Days

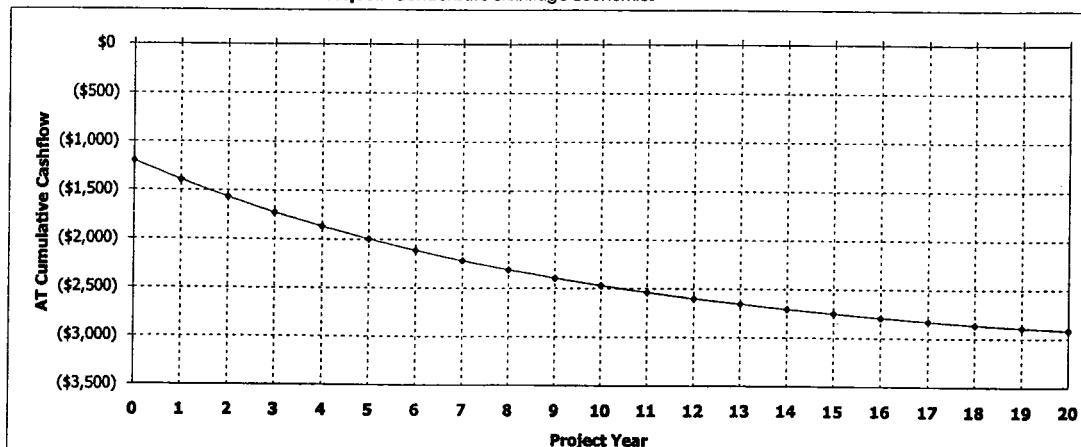
### Gross Reserves:

Oil Reserves = 6 BO  
Gas Reserves = 0 MCF  
Gas Equiv Reserves = 38 MCFE

### Notes/Assumptions:

An average NBU well produces 0.192 Bcpd with no tank pressure. The production is increased to 0.196 Bcpd if 6 ozs of pressure are placed on the tank. The increased production does not payout the valve cost or the estimated annual maintenance costs.

Project: Condensate Shrinkage Economics



# Westport Oil and Gas, Inc.

NBU/Ouray Field

RFL 2003-022

## COMPARISON OF FLASH BACK PRESSURES

Calculated by Characterized Equation-of-State

| Flash Conditions |    | Gas/Oil Ratio<br>( scf/STbbl )<br>(A) | Specific Gravity of<br>Flashed Gas<br>( Air=1.000 ) | Separator<br>Volume<br>Factor<br>(B) | Separator<br>Volume<br>Percent<br>(C) |
|------------------|----|---------------------------------------|---|--------------------------------------|---------------------------------------|
| psig             | °F |                                       |   |                                      |                                       |

### Calculated at Laboratory Flash Conditions

|    |     |      |       |       |         |
|----|-----|------|-------|-------|---------|
| 80 | 70  |      |       | 1.019 |         |
| 0  | 122 | 30.4 | 0.993 | 1.033 | 101.37% |
| 0  | 60  | 0.0  | —     | 1.000 | 98.14%  |

### Calculated Flash with Backpressure using Tuned EOS

|        |    |      |       |       |        |
|--------|----|------|-------|-------|--------|
| 80     | 70 |      |       | 1.015 |        |
| 6.0 oz | 65 | 24.6 | 0.777 | 1.003 | 98.82% |
| 0      | 60 | 0.0  | —     | 1.000 | 98.52% |
| 80     | 70 |      |       | 1.015 |        |
| 4.0 oz | 65 | 24.7 | 0.778 | 1.003 | 98.82% |
| 0      | 60 | 0.0  | —     | 1.000 | 98.52% |
| 80     | 70 |      |       | 1.015 |        |
| 2.0 oz | 65 | 24.7 | 0.779 | 1.003 | 98.82% |
| 0      | 60 | 0.0  | —     | 1.000 | 98.52% |
| 80     | 70 |      |       | 1.015 |        |
| 0      | 65 | 24.8 | 0.780 | 1.003 | 98.82% |
| 0      | 60 | 0.0  | —     | 1.000 | 98.52% |

(A) Cubic Feet of gas at 14.696 psia and 60 °F per Barrel of Stock Tank Oil at 60 °F.

(B) Barrels of oil at indicated pressure and temperature per Barrel of Stock Tank Oil at 60 °F.

(C) Oil volume at indicated pressure and temperature as a percentage of original saturated oil volume.

Note: Bubblepoint of sample in original sample container was 80 psig at 70° F with 1 cc water



| WELL      | LEGALS        | STFLEASENO | CANUMBER   | APINO            |
|-----------|---------------|------------|------------|------------------|
| CIGE 172  | 25-9-21 SWNE  | U01189     | 891008900A | 430473232500S1 ✓ |
| CIGE 173  | 32-9-22 SWNW  | ML22649    | 891008900A | 430473232400S1 ✓ |
| CIGE 174  | 33-9-22 NESW  | UTU01191A  | 891008900A | 430473232300S1   |
| CIGE 177  | 1-10-20 NENW  | UTU02270A  | 891008900A | 430473232200S1   |
| CIGE 178  | 5-10-22 NWNW  | UTU01195   | 891008900A | 430473233000S1   |
| CIGE 179  | 6-10-22 SESW  | UTU01195   | 891008900A | 430473240000S1   |
| CIGE 180  | 16-9-21 SESW  | ML3141     | 891008900A | 430473247800S1   |
| CIGE 182  | 7-10-21 SESE  | UTU02270A  | 891008900A | 430473248100S1   |
| CIGE 183  | 20-9-21 NWSE  | UTU0575    | 891008900A | 430473265600S1   |
| CIGE 186  | 35-9-22 NWSE  | UTU010954A | 891008900A | 430473259000S1   |
| CIGE 187  | 13-10-20 NENW | UTU4485    | 891008900A | 430473260700S1   |
| CIGE 189  | 29-9-22 SWNW  | UTU462     | 891008900A | 430473286300S1   |
| CIGE 190  | 32-9-22 NENE  | ML22649    | 891008900A | 430473291200S1   |
| CIGE 193  | 35-9-22 SESE  | UTU010954A | 891008900A | 430473297300S1   |
| CIGE 194  | 1-10-22 SWNW  | U011336    | 891008900A | 430473293200S1   |
| CIGE 195  | 2-10-22 NWNE  | ML22651    | 891008900A | 430473279700S1 ✓ |
| CIGE 196  | 6-10-22 SESE  | UTU01195   | 891008900A | 430473300300S1   |
| CIGE 197  | 7-9-21 NWNE   | UTU0149767 | 891008900A | 430473279800S1   |
| CIGE 198  | 9-9-21 NESE   | UTU01188   | 891008900A | 430473279900S1   |
| CIGE 199  | 14-9-21 NENW  | UTU01193   | 891008900A | 430473280100S1   |
| CIGE 200  | 16-9-21 SENW  | UTU38409   | 891008900A | 430473280200S1   |
| CIGE 201  | 18-9-21 SENE  | UTU0575    | 891008900A | 430473280400S1   |
| CIGE 202  | 21-9-21 SESE  | UTU0576    | 891008900A | 430473280500S1   |
| CIGE 203  | 34-9-21 NWNE  | UTU01194A  | 891008900A | 430473288100S1 ✓ |
| CIGE 204  | 35-9-21 SWNE  | ML22582    | 891008900A | 430473279400S1 ✓ |
| CIGE 205  | 1-10-21 SWNE  | ML23612    | 891008900A | 430473279500S1 ✓ |
| CIGE 206  | 4-10-21 SESE  | U01416     | 891008900A | 430473299600S1   |
| CIGE 207  | 8-10-21 NENE  | UTU01791   | 891008900A | 430473297500S1   |
| CIGE 208  | 8-10-21 SWNE  | UTU01791   | 891008900A | 430473299700S1   |
| CIGE 209  | 15-10-21 NENW | UTU01791A  | 891008900A | 430473294300S1   |
| CIGE 210  | 16-10-21 NESE | ML10755    | 891008900A | 430473288800S1   |
| CIGE 212  | 34-9-22 NENE  | UTU0149077 | 891008900A | 430473293800S1   |
| CIGE 213  | 33-9-22 SENW  | UTU01191A  | 891008900A | 430473293300S1   |
| CIGE 214  | 13-9-21 NESW  | U01193     | 891008900A | 430473291800S1   |
| CIGE 215X | 15-9-21 NENE  | UTU01188   | 891008900A | 430473369000S1   |
| CIGE 216  | 15-9-21 SWNE  | UTU01193   | 891008900A | 430473292000S1   |
| CIGE 217  | 16-9-21 NWSW  | ML3141     | 891008900A | 430473289800S1   |
| CIGE 218  | 19-9-21 NWNE  | U0581      | 891008900A | 430473292100S1   |
| CIGE 219  | 29-9-22 NESW  | U01207     | 891008900A | 430473286400S1 ✓ |
| CIGE 220  | 31-9-22 SWNE  | U10530A    | 891008900A | 430473288400S1 ✓ |
| CIGE 221  | 36-9-22 SWSW  | ML22650    | 891008900A | 430473286800S1 ✓ |
| CIGE 222  | 36-9-22 NESW  | ML22650    | 891008900A | 430473286900S1 ✓ |
| CIGE 223  | 1-10-22 NWNW  | U011336    | 891008900A | 430473298300S1   |
| CIGE 224  | 2-10-21 SWNE  | ML2252     | 891008900A | 430473288300S1 ✓ |
| CIGE 225  | 3-10-21 SENW  | UTU0149078 | 891008900A | 430473489500S1   |
| CIGE 226  | 3-10-21 SESW  | U0149078   | 891008900A | 430473299500S1   |
| CIGE 227  | 9-10-21 SESE  | UTU01791   | 891008900A | 430473299800S1   |
| CIGE 228  | 15-10-21 SWNE | UTU01416A  | 891008900A | 430473299900S1   |
| CIGE 229  | 1-10-20 NWSW  | UTU02270A  | 891008900A | 430473300600S1   |
| CIGE 230  | 13-10-20 SENE | UTU02270A  | 891008900A | 430473288500S1   |
| CIGE 231  | 7-9-21 SENE   | UTU0575B   | 891008900A | 430473302100S1   |
| CIGE 232  | 9-9-21 NENE   | UTU01188A  | 891008900A | 430473283600S1   |
| CIGE 233  | 21-9-21 NWNE  | UTU0576    | 891008900A | 430473302200S1   |
| CIGE 234  | 25-9-21 SWNE  | U01189     | 891008900A | 430473287300S1 ✓ |
| CIGE 235  | 25-9-21 NWSE  | U01194     | 891008900A | 430473285800S1 ✓ |
| CIGE 236  | 34-9-21 SESE  | U01194A    | 891008900A | 430473286100S1 ✓ |
| CIGE 237  | 15-9-21 NWSE  | UTU010950A | 891008900A | 430473387800S1   |
| CIGE 239  | 35-9-21 SENE  | ML22582    | 891008900A | 430473320600S1 ✓ |
| CIGE 240  | 29-9-22 SENW  | ML22935    | 891008900A | 430473320700S1   |
| CIGE 241  | 32-9-22 NENW  | ML22649    | 891008900A | 430473320800S1   |
| CIGE 242  | 33-9-22 NWNW  | UTU01191A  | 891008900A | 430473402200S1   |

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

WESTPORT OIL & GAS COMPANY, L.P.

3a. Address

1368 SOUTH 1200 EAST, VERNAL, UTAH 84078

3b. Phone No. (include area code)

435-781-7060

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

MULTIPLE WELLS- SEE ATTACHED

5. Lease Serial No.

MULTIPLE WELLS- SEE ATTACHED

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

MULTIPLE WELLS- SEE ATTACHED

8. Well Name and No.

MULTIPLE WELLS- SEE ATTACHED

9. API Well No.

MULTIPLE WELLS- SEE ATTACHED

10. Field and Pool, or Exploratory Area

MULTIPLE WELLS- SEE ATTACHED

11. County or Parish, State

UINTAH COUNTY, UTAH

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |   |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other          |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input checked="" type="checkbox"/> Water Disposal |   |

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

WESTPORT OIL & GAS COMPANY RESCINDS ANY PREVIOUSLY APPROVED DISPOSAL SITES AND PROPOSES THAT ANY PRODUCED WATER FROM THE ATTACHED LIST OF WELLS WILL BE CONTAINED IN A WATER TANK AND WILL THEN BE HAULED BY TRUCK TO ONE OF THE FOLLOWING PRE-APPROVED DISPOSAL SITES: DALBO, INC.; RNI, SEC. 5-T9S-R22E; ACE OILFIELD, SEC. 2-T6S-R20E; SOUTHMAN CANYON #3 SWD, SEC. 15-T10S-R23E, API NO. 43047158800000S1; AND DIRTY DEVIL FEDERAL 14-10 SWD, SWC. 10-T9S-R24E, API NO. 430473056600S1.

Accepted by the  
Utah Division of  
Oil, Gas and Mining  
FOR RECORD ONLY

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

DEBRA DOMENICI

Title

ENVIRONMENTAL ASSISTANT

Signature

*Debra Domenici*

Date

July 12, 2004

THIS SPACE FOR FEDERAL OR STATE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

RECEIVED

JUL 14 2004

DIV. OF OIL, GAS & MINING

| WELL                    | LEGALS |     |     |         | STF LEASE NO | CA NUMBER | API NO         |
|-------------------------|--------|-----|-----|---------|--------------|-----------|----------------|
|                         | SEC    | TWN | RGE | QTR/QTR |              |           |                |
| SOUTHMAN CANYON 04-04   | 4      | 10S | 23E | NWSE    | UTU33433     | UTU33433  | 430473063200S1 |
| SOUTHMAN CANYON 04-05   | 5      | 10S | 23E | NESE    | UTU33433     | UTU33433  | 430473063300S1 |
| SOUTHMAN CANYON 09-03M  | 9      | 10S | 23E | SWSW    | UTU37355     | UTU37355  | 430473254000S1 |
| SOUTHMAN CANYON 09-04J  | 9      | 10S | 23E | NWSE    | UTU37355     | UTU37355  | 430473254100S1 |
| SOUTHMAN CANYON 31-01-L | 31     | 09S | 23E | NWSW    | UTU33433     | UTU74898  | 430473254300S1 |
| SOUTHMAN CANYON 31-02X  | 31     | 09S | 23E | NWNW    | UTU33433     | UTU33433  | 430473489800S1 |
| SOUTHMAN CANYON 31-03   | 31     | 09S | 23E | SESW    | UTU33433     | UTU33433  | 430473472600S1 |
| SOUTHMAN CANYON 31-04   | 31     | 09S | 23E | SESW    | UTU33433     |           | 430473472700S1 |
| SOUTHMAN CANYON 923-31B | 31     | 09S | 23E | NWNE    | U-33433      | UTU33433  | 430473515000S1 |
| SOUTHMAN CANYON 923-31J | 31     | 09S | 23E | NWSE    | U-33433      | UTU33433  | 430473514900S1 |
| SOUTHMAN CANYON 923-31P | 31     | 09S | 23E | SESE    | U-33433      |           | 430473528800S1 |
| SOUTHMAN CANYON SWD #3  | 15     | 10S | 23E | NESE    | UTU-38427    |           | 430471588000S1 |
| WHITE RIVER 1-14        | 14     | 10S | 23E | NENW    | UTU38427     | UTU38427  | 430473048100S1 |

| WELL                      | LEGALS |     |     |         | STF LEASE NO | CA NUMBER  | API NO         |
|---------------------------|--------|-----|-----|---------|--------------|------------|----------------|
|                           | SEC    | TWN | RGE | QTR/QTR |              |            |                |
| BONANZA 04-06             | 4      | 10S | 23E | NESW    | U-33433      | UTU33433   | 430473475100S1 |
| BONANZA 06-02             | 6      | 10S | 23E | NESW    | UTU38419     | UTU38419   | 430473484300S1 |
| BONANZA 08-02             | 8      | 10S | 23E | SESE    | UTU37355     | UTU37355   | 430473408700S1 |
| BONANZA 08-03             | 8      | 10S | 23E | NWNW    | U-37355      | UTU37355   | 430473477000S1 |
| BONANZA 09-05             | 9      | 10S | 23E | SESW    | U-37355      | UTU37355   | 430473486600S1 |
| BONANZA 09-06             | 9      | 10S | 23E | NWNE    | U-37355      | UTU37355   | 430473477100S1 |
| BONANZA 10-02             | 10     | 10S | 23E | NWNW    | U72028       | UTU80201   | 430473470400S1 |
| BONANZA 10-03             | 10     | 10S | 23E | NWNE    | UTU38261     | CR-5       | 430473472800S1 |
| BONANZA 10-04             | 10     | 10S | 23E | SENE    | UTU40736     | CR-5       | 430473477200S1 |
| BONANZA 1023-2A           | 2      | 10S | 23E | NENE    | ML47062      |            | 430473534700S1 |
| BONANZA 1023-2C           | 2      | 10S | 23E | NENW    | ML47062      |            | 430473534600S1 |
| BONANZA 1023-2E           | 2      | 10S | 23E | SWNW    | ML47062      |            | 430473534500S1 |
| BONANZA 1023-4E           | 4      | 10S | 23E | SWNW    | U-33433      |            | 43047353920S1  |
| BONANZA 1023-6C           | 6      | 10S | 23E | NENW    | U-38419      | UTU38419   | 430473515300S1 |
| BONANZA 1023-7B           | 7      | 10S | 23E | NWNE    | U-38420      | UTU38420   | 430473517200S1 |
| BONANZA 1023-7L           | 7      | 10S | 23E | NWSW    | U-38420      |            | 430473528900S1 |
| BONANZA 11-02             | 11     | 10S | 23E | SWNW    | UTU38425     | CR-23      | 430473477300S1 |
| BONANZA FEDERAL 03-15     | 15     | 10S | 23E | NENW    | UTU38428     | UTU38428   | 430473127800S1 |
| CANYON VIEW FEDERAL 1-18  | 18     | 10S | 23E | SENE    | UTU38421     | UTU38421   | 430473037900S1 |
| CIGE 008                  | 35     | 09S | 22E | SWSE    | UTU010954A   | 891008900A | 430473042700S1 |
| CIGE 009                  | 36     | 09S | 22E | NWSE    | ML22650      | 891008900A | 430473041900S1 |
| CIGE 010                  | 2      | 10S | 22E | NWSE    | ML22651      | 891008900A | 430473042500S1 |
| CIGE 031                  | 1      | 10S | 22E | SWNW    | U011336      | 891008900A | 430473051100S1 |
| CIGE 062D                 | 36     | 09S | 22E | NWSW    | ML22650      | 891008900A | 430473088500S1 |
| CIGE 067A                 | 2      | 10S | 22E | NENE    | ML22651      | 891008900A | 430473093800S1 |
| CIGE 068D                 | 35     | 09S | 22E | NWSW    | UTU010954A   | 891008900A | 430473095100S1 |
| CIGE 089D                 | 34     | 09S | 22E | SENE    | UTU0149077   | 891008900A | 430473114600S1 |
| CIGE 105D                 | 1      | 10S | 22E | NENW    | U011336      | 891008900A | 430473175800S1 |
| CIGE 118                  | 35     | 09S | 22E | NESE    | UTU010954A   | 891008900A | 430473202500S1 |
| CIGE 144                  | 2      | 10S | 22E | SWNE    | ML22651      | 891008900A | 430473202200S1 |
| CIGE 147                  | 36     | 09S | 22E | SESW    | ML22650      | 891008900A | 430473202000S1 |
| CIGE 153                  | 35     | 09S | 22E | SESW    | UTU010954A   | 891008900A | 430473206700S1 |
| CIGE 161                  | 2      | 10S | 22E | SESE    | ML22651      | 891008900A | 430473216800S1 |
| CIGE 162                  | 36     | 09S | 22E | SESE    | ML22650      | 891008900A | 430473216400S1 |
| CIGE 186                  | 35     | 09S | 22E | NWSE    | UTU010954A   | 891008900A | 430473259000S1 |
| CIGE 193                  | 35     | 09S | 22E | SESE    | UTU010954A   | 891008900A | 430473297300S1 |
| CIGE 194                  | 1      | 10S | 22E | SWNW    | U011336      | 891008900A | 430473293200S1 |
| CIGE 195                  | 2      | 10S | 22E | NWNE    | ML22651      | 891008900A | 430473279700S1 |
| CIGE 212                  | 34     | 09S | 22E | NENE    | UTU0149077   | 891008900A | 430473293800S1 |
| CIGE 221                  | 36     | 09S | 22E | SWSW    | ML22650      | 891008900A | 430473286800S1 |
| CIGE 222                  | 36     | 09S | 22E | NESW    | ML22650      | 891008900A | 430473286900S1 |
| CIGE 223                  | 1      | 10S | 22E | NWNW    | U011336      | 891008900A | 430473298300S1 |
| CLIFF EDGE 1-15           | 15     | 10S | 23E | NWSE    | UTU38427     | UTU38427   | 430473046200S1 |
| CROOKED CYN FED 1-17      | 17     | 10S | 23E | NESW    | UTU37355     | UTU37355   | 430473036900S1 |
| FLAT MESA FEDERAL 1-7     | 7      | 10S | 23E | NWSE    | UTU38420     | UTU38420   | 430473036500S1 |
| FLAT MESA FEDERAL 2-7     | 7      | 10S | 23E | SENE    | UTU38420     | UTU38420   | 430473054500S1 |
| JACK RABBIT 1-11          | 11     | 10S | 23E | SWNE    | UTU38425     | CR-23      | 430473042300S1 |
| LOOKOUT POINT STATE 1-16  | 16     | 10S | 23E | NESE    | ML22186A     |            | 430473054400S1 |
| NBU 024N2                 | 12     | 10S | 22E | SESE    | U01197A      | 891008900A | 430473053500S1 |
| NBU 038N2                 | 13     | 10S | 22E | NWSW    | U06512       | 891008900A | 430473053600S1 |
| NBU 1022-1G               | 1      | 10S | 22E | SWNE    | U-11336      | 891008900A | 430473517500S1 |
| NBU 922-35K               | 35     | 09S | 22E | NESW    | UTU-010954A  | 891008900A | 430473512600S1 |
| NBU 922-36I               | 36     | 09S | 22E | NESE    | ML-22650     | 891008900A | 430473510700S1 |
| NO NAME CANYON 1-9        | 9      | 10S | 23E | SENE    | UTU037355    | UTU37355   | 430473037800S1 |
| NO NAME CANYON 2-9        | 9      | 10S | 23E | NENW    | UTU037355    | UTU37355   | 430473150400S1 |
| NSO FEDERAL 1-12          | 12     | 10S | 23E | NENW    | UTU38423     | CR-22      | 430473056000S1 |
| PETE'S FLAT 1-1           | 1      | 10S | 23E | NESE    | UTU40736     |            | 430473055800S1 |
| SAGE HEN FEDERAL 1-6      | 6      | 10S | 23E | NESE    | UTU38419     | CR-3       | 430473038200S1 |
| SAGEBRUSH FEDERAL 1-8     | 8      | 10S | 23E | SWNE    | UTU37355     | UTU37355   | 430473038300S1 |
| SHEEPHERDER FEDERAL 1-10  | 10     | 10S | 23E | NESE    | UTU38424     | CR-5       | 430473055900S1 |
| SOUTHMAN CANYON 01-05 FED | 5      | 10S | 23E | SENE    | UTU33433     | UTU74473   | 430473085600S1 |

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

WESTPORT OIL & GAS COMPANY, L.P.

3a. Address

1368 SOUTH 1200 EAST, VERNAL, UTAH 84078

3b. Phone No. (include area code)

435-781-7060

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

MULTIPLE WELLS- SEE ATTACHED

5. Lease Serial No.

MULTIPLE WELLS- SEE ATTACHED

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

MULTIPLE WELLS- SEE ATTACHED

8. Well Name and No.

MULTIPLE WELLS- SEE ATTACHED

9. API Well No.

MULTIPLE WELLS- SEE ATTACHED

10. Field and Pool, or Exploratory Area

MULTIPLE WELLS- SEE ATTACHED

11. County or Parish, State

UINTAH COUNTY, UTAH

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |   |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other          |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input checked="" type="checkbox"/> Water Disposal |   |

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

Westport Oil & Gas Company rescinds any previously approved disposal sites and proposes that any produced water from the attached list of wells on Exhibit A will be contained in a water tank and will then be hauled by truck to one of the following pre-approved disposal sites: Dalbo, Inc. Disposal Pit; RNI Disposal Pit, Sec. 5-T9S-R22E; Ace Oilfield Disposal, Sec. 2-T6S-R20E; Southman Canyon #3 SWD, Sec. 15-T10S-R23E, API No. 43047158800000S1 CIGE 9 SWD, Sec. 36-T9S-R22E; and Dirty Devil Federal 14-10 SWD, Sec. 10-T9S-R24E, API No. 430473056600S1. The disposal/emergency pits for the locations listed on Exhibit B will be reclaimed within the 2004 year. The rest of the locations that have disposal/emergency pits which are listed on Exhibit C will have their pits reclaimed by September 2008.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

DEBRA DOMENICI

Title

ENVIRONMENTAL ASSISTANT

Signature

*Debra Domenici*

Date

July 22, 2004

THIS SPACE FOR FEDERAL OR STATE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

Accepted by the  
Utah Division of  
Oil, Gas and Mining  
FOR RECORD ONLY

RECEIVED  
JUL 27 2004  
DIV. OF OIL, GAS & MINING

## EXHIBIT A

| WELL                    | LEGALS |     |     |         | STF LEASE NO | CA NUMBER | API NO         |
|-------------------------|--------|-----|-----|---------|--------------|-----------|----------------|
|                         | SEC    | TWN | RGE | QTR/QTR |              |           |                |
| SOUTHMAN CANYON 04-04   | 4      | 10S | 23E | NWSE    | UTU33433     | UTU33433  | 430473063200S1 |
| SOUTHMAN CANYON 04-05   | 5      | 10S | 23E | NESE    | UTU33433     | UTU33433  | 430473063300S1 |
| SOUTHMAN CANYON 09-03M  | 9      | 10S | 23E | SWSW    | UTU37355     | UTU37355  | 430473254000S1 |
| SOUTHMAN CANYON 09-04J  | 9      | 10S | 23E | NWSE    | UTU37355     | UTU37355  | 430473254100S1 |
| SOUTHMAN CANYON 31-01-L | 31     | 09S | 23E | NWSW    | UTU33433     | UTU74898  | 430473254300S1 |
| SOUTHMAN CANYON 31-02X  | 31     | 09S | 23E | NWNW    | UTU33433     | UTU33433  | 430473489800S1 |
| SOUTHMAN CANYON 31-03   | 31     | 09S | 23E | SENW    | UTU33433     | UTU33433  | 430473472600S1 |
| SOUTHMAN CANYON 31-04   | 31     | 09S | 23E | SESW    | UTU33433     |           | 430473472700S1 |
| SOUTHMAN CANYON 923-31B | 31     | 09S | 23E | NWNE    | U-33433      | UTU33433  | 430473515000S1 |
| SOUTHMAN CANYON 923-31J | 31     | 09S | 23E | NWSE    | U-33433      | UTU33433  | 430473514900S1 |
| SOUTHMAN CANYON 923-31P | 31     | 09S | 23E | SESE    | U-33433      |           | 430473528800S1 |
| SOUTHMAN CANYON SWD #3  | 15     | 10S | 23E | NESE    | UTU-38427    |           | 430471588000S1 |
| WHITE RIVER 1-14        | 14     | 10S | 23E | NENW    | UTU38427     | UTU38427  | 430473048100S1 |

EXHIBIT B  
PITS TO BE RECLAIMED IN 2004

| WELL      | LEGALS |     |     |         | STF LEASE NO | CA NUMBER  | API NO         |
|-----------|--------|-----|-----|---------|--------------|------------|----------------|
|           | SEC    | TWN | RGE | QTR/QTR |              |            |                |
| CIGE 008  | 35     | 09S | 22E | SWSE    | UTU010954A   | 891008900A | 430473042700S1 |
| CIGE 062D | 36     | 09S | 22E | NWSW    | ML22650      | 891008900A | 430473088500S1 |
| CIGE 153  | 35     | 09S | 22E | SESW    | UTU010954A   | 891008900A | 430473206700S1 |

EXHIBIT C  
PITS TO BE RECLAIMED BY SEPTEMBER, 2008

| WELL      | LEGALS |     |     |         | STF LEASE NO | CA NUMBER  | API NO         |
|-----------|--------|-----|-----|---------|--------------|------------|----------------|
|           | SEC    | TWN | RGE | QTR/QTR |              |            |                |
| CIGE 008  | 35     | 09S | 22E | SWSE    | UTU010954A   | 891008900A | 430473042700S1 |
| CIGE 009  | 36     | 09S | 22E | NWSE    | ML22650      | 891008900A | 430473041900S1 |
| CIGE 010  | 2      | 10S | 22E | NWSE    | ML22651      | 891008900A | 430473042500S1 |
| CIGE 031  | 1      | 10S | 22E | SWNW    | U011336      | 891008900A | 430473051100S1 |
| CIGE 062D | 36     | 09S | 22E | NWSW    | ML22650      | 891008900A | 430473088500S1 |
| CIGE 067A | 2      | 10S | 22E | NENE    | ML22651      | 891008900A | 430473093800S1 |
| CIGE 068D | 35     | 09S | 22E | NWSW    | UTU010954A   | 891008900A | 430473095100S1 |
| CIGE 089D | 34     | 09S | 22E | SENE    | UTU0149077   | 891008900A | 430473114600S1 |
| CIGE 105D | 1      | 10S | 22E | NENW    | U011336      | 891008900A | 430473175800S1 |
| CIGE 118  | 35     | 09S | 22E | NESE    | UTU010954A   | 891008900A | 430473202500S1 |
| CIGE 144  | 2      | 10S | 22E | SWNE    | ML22651      | 891008900A | 430473202200S1 |
| CIGE 153  | 35     | 09S | 22E | SESW    | UTU010954A   | 891008900A | 430473206700S1 |
| CIGE 161  | 2      | 10S | 22E | SESE    | ML22651      | 891008900A | 430473216800S1 |
| CIGE 162  | 36     | 09S | 22E | SESE    | ML22650      | 891008900A | 430473216400S1 |
| NBU 024N2 | 12     | 10S | 22E | SESE    | U01197A      | 891008900A | 430473053500S1 |
| NBU 038N2 | 13     | 10S | 22E | NWSW    | U06512       | 891008900A | 430473053600S1 |



## EXHIBIT A

| WELL                      | LEGALS |     |     |         | STF LEASE NO | CA NUMBER  | API NO         |
|---------------------------|--------|-----|-----|---------|--------------|------------|----------------|
|                           | SEC    | TWN | RGE | QTR/QTR |              |            |                |
| BONANZA 04-06             | 4      | 10S | 23E | NESW    | U-33433      | UTU33433   | 430473475100S1 |
| BONANZA 06-02             | 6      | 10S | 23E | NESW    | UTU38419     | UTU38419   | 430473484300S1 |
| BONANZA 08-02             | 8      | 10S | 23E | SESE    | UTU37355     | UTU37355   | 430473408700S1 |
| BONANZA 08-03             | 8      | 10S | 23E | NWNW    | U-37355      | UTU37355   | 430473477000S1 |
| BONANZA 09-05             | 9      | 10S | 23E | SESW    | U-37355      | UTU37355   | 430473486600S1 |
| BONANZA 09-06             | 9      | 10S | 23E | NWNE    | U-37355      | UTU37355   | 430473477100S1 |
| BONANZA 10-02             | 10     | 10S | 23E | NWNW    | U72028       | UTU80201   | 430473470400S1 |
| BONANZA 10-03             | 10     | 10S | 23E | NWNE    | UTU38261     | CR-5       | 430473472800S1 |
| BONANZA 10-04             | 10     | 10S | 23E | SENE    | UTU40736     | CR-5       | 430473477200S1 |
| BONANZA 1023-2A           | 2      | 10S | 23E | NENE    | ML47062      |            | 430473534700S1 |
| BONANZA 1023-2C           | 2      | 10S | 23E | NENW    | ML47062      |            | 430473534600S1 |
| BONANZA 1023-2E           | 2      | 10S | 23E | SWNW    | ML47062      |            | 430473534500S1 |
| BONANZA 1023-4E           | 4      | 10S | 23E | SWNW    | U-33433      |            | 43047353920S1  |
| BONANZA 1023-6C           | 6      | 10S | 23E | NENW    | U-38419      | UTU38419   | 430473515300S1 |
| BONANZA 1023-7B           | 7      | 10S | 23E | NWNE    | U-38420      | UTU38420   | 430473517200S1 |
| BONANZA 1023-7L           | 7      | 10S | 23E | NWSW    | U-38420      |            | 430473528900S1 |
| BONANZA 11-02             | 11     | 10S | 23E | SWNW    | UTU38425     | CR-23      | 430473477300S1 |
| BONANZA FEDERAL 03-15     | 15     | 10S | 23E | NENW    | UTU38428     | UTU38428   | 430473127800S1 |
| CANYON VIEW FEDERAL 1-18  | 18     | 10S | 23E | SENW    | UTU38421     | UTU38421   | 430473037900S1 |
| CIGE 008                  | 35     | 09S | 22E | SWSE    | UTU010954A   | 891008900A | 430473042700S1 |
| CIGE 009                  | 36     | 09S | 22E | NWSE    | ML22650      | 891008900A | 430473041900S1 |
| CIGE 010                  | 2      | 10S | 22E | NWSE    | ML22651      | 891008900A | 430473042500S1 |
| CIGE 031                  | 1      | 10S | 22E | SWNW    | U011336      | 891008900A | 430473051100S1 |
| CIGE 062D                 | 36     | 09S | 22E | NWSW    | ML22650      | 891008900A | 430473088500S1 |
| CIGE 067A                 | 2      | 10S | 22E | NENE    | ML22651      | 891008900A | 430473093800S1 |
| CIGE 068D                 | 35     | 09S | 22E | NWSW    | UTU010954A   | 891008900A | 430473095100S1 |
| CIGE 089D                 | 34     | 09S | 22E | SENE    | UTU0149077   | 891008900A | 430473114600S1 |
| CIGE 105D                 | 1      | 10S | 22E | NENW    | U011336      | 891008900A | 430473175800S1 |
| CIGE 118                  | 35     | 09S | 22E | NESE    | UTU010954A   | 891008900A | 430473202500S1 |
| CIGE 144                  | 2      | 10S | 22E | SWNE    | ML22651      | 891008900A | 430473202200S1 |
| CIGE 147                  | 36     | 09S | 22E | SESW    | ML22650      | 891008900A | 430473202000S1 |
| CIGE 153                  | 35     | 09S | 22E | SESW    | UTU010954A   | 891008900A | 430473206700S1 |
| CIGE 161                  | 2      | 10S | 22E | SESE    | ML22651      | 891008900A | 430473216800S1 |
| CIGE 162                  | 36     | 09S | 22E | SESE    | ML22650      | 891008900A | 430473216400S1 |
| CIGE 186                  | 35     | 09S | 22E | NWSE    | UTU010954A   | 891008900A | 430473259000S1 |
| CIGE 193                  | 35     | 09S | 22E | SESE    | UTU010954A   | 891008900A | 430473297300S1 |
| CIGE 194                  | 1      | 10S | 22E | SWNW    | U011336      | 891008900A | 430473293200S1 |
| CIGE 195                  | 2      | 10S | 22E | NWNE    | ML22651      | 891008900A | 430473279700S1 |
| CIGE 212                  | 34     | 09S | 22E | NENE    | UTU0149077   | 891008900A | 430473293800S1 |
| CIGE 221                  | 36     | 09S | 22E | SWSW    | ML22650      | 891008900A | 430473286800S1 |
| CIGE 222                  | 36     | 09S | 22E | NESW    | ML22650      | 891008900A | 430473286900S1 |
| CIGE 223                  | 1      | 10S | 22E | NWNW    | U011336      | 891008900A | 430473298300S1 |
| CLIFF EDGE 1-15           | 15     | 10S | 23E | NWSE    | UTU38427     | UTU38427   | 430473046200S1 |
| CROOKED CYN FED 1-17      | 17     | 10S | 23E | NESW    | UTU37355     | UTU37355   | 430473036900S1 |
| FLAT MESA FEDERAL 1-7     | 7      | 10S | 23E | NWSE    | UTU38420     | UTU38420   | 430473036500S1 |
| FLAT MESA FEDERAL 2-7     | 7      | 10S | 23E | SENW    | UTU38420     | UTU38420   | 430473054500S1 |
| JACK RABBIT 1-11          | 11     | 10S | 23E | SWNE    | UTU38425     | CR-23      | 430473042300S1 |
| LOOKOUT POINT STATE 1-16  | 16     | 10S | 23E | NESE    | ML22186A     |            | 430473054400S1 |
| NBU 024N2                 | 12     | 10S | 22E | SESE    | U01197A      | 891008900A | 430473053500S1 |
| NBU 038N2                 | 13     | 10S | 22E | NWSW    | U06512       | 891008900A | 430473053600S1 |
| NBU 1022-1G               | 1      | 10S | 22E | SWNE    | U-11336      | 891008900A | 430473517500S1 |
| NBU 922-35K               | 35     | 09S | 22E | NESW    | UTU-010954A  | 891008900A | 430473512600S1 |
| NBU 922-36I               | 36     | 09S | 22E | NESE    | ML-22650     | 891008900A | 430473510700S1 |
| NO NAME CANYON 1-9        | 9      | 10S | 23E | SENE    | UTU037355    | UTU37355   | 430473037800S1 |
| NO NAME CANYON 2-9        | 9      | 10S | 23E | NENW    | UTU037355    | UTU37355   | 430473150400S1 |
| NSO FEDERAL 1-12          | 12     | 10S | 23E | NENW    | UTU38423     | CR-22      | 430473056000S1 |
| PETE'S FLAT 1-1           | 1      | 10S | 23E | NESE    | UTU40736     |            | 430473055800S1 |
| SAGE HEN FEDERAL 1-6      | 6      | 10S | 23E | NESE    | UTU38419     | CR-3       | 430473038200S1 |
| SAGEBRUSH FEDERAL 1-8     | 8      | 10S | 23E | SWNE    | UTU37355     | UTU37355   | 430473038300S1 |
| SHEEPHERDER FEDERAL 1-10  | 10     | 10S | 23E | NESE    | UTU38424     | CR-5       | 430473055900S1 |
| SOUTHMAN CANYON 01-05 FED | 5      | 10S | 23E | SENW    | UTU33433     | UTU74473   | 430473085600S1 |

Division of Oil, Gas and Mining  
**OPERATOR CHANGE WORKSHEET**

**ROUTING**

1. DJJ

2. CDW

**X Change of Operator (Well Sold)**

Operator Name Change/Merger

The operator of the well(s) listed below has changed, effective:

**1/6/2006**

**FROM: (Old Operator):**

N2115-Westport Oil & Gas Co., LP  
 1368 South 1200 East  
 Vernal, UT 84078  
 Phone: 1-(435) 781-7024

**TO: ( New Operator):**

N2995-Kerr-McGee Oil & Gas Onshore, LP  
 1368 South 1200 East  
 Vernal, UT 84078  
 Phone: 1-(435) 781-7024

| CA No.    |     | Unit: |     | NATURAL BUTTES UNIT |           |            |           |             |
|-----------|-----|-------|-----|---------------------|-----------|------------|-----------|-------------|
| WELL NAME | SEC | TWN   | RNG | API NO              | ENTITY NO | LEASE TYPE | WELL TYPE | WELL STATUS |

**OPERATOR CHANGES DOCUMENTATION**

Enter date after each listed item is completed

- (R649-8-10) Sundry or legal documentation was received from the **FORMER** operator on: 5/10/2006
- (R649-8-10) Sundry or legal documentation was received from the **NEW** operator on: 5/10/2006
- The new company was checked on the **Department of Commerce, Division of Corporations Database** on: 3/7/2006
- a. Is the new operator registered in the State of Utah: YES Business Number: 1355743-0181
- b. If **NO**, the operator was contacted on: \_\_\_\_\_
- 5a. (R649-9-2)Waste Management Plan has been received on: IN PLACE
- 5b. Inspections of LA PA state/fee well sites complete on: n/a 3 LA wells & all PA wells transferred
- 5c. Reports current for Production/Disposition & Sundries on: ok
- 6. Federal and Indian Lease Wells:** The BLM and or the BIA has approved the merger, name change, or operator change for all wells listed on Federal or Indian leases on: BLM 3/27/2006 BIA not yet
- 7. Federal and Indian Units:**  
The BLM or BIA has approved the successor of unit operator for wells listed on: 3/27/2006
- 8. Federal and Indian Communization Agreements ("CA"):**  
The BLM or BIA has approved the operator for all wells listed within a CA on: n/a
- 9. Underground Injection Control ("UIC")** The Division has approved UIC Form 5, Transfer of Authority to Inject, for the enhanced/secondary recovery unit/project for the water disposal well(s) listed on: \_\_\_\_\_

**DATA ENTRY:**

- Changes entered in the **Oil and Gas Database** on: 5/15/2006
- Changes have been entered on the **Monthly Operator Change Spread Sheet** on: 5/15/2006
- Bond information entered in RBDMS on: 5/15/2006
- Fee/State wells attached to bond in RBDMS on: 5/16/2006
- Injection Projects to new operator in RBDMS on: \_\_\_\_\_
- Receipt of Acceptance of Drilling Procedures for APD/New on: n/a Name Change Only

**BOND VERIFICATION:**

- Federal well(s) covered by Bond Number: CO1203
- Indian well(s) covered by Bond Number: RLB0005239
- (R649-3-1) The **NEW** operator of any fee well(s) listed covered by Bond Number RLB0005236
- a. The **FORMER** operator has requested a release of liability from their bond on: n/a rider added KMG  
The Division sent response by letter on: \_\_\_\_\_

**LEASE INTEREST OWNER NOTIFICATION:**

- (R649-2-10) The **FORMER** operator of the fee wells has been contacted and informed by a letter from the Division of their responsibility to notify all interest owners of this change on: 5/16/2006

**COMMENTS:**

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

KERR-McGEE OIL & GAS ONSHORE LP

3a. Address

1368 SOUTH 1200 EAST VERNAL, UT 84078

3b. Phone No. (include area code)

(435) 781-7024

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SEE ATTACHED

5. Lease Serial No.

MULTIPLE LEASES

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

MUTIPLE WELLS

9. API Well No.

10. Field and Pool, or Exploratory Area

11. County or Parish, State

UINTAH COUNTY, UTAH

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

☐ Acidize

☐ Alter Casing

☐ Casing Repair

☐ Change Plans

☐ Convert to Injection

☐ Deepen

☐ Fracture Treat

☐ New Construction

☐ Plug and Abandon

☐ Plug Back

☐ Production (Start/Resume)

☐ Reclamation

☐ Recomplete

☐ Temporarily Abandon

☐ Water Disposal

☐ Water Shut-Off

☐ Well Integrity

☒ Other CHANGE OF OPERATOR

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

PLEASE BE ADVISED THAT KERR-McGEE OIL & GAS ONSHORE LP, IS CONSIDERED TO BE THE OPERATOR OF THE ATTACHED WELL LOCATIONS. EFFECTIVE JANUARY 6, 2006.

KERR-McGEE OIL & GAS ONSHORE LP, IS RESPONSIBLE UNDER TERMS AND CONDITIONS OF THE LEASE(S) FOR THE OPERATIONS CONDUCTED UPON LEASE LANDS. BOND COVERAGE IS PROVIDED BY STATE OF UTAH NATIONWIDE BOND NO. RLB0005237.

RECEIVED

MAY 10 2006

DIV. OF OIL, GAS & MINING

BLM BOND = C01203

BIA BOND = RLB0005239

APPROVED 5/16/06

Earlene Russell  
Division of Oil, Gas and Mining  
Earlene Russell, Engineering Technician

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

RANDY BAYNE

Title

DRILLING MANAGER

Signature

Date

May 9, 2006

THIS SPACE FOR FEDERAL OR STATE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

5. Lease Serial No.

MULTIPLE LEASES

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

MUTIPLE WELLS

9. API Well No.

10. Field and Pool, or Exploratory Area

11. County or Parish, State

UINTAH COUNTY, UTAH

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

WESTPORT OIL & GAS COMPANY L.P.

3a. Address

1368 SOUTH 1200 EAST VERNAL, UT 84078

3b. Phone No. (include area code)

(435) 781-7024

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SEE ATTACHED

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |  |
|---|---|---|--|--|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                      |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                      |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other CHANGE OF OPERATOR |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |  |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |  |

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

EFFECTIVE JANUARY 6, 2006, WESTPORT OIL & GAS COMPANY L.P., HAS RELINQUISHED THE OPERATORSHIP OF THE ATTACHED WELL LOCATIONS TO KERR-McGEE OIL & GAS ONSHORE LP.

APPROVED 5/16/06

Earlene Russell  
Division of Oil, Gas and Mining  
Earlene Russell, Engineering Technician

RECEIVED

MAY 10 2006

DIV OF OIL, GAS & MINING

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

BRAD LANEY

Signature

Title

ENGINEERING SPECIALIST

Date

May 9, 2006

THIS SPACE FOR FEDERAL OR STATE USE

Approved by

Brad Laney

Title

Office

Date

5-9-06

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)



## United States Department of the Interior

BUREAU OF LAND MANAGEMENT  
Colorado State Office  
2850 Youngfield Street  
Lakewood, Colorado 80215-7076

IN REPLY REFER TO:

CO922 (MM)  
3106  
COC017387 et. al.

March 23, 2006

### NOTICE

Kerr-McGee Oil & Gas Onshore L.P. :  
1999 Broadway, Suite 3700 : Oil & Gas  
Denver, CO 80202 :

#### Merger/Name Change - Recognized

On February 28, 2006 this office received acceptable evidence of the following mergers and name conversion:

Kerr-McGee Oil & Gas Onshore L.P., a Delaware Limited Partnership, and Kerr-McGee Oil & Gas Onshore LLC, a Delaware Limited Partnership merger with and into Westport Oil and Gas Company L.P., a Delaware Limited Partnership, and subsequent Westport Oil & Gas Company L.P. name conversion to Kerr-McGee Oil & Gas Onshore L.P.

For our purposes the merger and name conversion was effective January 4, 2006, the date the Secretary of State of Delaware authenticated the mergers and name conversion.

Kerr-McGee Oil & Gas Onshore L.P. provided a list of oil and gas leases held by the merging parties with the request that the Bureau of Land Management change all their lease records from the named entities to the new entity, Kerr-McGee Oil & Gas Onshore L.P. In response to this request each state is asked to retrieve their own list of leases in the names of these entities from the Bureau of Land Management's (BLM) automated LR2000 data base.

The oil and gas lease files identified on the list provided by Kerr-McGee Oil & Gas Onshore L.P. have been updated as to the merger and name conversion. We have not abstracted the lease files to determine if the entities affected by the acceptance of these documents holds an interest in the lease, nor have we attempt to identify leases where the entity is the operator on the ground that maintains vested record title or operating rights interests. If additional documentation, for change of operator, is required you will be contacted directly by the appropriate Field Office. The Mineral Management Services (MMS) and other applicable BLM offices were notified of the merger with a copy of this notice

Please contact this office if you identify additional leases where the merging party maintains an interest, under our jurisdiction, and we will document the case files with a copy of this notice. If the leases are under the jurisdiction of another State Office that information will be forwarded to them for their action.

Three riders accompanied the merger/name conversion documents which will add Kerr-McGee Oil and Gas Onshore LLC as a principal to the 3 Kerr-McGee bonds maintained by the Wyoming State Office. These riders will be forward to them for their acceptance.

The Nationwide Oil & Gas Continental Casualty Company Bond #158626364 (BLM Bond #CO1203), maintained by the Colorado State Office, will remain in full force and effect until an assumption rider is accepted by the Wyoming State Office that conditions their Nationwide Safeco bond to accept all outstanding liability on the oil and gas leases attached to the Colorado bond.

If you have questions about this action you may call me at 303.239.3768.

/s/Martha L. Maxwell  
Martha L. Maxwell  
Land Law Examiner  
Fluid Minerals Adjudication

**Attachment:**

List of OG Leases to each of the following offices:

MMS MRM, MS 357B-1

WY, UT, NM/OK/TX, MT/ND, WY State Offices

CO Field Offices

Wyoming State Office

Rider #1 to Bond WY2357

Rider #2 to Bond WY1865

Rider #3 to Bond WY1127



# United States Department of the Interior

## BUREAU OF LAND MANAGEMENT

Utah State Office  
P.O. Box 45155  
Salt Lake City, UT 84145-0155  
<http://www.blm.gov>



IN REPLY REFER TO:  
3106  
(UT-922)

March 27, 2006

### Memorandum

To: Vernal Field Office

From: Chief, Branch of Fluid Minerals

Subject: Merger Approval

Attached is an approved copy of the merger recognized by the Bureau of Land Management, Colorado State Office. We have updated our records to reflect the merger from Westport Oil and Gas Company L.P. into Kerr-McGee Onshore Oil and Gas Company. The merger was approved effective January 4, 2006.

Chief, Branch of  
Fluid Minerals

### Enclosure

Approval letter from BLM COSO (2 pp)

cc: MMS, Reference Data Branch, James Sykes, PO Box 25165, Denver CO 80225  
State of Utah, DOGM, Attn: Earlene Russell, PO Box 145801, SLC UT 84114  
Teresa Thompson  
Joe Incardine  
Connie Seare  
Dave Mascarenas  
Susan Bauman

RECEIVED

MAR 28 2006

DIV. OF OIL, GAS & MIN. RES.

|   |  |  |   |   |  |
|---|--|--|---|---|--|
| <b>STATE OF UTAH</b><br>DEPARTMENT OF NATURAL RESOURCES<br>DIVISION OF OIL, GAS, AND MINING   |  | <b>FORM 9</b>  |   |   |  |
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br><br>Do not use this form for proposals to drill new wells, significantly deepen existing wells below current bottom-hole depth, reenter plugged wells, or to drill horizontal laterals. Use APPLICATION FOR PERMIT TO DRILL form for such proposals.  |  | <b>5. LEASE DESIGNATION AND SERIAL NUMBER:</b><br>U-149077   |   |   |  |
| <b>1. TYPE OF WELL</b><br>Gas Well  |  | <b>6. IF INDIAN, ALLOTTEE OR TRIBE NAME:</b>   |   |   |  |
| <b>2. NAME OF OPERATOR:</b><br>KERR-MCGEE OIL & GAS ONSHORE, L.P.   |  | <b>7. UNIT or CA AGREEMENT NAME:</b><br>NATURAL BUTTES   |   |   |  |
| <b>3. ADDRESS OF OPERATOR:</b><br>P.O. Box 173779 1099 18th Street, Suite 600, Denver, CO, 80217 3779   |  | <b>8. WELL NAME and NUMBER:</b><br>CIGE 212  |   |   |  |
| <b>4. LOCATION OF WELL</b><br><b>FOOTAGES AT SURFACE:</b><br>1370 FNL 0763 FEL<br><b>QTR/QTR, SECTION, TOWNSHIP, RANGE, MERIDIAN:</b><br>Qtr/Qtr: SENE Section: 34 Township: 09.0S Range: 22.0E Meridian: S   |  | <b>9. API NUMBER:</b><br>43047329380000  |   |   |  |
| <b>11. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA</b>  |  | <b>9. FIELD and POOL or WILDCAT:</b><br>NATURAL BUTTES   |   |   |  |
| <b>TYPE OF SUBMISSION</b><br><br><input checked="" type="checkbox"/> <b>NOTICE OF INTENT</b><br>Approximate date work will start:<br>8/6/2013<br><br><input type="checkbox"/> <b>SUBSEQUENT REPORT</b><br>Date of Work Completion:<br><br><input type="checkbox"/> <b>SPUD REPORT</b><br>Date of Spud:<br><br><input type="checkbox"/> <b>DRILLING REPORT</b><br>Report Date:   | <b>TYPE OF ACTION</b><br><br><table style="width: 100%; border: none;"> <tr> <td style="width: 33%; vertical-align: top;"> <input type="checkbox"/> ACIDIZE<br/> <input type="checkbox"/> CHANGE TO PREVIOUS PLANS<br/> <input type="checkbox"/> CHANGE WELL STATUS<br/> <input type="checkbox"/> DEEPEN<br/> <input type="checkbox"/> OPERATOR CHANGE<br/> <input type="checkbox"/> PRODUCTION START OR RESUME<br/> <input type="checkbox"/> REPERFORATE CURRENT FORMATION<br/> <input type="checkbox"/> TUBING REPAIR<br/> <input type="checkbox"/> WATER SHUTOFF<br/> <input type="checkbox"/> WILDCAT WELL DETERMINATION         </td> <td style="width: 33%; vertical-align: top;"> <input type="checkbox"/> ALTER CASING<br/> <input type="checkbox"/> CHANGE TUBING<br/> <input type="checkbox"/> COMMINGLE PRODUCING FORMATIONS<br/> <input type="checkbox"/> FRACTURE TREAT<br/> <input type="checkbox"/> PLUG AND ABANDON<br/> <input type="checkbox"/> RECLAMATION OF WELL SITE<br/> <input type="checkbox"/> SIDETRACK TO REPAIR WELL<br/> <input type="checkbox"/> VENT OR FLARE<br/> <input type="checkbox"/> SI TA STATUS EXTENSION<br/> <input type="checkbox"/> OTHER         </td> <td style="width: 33%; vertical-align: top;"> <input type="checkbox"/> CASING REPAIR<br/> <input type="checkbox"/> CHANGE WELL NAME<br/> <input type="checkbox"/> CONVERT WELL TYPE<br/> <input type="checkbox"/> NEW CONSTRUCTION<br/> <input type="checkbox"/> PLUG BACK<br/> <input type="checkbox"/> RECOMPLETE DIFFERENT FORMATION<br/> <input checked="" type="checkbox"/> TEMPORARY ABANDON<br/> <input type="checkbox"/> WATER DISPOSAL<br/> <input type="checkbox"/> APD EXTENSION<br/>         OTHER: <input style="width: 100px;" type="text"/> </td> </tr> </table> |  | <input type="checkbox"/> ACIDIZE<br><input type="checkbox"/> CHANGE TO PREVIOUS PLANS<br><input type="checkbox"/> CHANGE WELL STATUS<br><input type="checkbox"/> DEEPEN<br><input type="checkbox"/> OPERATOR CHANGE<br><input type="checkbox"/> PRODUCTION START OR RESUME<br><input type="checkbox"/> REPERFORATE CURRENT FORMATION<br><input type="checkbox"/> TUBING REPAIR<br><input type="checkbox"/> WATER SHUTOFF<br><input type="checkbox"/> WILDCAT WELL DETERMINATION | <input type="checkbox"/> ALTER CASING<br><input type="checkbox"/> CHANGE TUBING<br><input type="checkbox"/> COMMINGLE PRODUCING FORMATIONS<br><input type="checkbox"/> FRACTURE TREAT<br><input type="checkbox"/> PLUG AND ABANDON<br><input type="checkbox"/> RECLAMATION OF WELL SITE<br><input type="checkbox"/> SIDETRACK TO REPAIR WELL<br><input type="checkbox"/> VENT OR FLARE<br><input type="checkbox"/> SI TA STATUS EXTENSION<br><input type="checkbox"/> OTHER | <input type="checkbox"/> CASING REPAIR<br><input type="checkbox"/> CHANGE WELL NAME<br><input type="checkbox"/> CONVERT WELL TYPE<br><input type="checkbox"/> NEW CONSTRUCTION<br><input type="checkbox"/> PLUG BACK<br><input type="checkbox"/> RECOMPLETE DIFFERENT FORMATION<br><input checked="" type="checkbox"/> TEMPORARY ABANDON<br><input type="checkbox"/> WATER DISPOSAL<br><input type="checkbox"/> APD EXTENSION<br>OTHER: <input style="width: 100px;" type="text"/> |
| <input type="checkbox"/> ACIDIZE<br><input type="checkbox"/> CHANGE TO PREVIOUS PLANS<br><input type="checkbox"/> CHANGE WELL STATUS<br><input type="checkbox"/> DEEPEN<br><input type="checkbox"/> OPERATOR CHANGE<br><input type="checkbox"/> PRODUCTION START OR RESUME<br><input type="checkbox"/> REPERFORATE CURRENT FORMATION<br><input type="checkbox"/> TUBING REPAIR<br><input type="checkbox"/> WATER SHUTOFF<br><input type="checkbox"/> WILDCAT WELL DETERMINATION   | <input type="checkbox"/> ALTER CASING<br><input type="checkbox"/> CHANGE TUBING<br><input type="checkbox"/> COMMINGLE PRODUCING FORMATIONS<br><input type="checkbox"/> FRACTURE TREAT<br><input type="checkbox"/> PLUG AND ABANDON<br><input type="checkbox"/> RECLAMATION OF WELL SITE<br><input type="checkbox"/> SIDETRACK TO REPAIR WELL<br><input type="checkbox"/> VENT OR FLARE<br><input type="checkbox"/> SI TA STATUS EXTENSION<br><input type="checkbox"/> OTHER  | <input type="checkbox"/> CASING REPAIR<br><input type="checkbox"/> CHANGE WELL NAME<br><input type="checkbox"/> CONVERT WELL TYPE<br><input type="checkbox"/> NEW CONSTRUCTION<br><input type="checkbox"/> PLUG BACK<br><input type="checkbox"/> RECOMPLETE DIFFERENT FORMATION<br><input checked="" type="checkbox"/> TEMPORARY ABANDON<br><input type="checkbox"/> WATER DISPOSAL<br><input type="checkbox"/> APD EXTENSION<br>OTHER: <input style="width: 100px;" type="text"/> |   |   |  |
| <b>12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc.</b><br>The operator requests authorization to temporarily abandon the subject well location. The operator proposes to temporarily abandon the subject well to drill the NBU 922-34H PAD; which consists of the following wells: NBU 922-34A4BS, NBU 922-34A4CS, NBU 922-34G4BS, NBU 922-34G4CS, NBU 922-34H1BS, NBU 922-34H1CS, NBU 922-34H4BS, NBU 922-34H4CS. This well is on Federal Lease UTU-011336, this is a State Courtesy Copy. Thank you. |  |  |   |   |  |
| <b>NAME (PLEASE PRINT)</b><br>Matthew P Wold  |  | <b>PHONE NUMBER</b><br>720 929-6993  |   |   |  |
| <b>SIGNATURE</b><br>N/A   |  | <b>TITLE</b><br>Regulatory Analyst I   |   |   |  |
| <b>DATE</b><br>8/6/2013   |  | <b>Accepted by the Utah Division of Oil, Gas and Mining</b><br><br><b>Date:</b> August 09, 2013<br><b>By:</b> <i>Derek Quist</i>   |   |   |  |



Well Name: **CIGE 212**  
 Surface Location: SENE Sec. 34, T9, R22E  
 Uintah County, UT

7/31/13

**Recommended action for disposition of well bore:**

This well will be temporarily abandoned to accommodate drilling operations in one of 2 ways. We will either plug the wellbore as outlined in the attached procedure or Shut-In in the following manner: a) Set a tubing plug near EOT, install a flange over the tbg hanger, removal of master valve, set VR plugs in casing head at surface, and removal of casing wing valves, replaced with blind flanges.

API: 4304732938 LEASE#: U-0149077

ELEVATIONS: 4866' GL 4880' KB

TOTAL DEPTH: 7000' PBTD: 6950'

SURFACE CASING: 8 5/8" 24# J-55 @ 505' (KB)

PRODUCTION CASING: 5 1/2", 17# N-80 @ 6993'  
 TOC @ ~1570 per CBL

PRODUCTION TUBING: 2 3/8" J-55, SN @ 4605' (Slickline rpt dated 8/2/08)

PERFORATIONS: WASATCH 4744' - 6458'  
 MESAVERDE 6616' - 6632'

| Tubular/Borehole              | Drift inches | Collapse psi | Burst psi | Capacities |          |          |
|-------------------------------|--------------|--------------|-----------|------------|----------|----------|
|                               |              |              |           | Gal./ft.   | Cuft/ft. | Bbl./ft. |
| 2.375" 4.7# J-55 tbg.         | 1.901        | 8100         | 7700      | 0.1624     | 0.02171  | 0.0039   |
| 5.5" 17# K-55                 | 4.892        | 4910         | 5320      | 0.9764     | 0.1305   | 0.02324  |
| 8.625" 24# J-55               | 7.972        | 1370         | 3930      | 2.6749     | 0.3575   | 0.0636   |
| <b>Annular Capacities</b>     |              |              |           |            |          |          |
| 2.375" tbg. X 5 1/2" 18# csg  |              |              |           | 0.7013     | 0.0937   | 0.0167   |
| 5.5" csg X 8 5/8" 24# csg     |              |              |           | 1.296      | 0.1733   | 0.0309   |
| 5.5" csg X 7.875 borehole     |              |              |           | 1.4407     | 0.1926   | 0.0343   |
| 8.625" csg X 12 1/4" borehole |              |              |           | 3.0874     | 0.4127   | 0.0735   |

**GEOLOGICAL TOPS:**

4278' Wasatch  
 6556' Mesaverde

**CIGE 212 TEMPORARY ABANDONMENT PROCEDURE**

**GENERAL**

- H2S MAY BE PRESENT. CHECK FOR H2S AND TAKE APPROPRIATE PRECAUTIONS.
- CEMENT QUANTITIES BELOW ASSUME NEAT CLASS G, YIELD 1.145 CUFT./SX. IF A DIFFERENT PRODUCT IS USED, WELLSITE PERSONNEL ARE RESPONSIBLE FOR CORRECTING QUANTITIES TO YIELD THE STATED SLURRY VOLUME. WHEN SQUEEZING, INCLUDE 10% EXCESS PER 1000' OF DEPTH.
- TREATED FRESH WATER WILL BE PLACED BETWEEN ALL PLUGS INSTEAD OF BRINE.
- ALL DISPLACEMENT FLUID SHALL CONTAIN CORROSION INHIBITOR AND BIOCIDES. PREMIX 5 GALLONS PER 100 BBLS FLUID.
- NOTIFY BLM/UDOGM 24 HOURS BEFORE MOVING ON LOCATION.

**PROCEDURE**

**Note: An estimated 41 sx of cement needed to perform procedure.**

**Note: Gyro ran on 10/21/2010.**

1. MIRU. KILL WELL AS NEEDED (TO INCLUDE SURFACE CSG PRESSURE). ND WH, NU AND TEST BOPE.
2. RU WIRELINE. ENSURE WELLBORE IS CLEAN. **A GPS READING WILL NEED TO BE TAKEN AT THE WELL SITE AND RECORDED IN OPENWELLS. PLEASE TAKE IT TO THE 6TH DECIMAL PLACE.**
3. **PLUG #1, ISOLATE MV/WAS PERFORATIONS (4744' - 6632'):** RIH W/ 5 ½" CBP. SET @ ~4700'. RELEASE CBP, PUH 10', BRK CIRC W/ FRESH WATER. PRESSURE TEST CASING TO 500 PSI. INFORM ENGINEERING IF IT DOESN'T TEST. DISPLACE A MINIMUM OF **12 SX/ 2.3 BBL/ 13.1 CUFT**. ON TOP OF PLUG. PUH ABOVE TOC (~4600'). REVERSE CIRCULATE W/ TREATED FRESH WATER (~5 BBLS).
4. **PLUG #2, PROTECT TOP OF WASATCH (4278'):** PUH TO ~4400'. BRK CIRC W/ FRESH WATER. DISPLACE A MINIMUM OF **29 SX / 5.8 BBL / 32.6 CUFT** AND BALANCE PLUG W/ TOC @ ~4150' (250' COVERAGE). PUH ABOVE TOC. REVERSE CIRCULATE W/ TREATED FRESH WATER (~96 BBLS).
5. LOWER WELLHEAD TO GROUND LEVEL TO ACCOMMODATE DRILLING OPS AND INSTALL MARKER PER UDOGM GUIDELINES.
6. RDMO. TURN OVER TO DRILLING OPERATIONS.

ALM 7/31/2013

|  |   |  |
|--|---|--|
| <b>STATE OF UTAH</b><br>DEPARTMENT OF NATURAL RESOURCES<br>DIVISION OF OIL, GAS, AND MINING  |   | <b>FORM 9</b>  |
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br><br>Do not use this form for proposals to drill new wells, significantly deepen existing wells below current bottom-hole depth, reenter plugged wells, or to drill horizontal laterals. Use APPLICATION FOR PERMIT TO DRILL form for such proposals.   |   | <b>5. LEASE DESIGNATION AND SERIAL NUMBER:</b><br>U-149077 |
| <b>1. TYPE OF WELL</b><br>Gas Well   |   | <b>6. IF INDIAN, ALLOTTEE OR TRIBE NAME:</b>               |
| <b>2. NAME OF OPERATOR:</b><br>KERR-MCGEE OIL & GAS ONSHORE, L.P.  |   | <b>7. UNIT or CA AGREEMENT NAME:</b><br>NATURAL BUTTES     |
| <b>3. ADDRESS OF OPERATOR:</b><br>P.O. Box 173779 1099 18th Street, Suite 600, Denver, CO, 80217 3779  |   | <b>8. WELL NAME and NUMBER:</b><br>CIGE 212                |
| <b>4. LOCATION OF WELL</b><br><b>FOOTAGES AT SURFACE:</b><br>1370 FNL 0763 FEL<br><b>QTR/QTR, SECTION, TOWNSHIP, RANGE, MERIDIAN:</b><br>Qtr/Qtr: SENE Section: 34 Township: 09.0S Range: 22.0E Meridian: S  |   | <b>9. API NUMBER:</b><br>43047329380000                    |
| <b>PHONE NUMBER:</b><br>720 929-6100   |   | <b>9. FIELD and POOL or WILDCAT:</b><br>NATURAL BUTTES     |
| <b>COUNTY:</b><br>UINTAH   |   | <b>STATE:</b><br>UTAH                                      |
| 11. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  |   |  |
| <b>TYPE OF SUBMISSION</b>  | <b>TYPE OF ACTION</b>   |  |
| <input type="checkbox"/> NOTICE OF INTENT<br>Approximate date work will start:   | <input type="checkbox"/> ACIDIZE<br><input type="checkbox"/> CHANGE TO PREVIOUS PLANS<br><input type="checkbox"/> CHANGE WELL STATUS<br><input type="checkbox"/> DEEPEN<br><input type="checkbox"/> OPERATOR CHANGE<br><input type="checkbox"/> PRODUCTION START OR RESUME<br><input type="checkbox"/> REPERFORATE CURRENT FORMATION<br><input type="checkbox"/> TUBING REPAIR<br><input type="checkbox"/> WATER SHUTOFF<br><input type="checkbox"/> WILDCAT WELL DETERMINATION |  |
| <input checked="" type="checkbox"/> SUBSEQUENT REPORT<br>Date of Work Completion:<br>6/2/2015  | <input type="checkbox"/> ALTER CASING<br><input type="checkbox"/> CHANGE TUBING<br><input type="checkbox"/> COMMINGLE PRODUCING FORMATIONS<br><input type="checkbox"/> FRACTURE TREAT<br><input type="checkbox"/> PLUG AND ABANDON<br><input type="checkbox"/> RECLAMATION OF WELL SITE<br><input type="checkbox"/> SIDETRACK TO REPAIR WELL<br><input type="checkbox"/> VENT OR FLARE<br><input type="checkbox"/> SI TA STATUS EXTENSION<br><input type="checkbox"/> OTHER     |  |
| <input type="checkbox"/> SPUD REPORT<br>Date of Spud:  | <input type="checkbox"/> CASING REPAIR<br><input type="checkbox"/> CHANGE WELL NAME<br><input type="checkbox"/> CONVERT WELL TYPE<br><input type="checkbox"/> NEW CONSTRUCTION<br><input type="checkbox"/> PLUG BACK<br><input type="checkbox"/> RECOMPLETE DIFFERENT FORMATION<br><input checked="" type="checkbox"/> TEMPORARY ABANDON<br><input type="checkbox"/> WATER DISPOSAL<br><input type="checkbox"/> APD EXTENSION   |  |
| <input type="checkbox"/> DRILLING REPORT<br>Report Date:   | OTHER: <input style="width: 100px;" type="text"/>   |  |
| 12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc.<br><br><div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p>Kerr McGee Oil &amp; Gas Onshore, LP has concluded temporary abandonment operations on the CIGE 212 well location on 6/2/2015. Please see the attached operations summary report for details. Thank you.</p> </div> <div style="width: 35%; text-align: right;"> <p><b>Accepted by the<br/>Utah Division of<br/>Oil, Gas and Mining</b><br/> <b>FOR RECORD ONLY</b><br/>         July 07, 2015</p> </div> </div> |   |  |
| <b>NAME (PLEASE PRINT)</b><br>Jennifer Thomas  | <b>PHONE NUMBER</b><br>720 929-6808   | <b>TITLE</b><br>Regulatory Specialist                      |
| <b>SIGNATURE</b><br>N/A  | <b>DATE</b><br>6/25/2015  |  |

**US ROCKIES REGION**  
**Operation Summary Report**

| Well: CIGE 212                                     |                   |                  |        | Spud date: 11/3/1997  |             |     |                   |   |
|--|-------------------|------------------|--------|-----------------------|-------------|-----|-------------------|---|
| Project: UTAH-UINTAH                               |                   |                  |        | Site: CIGE 212        |             |     |                   | Rig name no.: ROCKY MOUNTAIN WELL SERVICE<br>3/3  |
| Event: ABANDONMENT                                 |                   |                  |        | Start date: 5/29/2015 |             |     |                   | End date: 6/2/2015  |
| Active datum: RKB @0.00usft (above Mean Sea Level) |                   |                  |        | UWI: CIGE 212         |             |     |                   |   |
| Date   | Time<br>Start-End | Duration<br>(hr) | Phase  | Code                  | Sub<br>Code | P/U | MD from<br>(usft) | Operation   |
| 5/29/2015  | 7:00 - 7:15       | 0.25             | ABANDT | 48                    |             | P   |                   | HSM-JSA   |
|  | 7:15 - 15:00      | 7.75             | ABANDT | 30                    | A           | P   |                   | MOVE RIG & EQUIP FROM NBU 1022-4A, MIRU, SPOT EQUIP   |
| 6/1/2015   | 7:00 - 7:15       | 0.25             | ABANDT | 48                    |             | P   |                   | HSM, SCANNING TBG   |
|  | 7:15 - 11:30      | 4.25             | ABANDT | 31                    | I           | P   |                   | SICP=0#, SITP=0#, OPEN WELL, MIRU SCAN TECH, POOH W/ 146 JNTS 2-3/8 J-55 YELLOW BAND TBG.   |
|  | 11:30 - 16:00     | 4.50             | ABANDT | 34                    | I           | P   |                   | MIRU CASED HOLE SOLUTIONS, RIH W/ GAUGE RING, POOH L/D GAUGE RING, P/U 5-1/2 CBP SET @=4,712', R/D CASED HOLE, RIH W/ 2-3/8 TBG TAG PLUG, FILL HOLE PRESSURE TEST CSG TO 500#, [GOOD TEST] SWIFN.                             |
| 6/2/2015   | 7:00 - 7:15       | 0.25             | ABANDT | 48                    |             | P   |                   | HSM, L/D TBG  |
|  | 7:15 - 12:00      | 4.75             | ABANDT | 51                    | D           | P   |                   | SITP=0#, SICP=0#, OPEN WELL, MIRU PRO PETRO, PUMP 12 SX CLASS G CEMENT FROM 4,712, TOP CEMENT @=4,600', L/D 11 JNTS EOT @= 4,370' PUMP 29 SX CEMENT, TOP CEMENT @=4,120', POOH L/D 146 TOTAL JNTS 2-3/8 J-55 YELLOW BAND TBG. |
|  | 12:00 - 14:00     | 2.00             | ABANDT | 31                    | I           | P   |                   | P/U 78 JNTS 2-3/8 J-55 TBG, MIRU SCAN TECH, SCAN 78 JNTS POOHLAYING DOWN.   |
|  | 14:00 - 16:00     | 2.00             | ABANDT | 30                    | A           | P   |                   | R/D TBG EQUIP, N/D BOPS, TURN OVER TO BLUE MOUNTAIN TO TAKE WELL HEAD APART. RDMO.  |

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| <b>STATE OF UTAH</b><br>DEPARTMENT OF NATURAL RESOURCES<br>DIVISION OF OIL, GAS, AND MINING  |  | <b>FORM 9</b>  |
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br><br>Do not use this form for proposals to drill new wells, significantly deepen existing wells below current bottom-hole depth, reenter plugged wells, or to drill horizontal laterals. Use APPLICATION FOR PERMIT TO DRILL form for such proposals. |  | <b>5. LEASE DESIGNATION AND SERIAL NUMBER:</b><br>U-149077 |
| <b>1. TYPE OF WELL</b><br>Gas Well   |  | <b>6. IF INDIAN, ALLOTTEE OR TRIBE NAME:</b>               |
| <b>2. NAME OF OPERATOR:</b><br>KERR-MCGEE OIL & GAS ONSHORE, L.P.  |  | <b>7. UNIT or CA AGREEMENT NAME:</b><br>NATURAL BUTTES     |
| <b>3. ADDRESS OF OPERATOR:</b><br>P.O. Box 173779 1099 18th Street, Suite 600, Denver, CO, 80217 3779  |  | <b>8. WELL NAME and NUMBER:</b><br>CIGE 212                |
| <b>4. LOCATION OF WELL</b><br><b>FOOTAGES AT SURFACE:</b><br>1370 FNL 0763 FEL<br><b>QTR/QTR, SECTION, TOWNSHIP, RANGE, MERIDIAN:</b><br>Qtr/Qtr: SENE Section: 34 Township: 09.0S Range: 22.0E Meridian: S  |  | <b>9. API NUMBER:</b><br>43047329380000                    |
| <b>PHONE NUMBER:</b><br>720 929-6507   |  | <b>9. FIELD and POOL or WILDCAT:</b><br>NATURAL BUTTES     |
| <b>COUNTY:</b><br>UTAH   |  | <b>STATE:</b><br>UTAH                                      |

11. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION   | TYPE OF ACTION   |   |  |   |
|--|--|---|--|---|
| <input type="checkbox"/> NOTICE OF INTENT<br>Approximate date work will start:                 | <input type="checkbox"/> ACIDIZE<br><br><input type="checkbox"/> CHANGE TO PREVIOUS PLANS<br><br><input type="checkbox"/> CHANGE WELL STATUS<br><br><input type="checkbox"/> DEEPEN<br><br><input type="checkbox"/> OPERATOR CHANGE<br><br><input checked="" type="checkbox"/> PRODUCTION START OR RESUME<br><br><input type="checkbox"/> REPERFORATE CURRENT FORMATION<br><br><input type="checkbox"/> TUBING REPAIR<br><br><input type="checkbox"/> WATER SHUTOFF<br><br><input type="checkbox"/> WILDCAT WELL DETERMINATION | <input type="checkbox"/> ALTER CASING<br><br><input type="checkbox"/> CHANGE TUBING<br><br><input type="checkbox"/> COMMINGLE PRODUCING FORMATIONS<br><br><input type="checkbox"/> FRACTURE TREAT<br><br><input type="checkbox"/> PLUG AND ABANDON<br><br><input type="checkbox"/> RECLAMATION OF WELL SITE<br><br><input type="checkbox"/> SIDETRACK TO REPAIR WELL<br><br><input type="checkbox"/> VENT OR FLARE<br><br><input type="checkbox"/> SI TA STATUS EXTENSION<br><br><input type="checkbox"/> OTHER | <input type="checkbox"/> CASING REPAIR<br><br><input type="checkbox"/> CHANGE WELL NAME<br><br><input type="checkbox"/> CONVERT WELL TYPE<br><br><input type="checkbox"/> NEW CONSTRUCTION<br><br><input type="checkbox"/> PLUG BACK<br><br><input type="checkbox"/> RECOMPLETE DIFFERENT FORMATION<br><br><input type="checkbox"/> TEMPORARY ABANDON<br><br><input type="checkbox"/> WATER DISPOSAL<br><br><input type="checkbox"/> APD EXTENSION | OTHER: <input style="width: 100px;" type="text"/> |
| <input checked="" type="checkbox"/> SUBSEQUENT REPORT<br>Date of Work Completion:<br>2/17/2016 |  |   |  |   |
| <input type="checkbox"/> SPUD REPORT<br>Date of Spud:  |  |   |  |   |
| <input type="checkbox"/> DRILLING REPORT<br>Report Date:                                       |  |   |  |   |

12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc.  
 The CIGE 212 well was returned to production on 2/17/2016 following a temporary abandonment. Please see the attached operations summary report for details. Thank you.

Accepted by the  
 Utah Division of  
 Oil, Gas and Mining  
**FOR RECORD ONLY**  
 February 22, 2016

|   |                                     |                                       |
|---|-------------------------------------|---------------------------------------|
| <b>NAME (PLEASE PRINT)</b><br>Jennifer Thomas | <b>PHONE NUMBER</b><br>720 929-6808 | <b>TITLE</b><br>Regulatory Specialist |
| <b>SIGNATURE</b><br>N/A                       | <b>DATE</b><br>2/18/2016            |                                       |

**US ROCKIES REGION**  
**Operation Summary Report**

Well: CIGE 212

Spud date: 11/3/1997

Project: UTAH-UINTAH

Site: NBU 922-34H PAD

Rig name no.: ROCKY MOUNTAIN WELL SERVICE  
1/1

Event: ABANDONMENT

Start date: 2/8/2016

End date:

Active datum: RKB @4,880.00usft (above Mean Sea  
Level)

UWI: CIGE 212

| Date      | Time<br>Start-End | Duration<br>(hr) | Phase  | Code | Sub<br>Code | P/U | MD from<br>(usft) | Operation  |
|-----------|-------------------|------------------|--------|------|-------------|-----|-------------------|--|
| 2/8/2016  | 7:00 - 7:15       | 0.25             | ABANDT | 48   |             | P   |                   | HSM, ROADING RIG / SETTING EQUIP   |
|           | 7:15 - 15:00      | 7.75             | ABANDT | 30   | A           | P   |                   | ROAD RIG FROM NBU 633-12E TO LOC, MIRU SPOT EQUIP. HAD TO WAIT ON CEMENT BLOCKS, N/U BOPS, R/U TBG EQUIP. SWIFN.   |
| 2/9/2016  | 7:00 - 7:15       | 0.25             | ABANDT | 48   |             | P   |                   | HSM, CIRC WELL   |
|           | 7:15 - 17:30      | 10.25            | ABANDT | 44   | A           | P   |                   | OSICP=0#, OPEN WELL P/U 4-3/4 BIT, TALLEY AND P/U 131 JNTS 2-3/8 P-110 TBG, R/U POWER SWIVEL BREAK CIRC W/ RIG PUMP, TAG @=4,137' HARD DRILLING, DRILLED DOWN TO 4,232', DRAINED EQUIP. SWIFN.                         |
| 2/10/2016 | 7:00 - 7:15       | 0.25             | ABANDT | 48   |             | P   |                   | HSM, TRIPPING PIPE   |
|           | 7:15 - 10:30      | 3.25             | ABANDT | 31   | I           | P   |                   | SICP=0#, SITP=0#, START DRILLING CEMENT @=, MADE 8 FT IN 45 MIN, CIRC HOLE, HANG POWER SWIVEL BACK. POOH W/ TBG.   |
|           | 10:30 - 18:00     | 7.50             | ABANDT | 31   | I           | P   |                   | P/U 4- 3-1/2 DRILL COLLARS W/ 4-1/2 BIT, RIH W/ TBG TAG @=4,232', P/U POWER SWIVEL BRAK CIRC W/ RIG PUMP, DRILL DOWN TO CBP @=4,712' CIRC HOLE CLEAN. POOH, L/D COLLARS. SWIFN.  |
| 2/11/2016 | 7:00 - 7:15       | 0.25             | ABANDT | 48   |             | P   |                   | HSM, UNLOADING WELL  |
|           | 7:15 - 9:30       | 2.25             | ABANDT | 31   | I           | P   |                   | P/U POBS W/ 4-3/4 BIT, RIH TAG CBP @=4,712', CIRC FLUID OUT OF WELL BORE BERFOE DRILL ING THROUGH CBP W/ AIR FOAM / N2 UNIT  |
|           | 9:30 - 13:30      | 4.00             | ABANDT | 44   | C           | P   |                   | DRILL THROUGH CBP @=4,712 IN 15 MIN, W/ 50# PRESSURE INCREASE, CONT TO RIH TAG @=6,317', BRAEAK CIRC AND C/O TO PBTD @=6,946', CIRC HOLE FOR 30 MIN.   |
|           | 13:30 - 17:00     | 3.50             | ABANDT | 31   | I           | P   |                   | R/D POWER SWIVEL, L/D 52 JNTS, POOH W/ 110 JNTS. SWIFN.  |
| 2/16/2016 | 7:00 - 7:15       | 0.25             | ABANDT | 48   |             | P   |                   | HSM, POOH  |
|           | 7:15 - 15:00      | 7.75             | ABANDT |      |             |     |                   | SICP=425#, SITP=0#, CONT. TO POOH, L/D BHA, P/U PROFILE N/C RIH LAND W/ 167 JNTS 2-3/8 P-110 TBG W/ EOT @=5,319.58', [BROACH TBG] R/D TBG EQUIP, N/D BOPS. N/U WELL HEAD. BLOW WELL AROUND W/ AIR FOAM / N2 UNIT. RDMO |